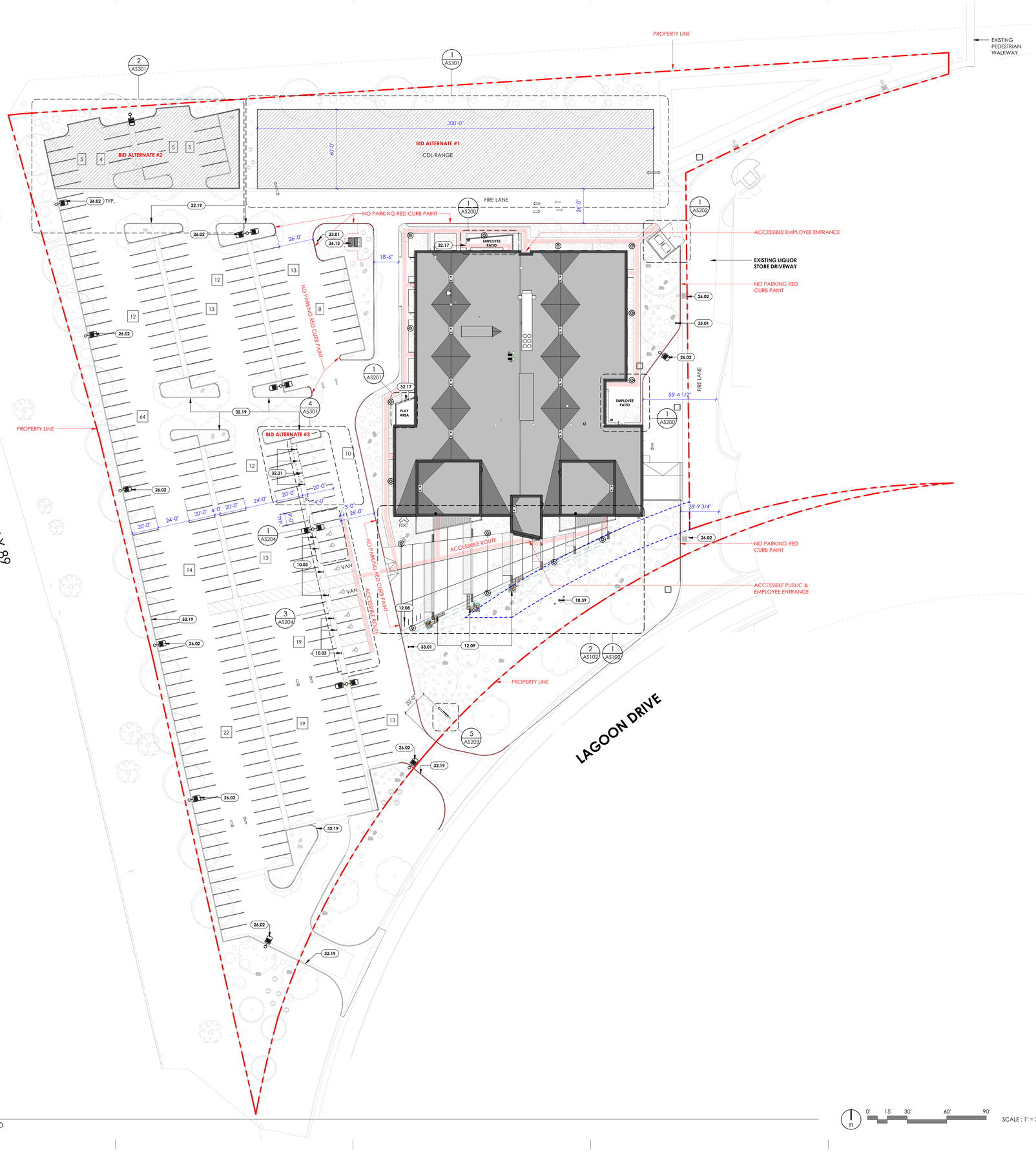


1 **SITE PLAN**
1" = 30'-0" , DWG REF: A200

0' 15' 30' 60' 90'
SCALE : 1" = 30'-0"

6/17/2025 12:37:48 PM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN PART OR WHOLE FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL RIGHTS RESERVED. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF AJC ARCHITECTS PC IS PROHIBITED. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE ANY WORK IS COMMENCED. FAILURE TO DO SO SHALL MAKE THE CONTRACTOR RESPONSIBLE FOR ANY RESULTING MISAPPROPRIATION IN VIOLATION OF 17-24-2-17 ET. SEQ. AND OTHER LAWS.

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

PARKING

PARKING PROVIDED

TOTAL PARKING STALLS	244
ACCESSIBLE STALLS	7
EV READY STALLS	4

PARKING PROVIDED - ADD ALTERNATE #2

TOTAL PARKING STALLS	19

BICYCLE RACKS

TOTAL	5 BICYCLE RACKS

PARKING CALCULATIONS

DFCM STANDARD REQUIRES 0.8 PARKING STALLS PER EMPLOYEE FOR OFFICE BUILDING TYPOLOGY.

DMV

OCCUPANTS	22 EMPLOYEES	75 CUSTOMERS
PARKING	22 x 0.8 = 17.6 STALLS	60 STALLS
TOTAL	77.6 STALLS	

DLD

OCCUPANTS	25 EMPLOYEES	80 CUSTOMERS
PARKING	25 x 0.8 = 20 STALLS	64 STALLS
TOTAL	84 STALLS	

DWS

OCCUPANTS	29 EMPLOYEES	12 CUSTOMERS
PARKING	29 x 0.8 = 23.2 STALLS	9.6 STALLS
TOTAL	32.8 STALLS	

HHS

OCCUPANTS	22 EMPLOYEES	9 CUSTOMERS
PARKING	22 x 0.8 = 17.6 STALLS	7.2 STALLS
TOTAL	29.2 STALLS	

COMMON AREA

OCCUPANTS	1 EMPLOYEES
PARKING	1 x 0.8 = 0.8 STALLS
TOTAL	0.8 STALLS

TOTAL REQUIRED **224.4 STALLS**

TOTAL PROVIDED W/ ADD ALTERNATE **264 STALLS**

ACCESSIBLE PARKING CALCULATION - TABLE 1106.2

TOTAL PARKING WITH ADD ALTERNATE: 244 STALLS + 19 STALLS = 263 STALLS
201 TO 300 TOTAL PARKING STALLS REQUIRES 7 ADA STALLS
PROVIDED ADA STALLS: 7 STALLS

ZONING

ZONE: AGRICULTURAL (A)

SETBACKS
- FRONT SETBACK: 30' FROM RIGHT OF WAY.
- SIDE SETBACK: MINIMUM OF 10 ', TOTAL OF 24'. FOR CORNER LOTS SIDE
- SETBACKS SHALL BE 25'.
- REAR SETBACKS: 30'.

ALLOWABLE BUILDING HEIGHT
- MAIN BUILDING HEIGHT: 27 '-0"
- ACCESSORY BUILDING HEIGHT: 25 '-0"

PARKING
- OFFICES AND PERSONAL SERVICES: 3 SPACES PER 1,000 SF OF FLOOR AREA
- 35,000 SF = 105 STALLS (17,010 SF)
- MINIMUM DIMENSIONS IN PARKING LOT DESIGN

LOT COVERAGE
- A COVERAGE BASE OF 6,000 SQUARE FEET PLUS ONE SQUARE FOOT OF ADDITIONAL COVERAGE FOR EVERY EIGHT (8) SQUARE FEET OF GROSS LOT AREA MORE THAN 0.5 ACRES (OR 21,780 SQUARE FEET), BUT THE BASE PLUS ADDITIONAL COVERAGE SHALL NOT EXCEED 20,000 SQUARE FEET. FOR ILLUSTRATIVE PURPOSES, THE TABLE BELOW SHOWS A FEW OF THE MANY POSSIBLE COVERAGE OUTCOMES ON THE CONTINUUM BETWEEN 6,000 AND 20,000 SQUARE FEET.
-
- PERMITTED USES
- PROPERTY IN AGRICULTURAL (A) ZONES ARE INTENDED TO BE USED PRIMARILY FOR COMMERCIAL AGRICULTURE. FARMING AND LARGE ESTATE PARCELS FOR RESIDENTIAL LIVING. FARMINGTON CITY DOES NOT LIST DEVELOPMENT OF BUSINESS AND PROFESSIONAL OFFICES AS A PERMITTED USE IN AGRICULTURE (A) ZONES.

ZONE: COMMERCIAL RECREATION (C-R)

SETBACKS
- FRONT, SIDE, REAR: TEN FEET (10')
- FRONT, SIDE, REAR IF STRUCTURE EXCEEDS THIRTY FEET (30 ') IN HEIGHT: TWENTY FIVE FEET (25')

ALLOWABLE BUILDING HEIGHT
- MAIN BUILDING HEIGHT: EIGHTY FIVE FEET (85 ')
- ACCESSORY BUILDING HEIGHT: TWENTY FIVE FEET (25 ')

PARKING
- REQUIRED STALLS DETERMINED BY THE PLANNING COMMISSION
- MIN. NOT LESS THEN 1 PARKING SPACE FOR EVERY 10 ANTICIPATED
- DAILY PATRONS
- MIN. 1 ADA STALL PER 200
- MINIMUM DIMENSIONS IN PARKING LOT DESIGN

LOT COVERAGE
- NOT SPECIFIED IN FARMINGTON, UT CODE FOR C-R ZONE
-
- PERMITTED USES
- THIS ZONE IS ESTABLISHED TO PROVIDE LOCATIONS FOR A FULL RANGE OF OFFICE AND RETAIL COMMERCIAL USES WHICH ARE ORIENTED TO SERVE THE CITY AS A WHOLE AS WELL AS OTHER AREAS IN THE REGION.
- THESE USES MAY DEVELOP AS FREESTANDING FACILITIES ON INDIVIDUAL LOTS, BUT ARE ENCOURAGED TO OCCUR IN PLANNED COMMERCIAL CENTERS WHICH REFLECT UNIFIED DESIGNS THAT ARE ARCHITECTURALLY COMPATIBLE AND IN SCALE WITH THE SURROUNDING NEIGHBORHOOD.

KEYED NOTES

10.03	ADA PARKING SIGNAGE
10.39	FLAGPOLE
12.08	BIKE RACK, SEE SPECIFICATIONS
12.09	PUBLIC ART BY OTHERS
26.02	EXTERIOR LIGHTING, SEE ELECTRICAL DRAWINGS
26.13	TRANSFORMER – SEE ELECTRICAL
32.17	FENCE & GATE
32.19	CURB AND GUTTER, SEE CIVIL
32.21	ELECTRIC VEHICLE PARKING SIGN
33.01	FIRE HYDRANT, SEE CIVIL DRAWINGS

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ARCHITECTURAL SITE PLAN

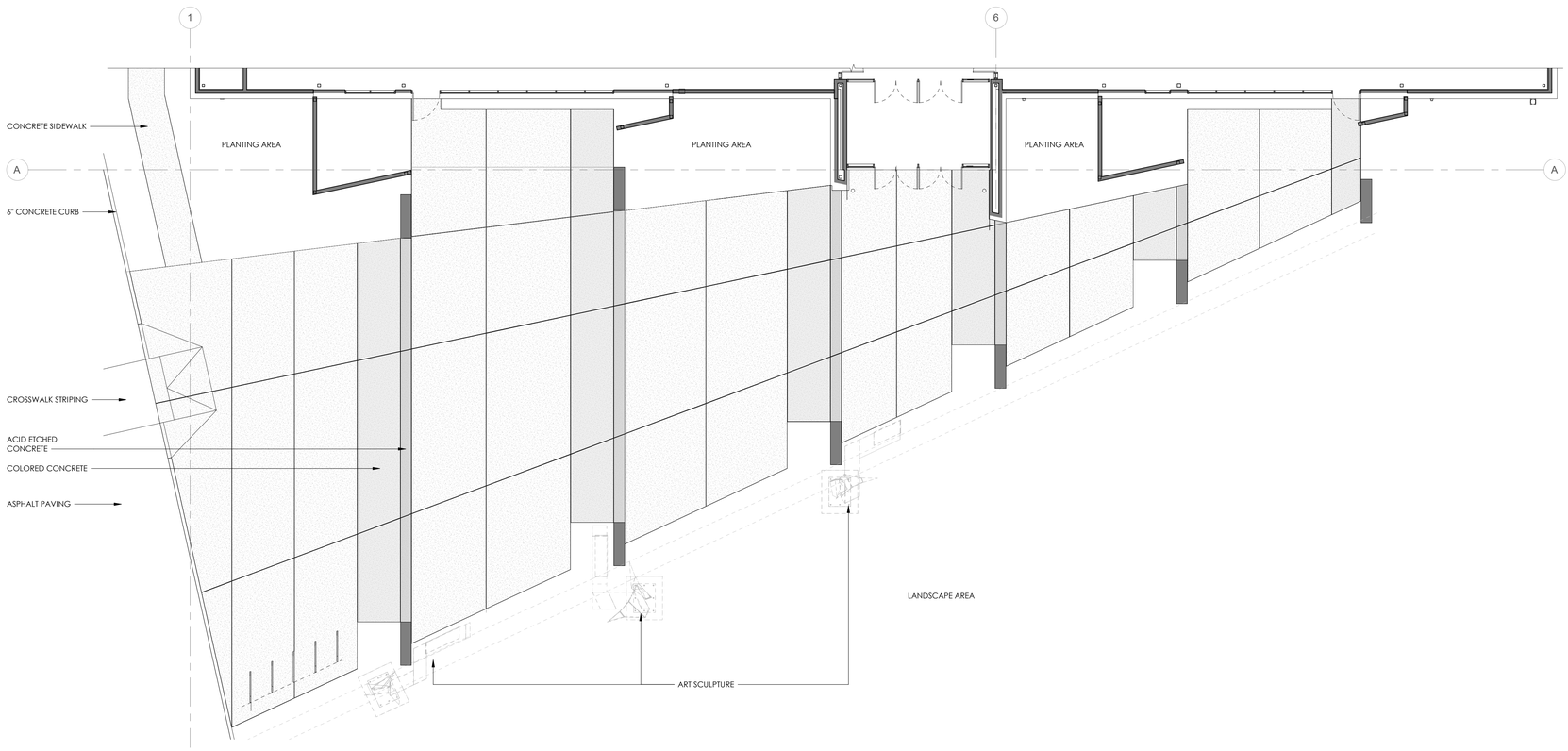
REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF, DR**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

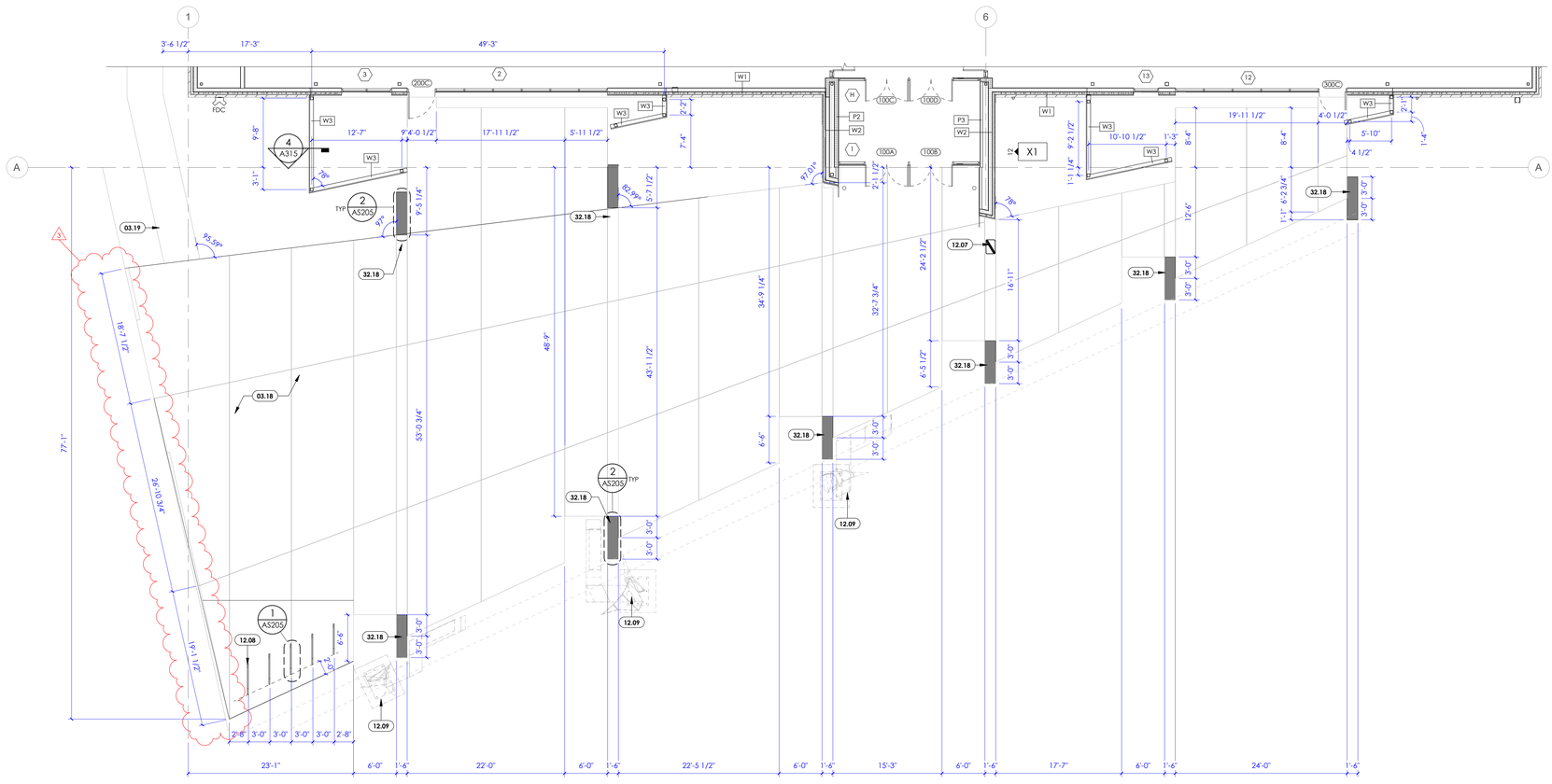
SHEET NUMBER:

AS101



2 ENLARGED SITE PLAN - PLAZA - CONTROL JOINTS

1/8" = 1'-0" , DWG REF: AS101



1 ENLARGED SITE PLAN - PLAZA

1/8" = 1'-0" , DWG REF: AS101

6/17/2025 10:37:20 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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KEYED NOTES

03.18	CONCRETE SLAB ON GRADE, SEE CIVIL FOR DETAILS, SEE LANDSCAPE FOR CONCRETE FINISH
03.19	CONCRETE SIDEWALK, SEE CIVIL FOR DETAILS
12.07	STAINLESS STEEL TRASH CAN, SEE SPECS.
12.08	BIKE RACK, SEE SPECIFICATIONS
12.09	PUBLIC ART BY OTHERS
32.18	CONCRETE BENCH W/ LED LIGHT, ACID ETCHED FINISH

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GILBERT
No. 8715909-0301
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED PLAN - PLAZA & EAST EMPLOYEE PATIO

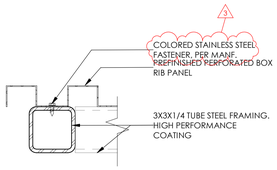
REVISIONS

MARK	DATE	DESCRIPTION
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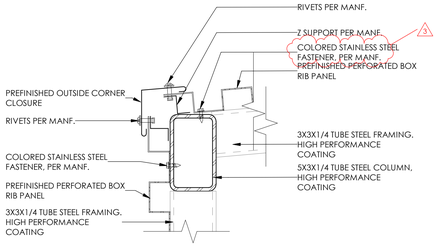
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ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **DR**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

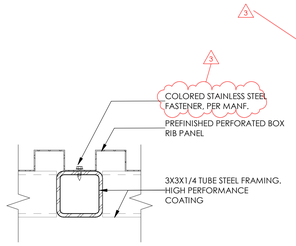
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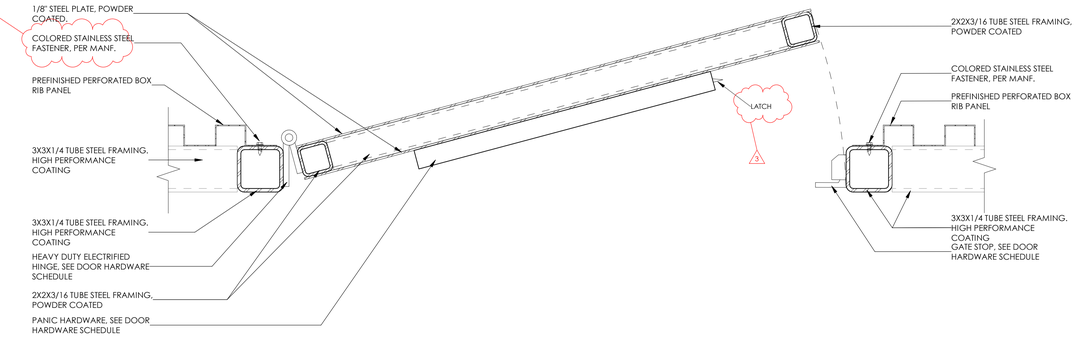
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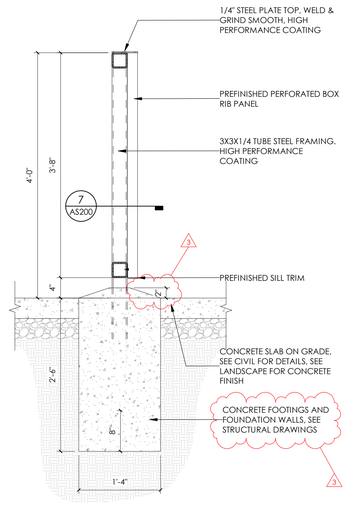
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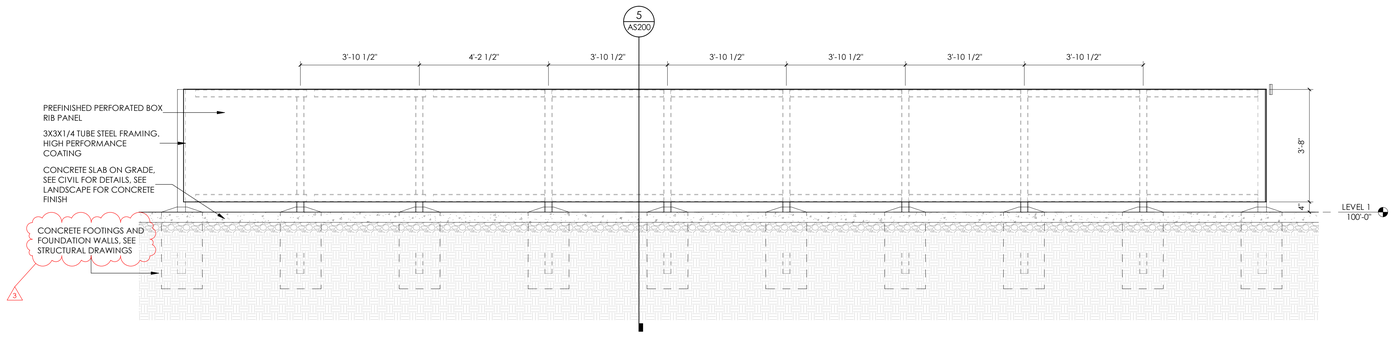
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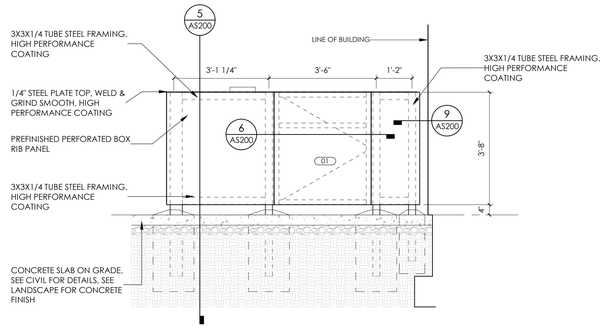
6 SITE - GATE DOOR
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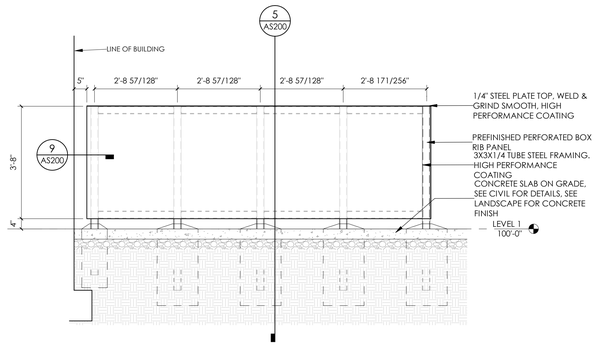
5 SITE - GATE SECTION
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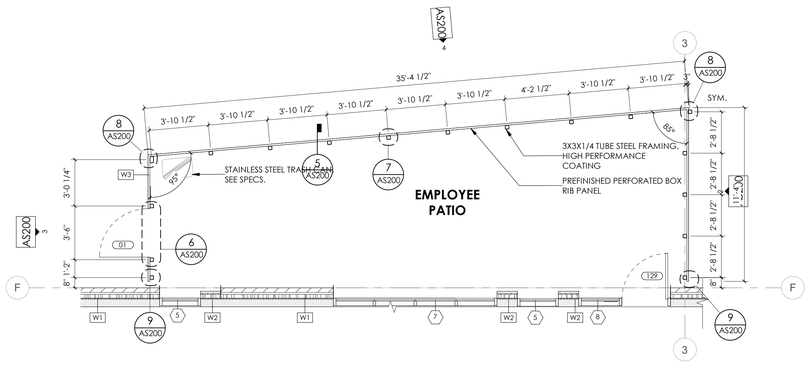
4 NORTH ELEVATION - EMPLOYEE PATIO
1/2" = 1'-0" , DWG REF: A101



3 WEST ELEVATION - EMPLOYEE PATIO
1/2" = 1'-0" , DWG REF: A101



2 EAST ELEVATION - EMPLOYEE PATIO
1/2" = 1'-0" , DWG REF: A101



1 ENLARGED SITE PLAN - EMPLOYEE PATIO
1/4" = 1'-0" , DWG REF: AS101

6/17/2025 10:37:22 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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703 east 1700 south
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

SITE DETAILS - PLAY AREA & NORTH EMPLOYEE PATIO

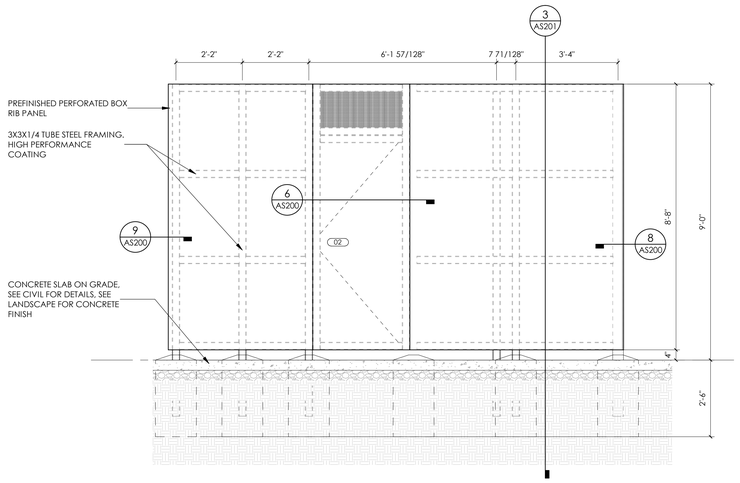
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE:	**05/30/2025**
ISSUE TYPE:	**CONFORMED SET**
DRAWN BY:	**DR**
CHECKED BY:	**K. RIGBY**
PROJECT#:	**2023-38**

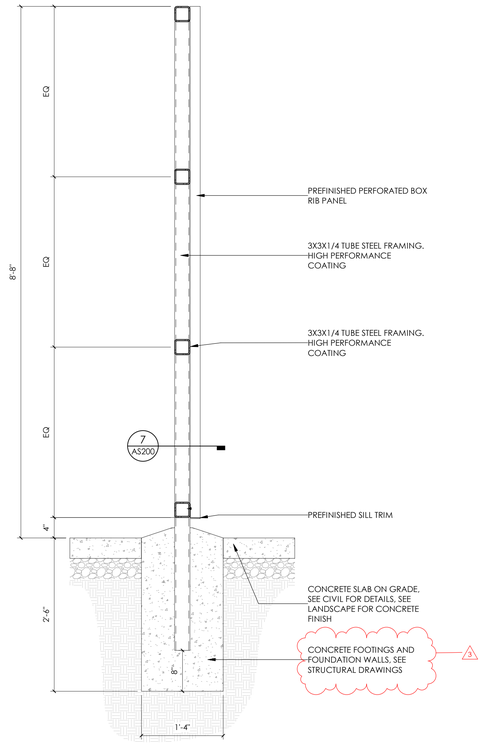
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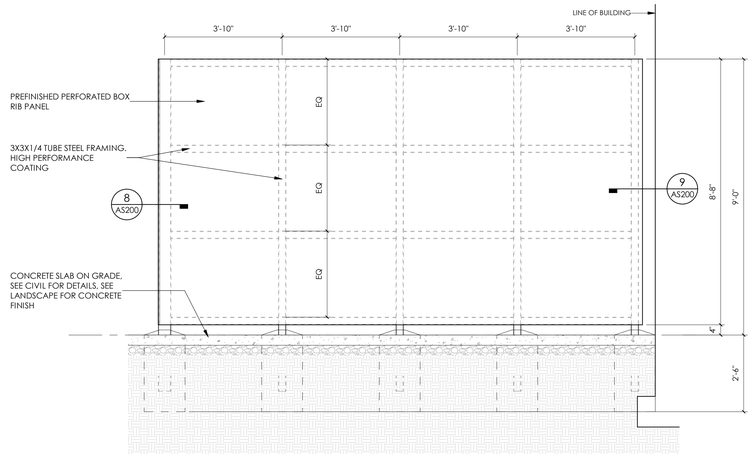
5 NORTH ELEVATION - KIDS PLAY AREA

1/2" = 1'-0" , DWG REF: A101



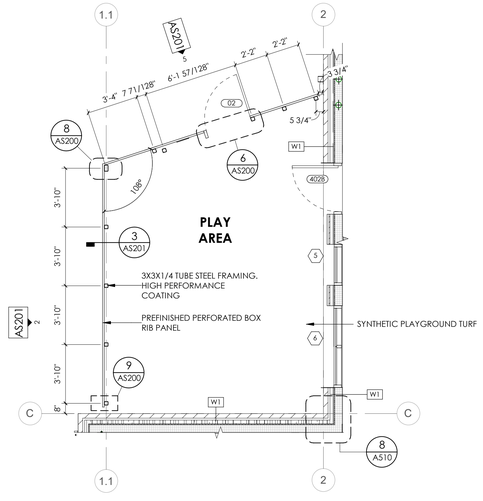
3 SITE - GATE SECTION - TALL

1" = 1'-0" , DWG REF: AS201



2 WEST ELEVATION - KIDS PLAY AREA

1/2" = 1'-0" , DWG REF: A101.A



1 ENLARGED SITE PLAN - KIDS PLAY AREA

1/4" = 1'-0" , DWG REF: AS101

6/17/2025 10:37:25 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GIBBART
No. 8715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

SITE DETAILS - PLAY AREA & NORTH EMPLOYEE PATIO CONTINUED

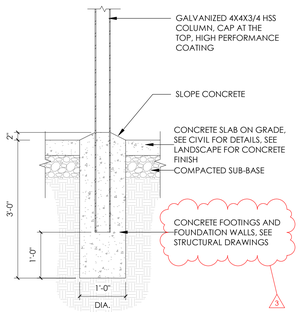
REVISIONS

MARK	DATE	DESCRIPTION
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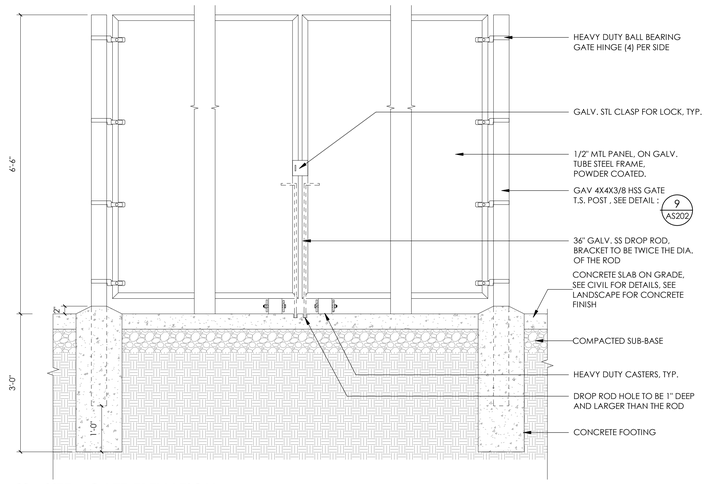
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DRAWN BY: **DR**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

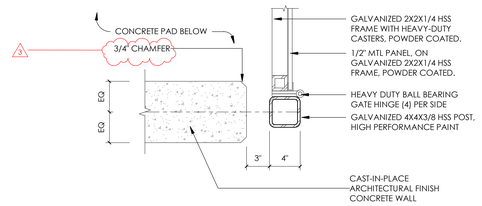
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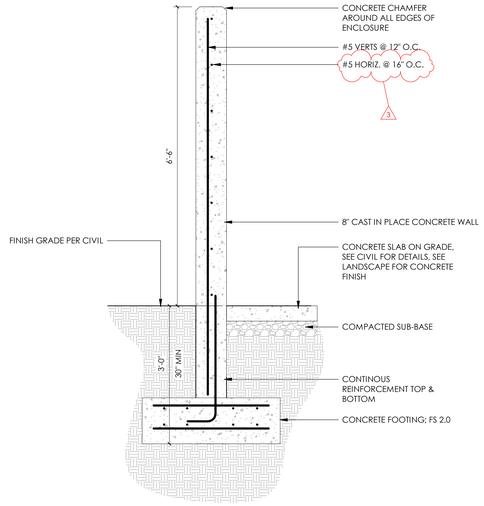
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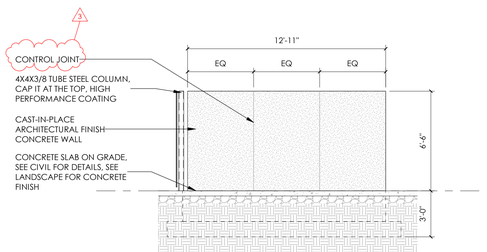
8 SITE - GATE ELEVATION
3/4" = 1'-0" ,



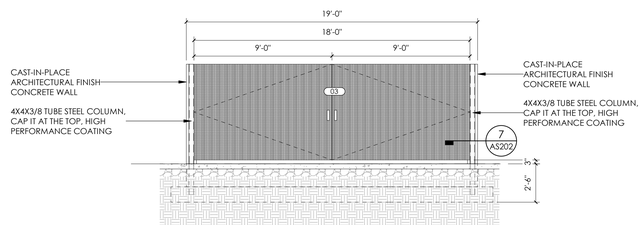
7 SITE - GATE JAMB
1 1/2" = 1'-0" , DWG REF: AS202



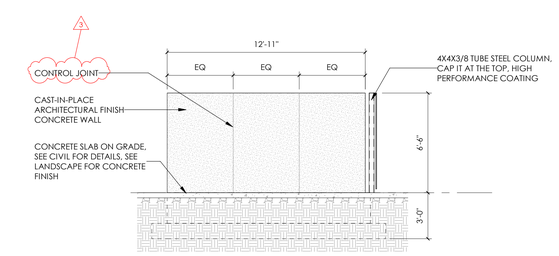
10 SITE - TRASH ENCLOSURE WALL SECTION
3/4" = 1'-0" , DWG REF: AS202



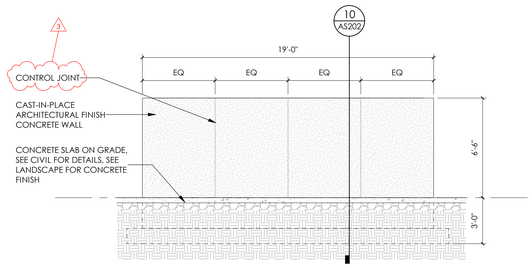
3 NORTHWEST RECYCLE ENCLOSURE
1/4" = 1'-0" , DWG REF: AS202



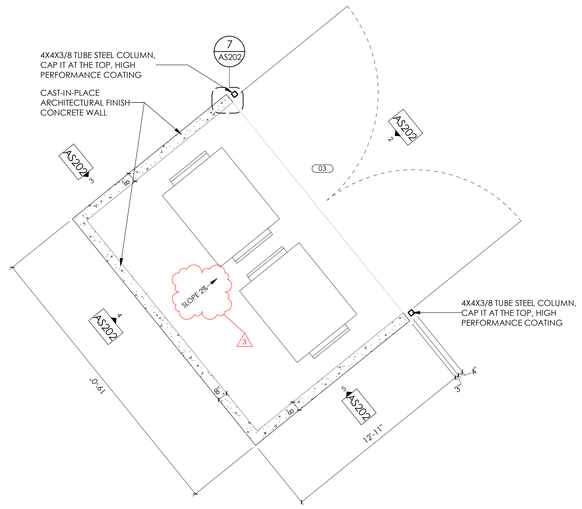
2 NORTHEAST RECYCLE ENCLOSURE
1/4" = 1'-0" , DWG REF: AS202



5 SOUTHEAST RECYCLE ENCLOSURE
1/4" = 1'-0" , DWG REF: AS202



4 SOUTHWEST RECYCLE ENCLOSURE
1/4" = 1'-0" , DWG REF: AS202



1 TRASH ENCLOSURE ENLARGED PLAN
1/4" = 1'-0" , DWG REF: AS101

6/17/2025 10:37:28 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

SITE DETAILS - TRASH ENCLOSURE

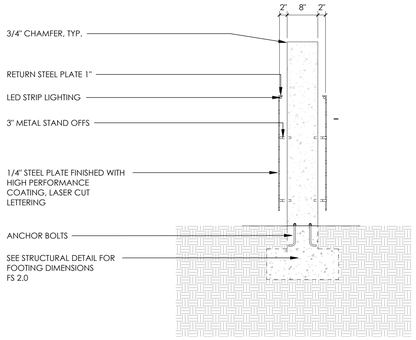
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

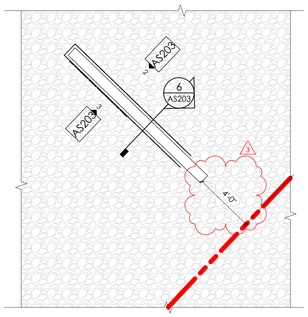
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

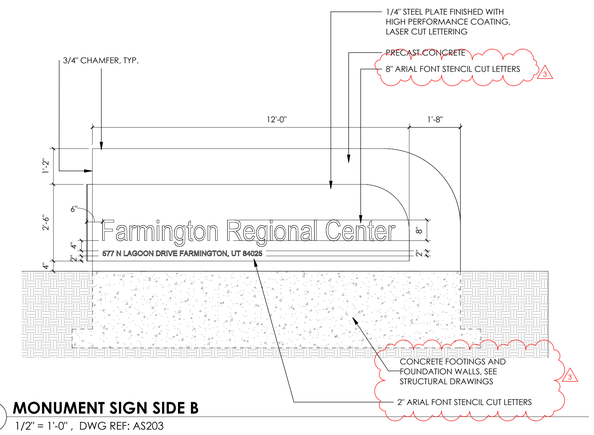
AS202



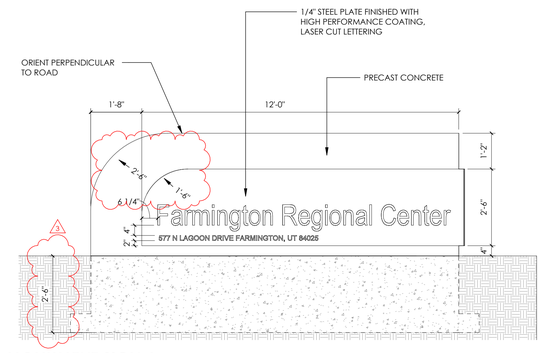
6 MONUMENT SIGN SECTION
3/4" = 1'-0" , DWG REF: AS203



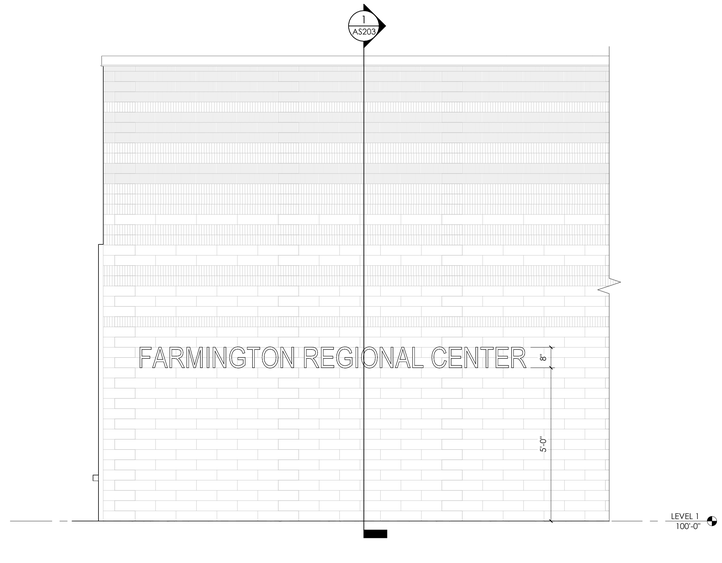
5 ENLARGED PLAN MONUMENT SIGN
1/4" = 1'-0" , DWG REF: AS101



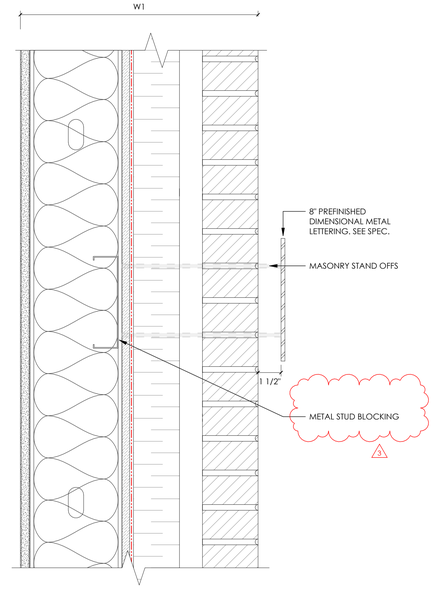
3 MONUMENT SIGN SIDE B
1/2" = 1'-0" , DWG REF: AS203



2 MONUMENT SIGN A
1/2" = 1'-0" , DWG REF: AS203



4 SOUTH ELEVATION- EXTERIOR BUILDING SIGNAGE
1/2" = 1'-0" , DWG REF: A200



1 EXTERIOR SIGNAGE STAND OFF CONNECTION
3" = 1'-0" , DWG REF: AS203

6/17/2025 1:10:08 PM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

SITE DETAILS - MONUMENT & BUILDING SIGN

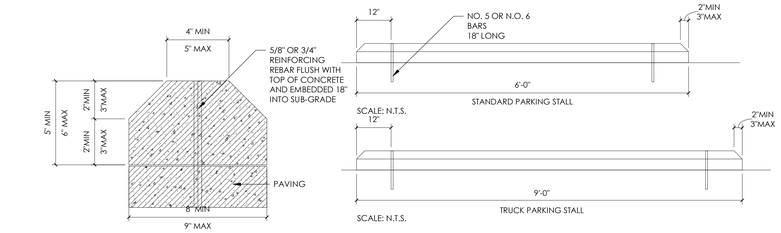
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

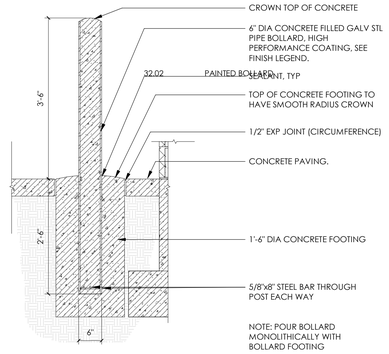
AS203



2 PRECAST CONCRETE WHEEL STOP

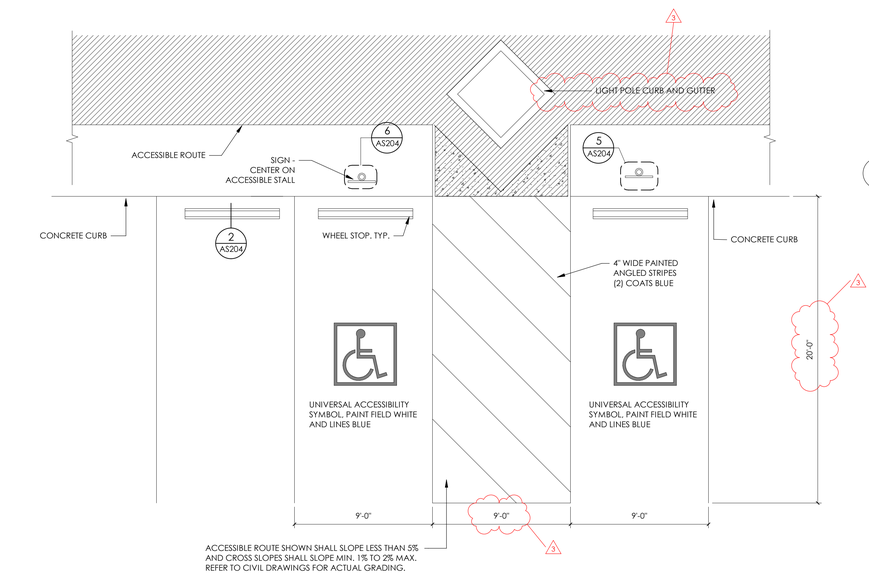
3" = 1'-0" , DWG REF: AS204





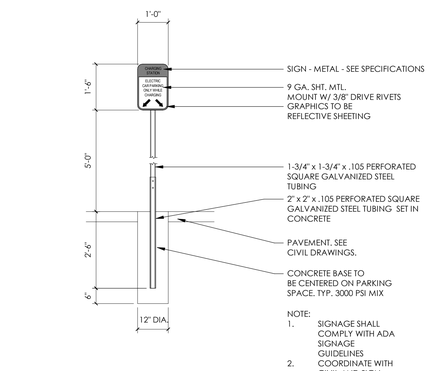
4 SITE - ROUND BOLLARD

3/4" = 1'-0" ,



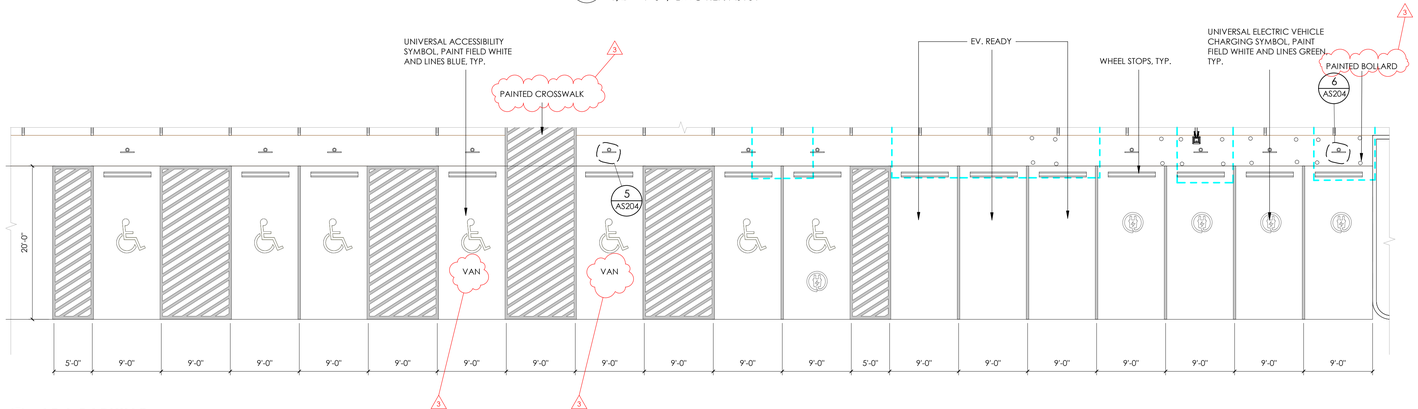
1 SITE - ADA PARKING STRIPING

1/4" = 1'-0" , DWG REF: AS101



6 EV SIGN DETAIL

1/2" = 1'-0" , DWG REF: AS204



3 ADA PARKING

1/8" = 1'-0" , DWG REF: AS101

5 ADA SIGN DETAIL

1/2" = 1'-0" , DWG REF: AS204

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

SITE DETAILS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **Author**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

AS204

6/17/2025 10:37:35 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

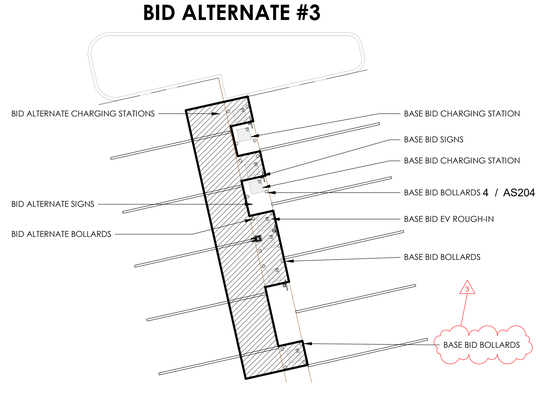
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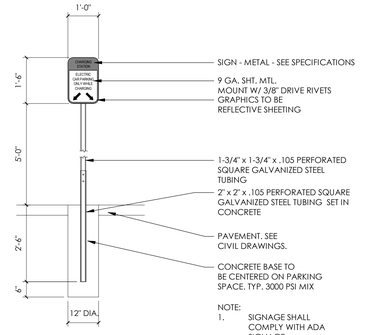
2 BID ALTERNATE #2 - EMPLOYEE PARKING

1" = 10'-0" , DWG REF: AS101



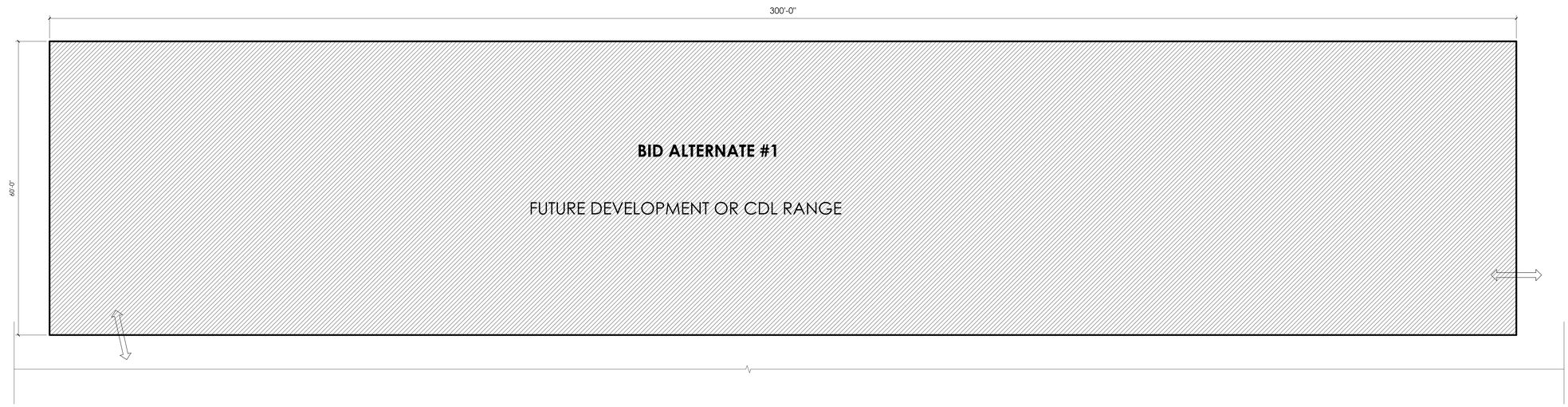
4 BID ALTERNATE #3 - EV CHARGING STATION

1" = 10'-0" , DWG REF: AS101



3 BID ALTERNATE #3 - EV SIGN DETAIL

1/2" = 1'-0" ,



1 BID ALTERNATE #1 - CDL RANGE

1" = 10'-0" , DWG REF: AS101

6/17/2025 10:37:36 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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MISAPPROPRIATION IN VIOLATION OF 17-2-2-31-1 ET. SEQ. AND OTHER LAWS.

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703 east 1700 south
salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

BID ALTERNATES

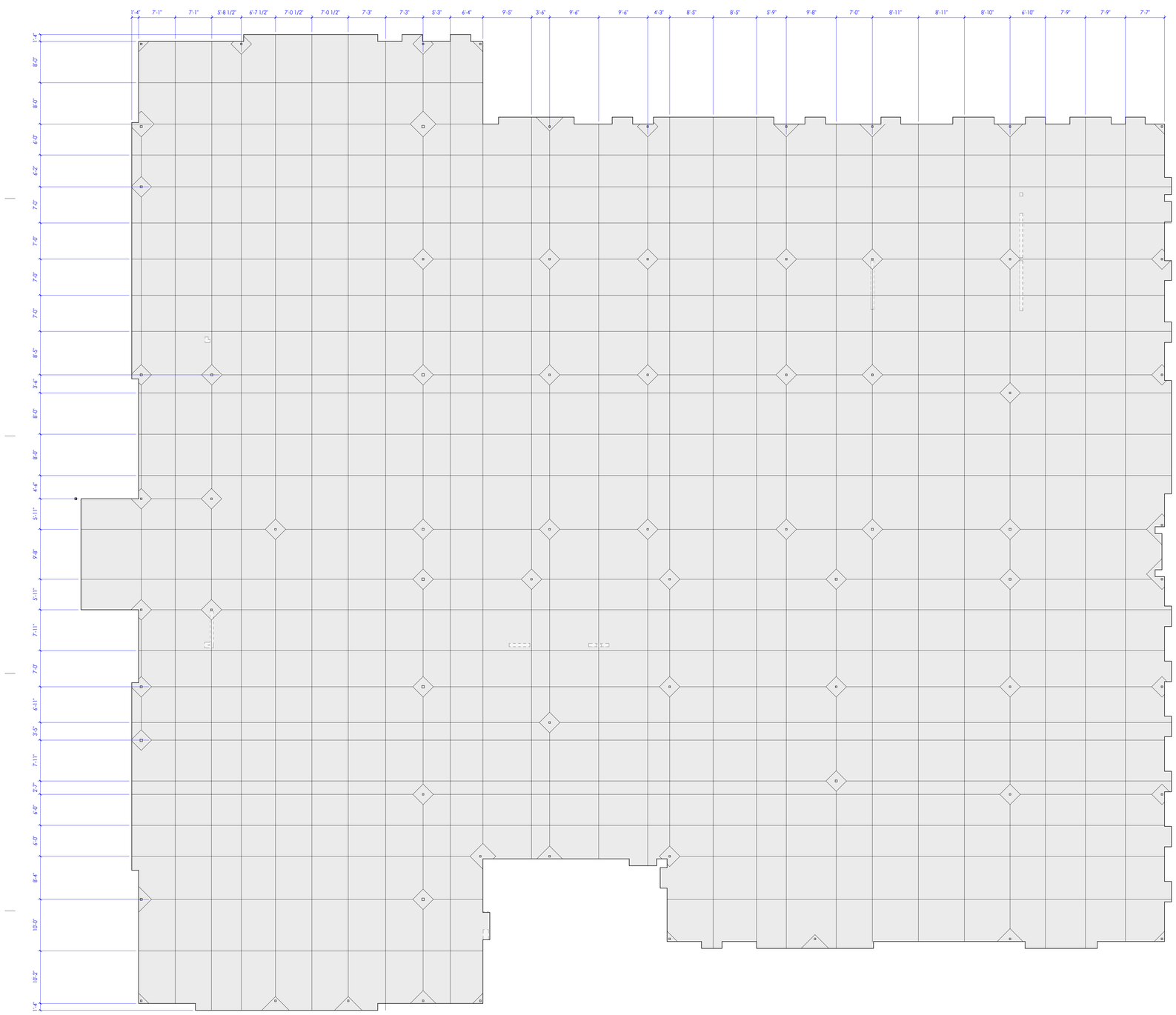
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **ajc**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

AS301



1 **LEVEL 1 - SLAB FLOOR PLAN - CONTROL JOINTS**
1/8" = 1'-0" , DWG REF: A200

0' 4' 8' 16' 24'

SCALE : 1/8" = 1'-0"

6/17/2025 1:30:34 PM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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GENERAL NOTES

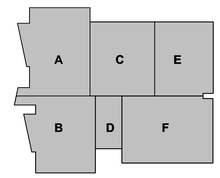
SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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KEYPLAN



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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

SLAB PLAN - CONTROL JOINTS

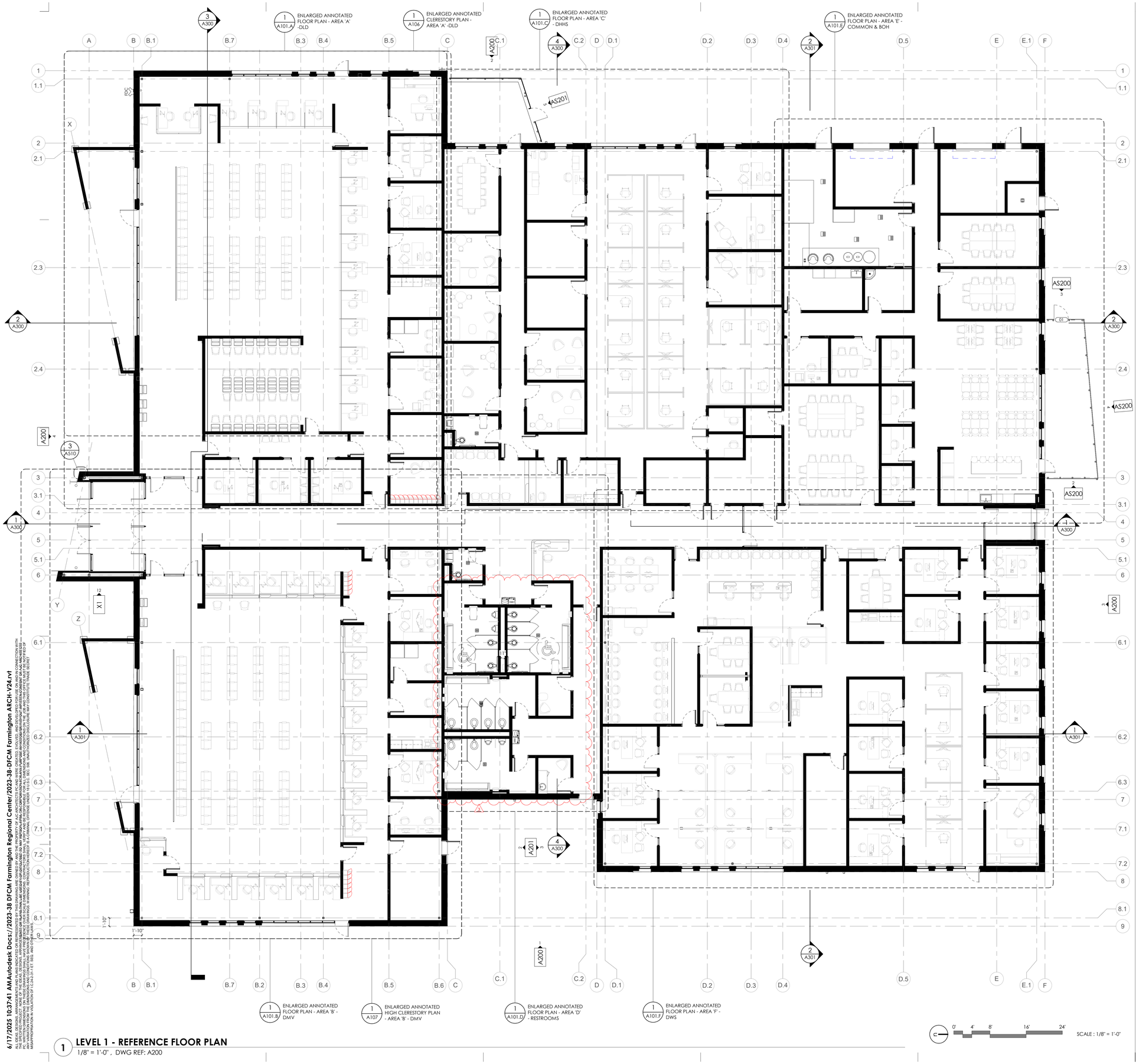
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF,WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A100.B



1 **LEVEL 1 - REFERENCE FLOOR PLAN**
1/8" = 1'-0" , DWG REF: A200

6/17/2025 10:37:41 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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GENERAL NOTES

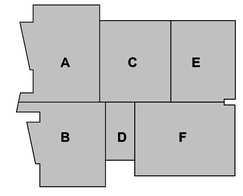
SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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KEYPLAN



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salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

REFERENCE FLOOR PLAN

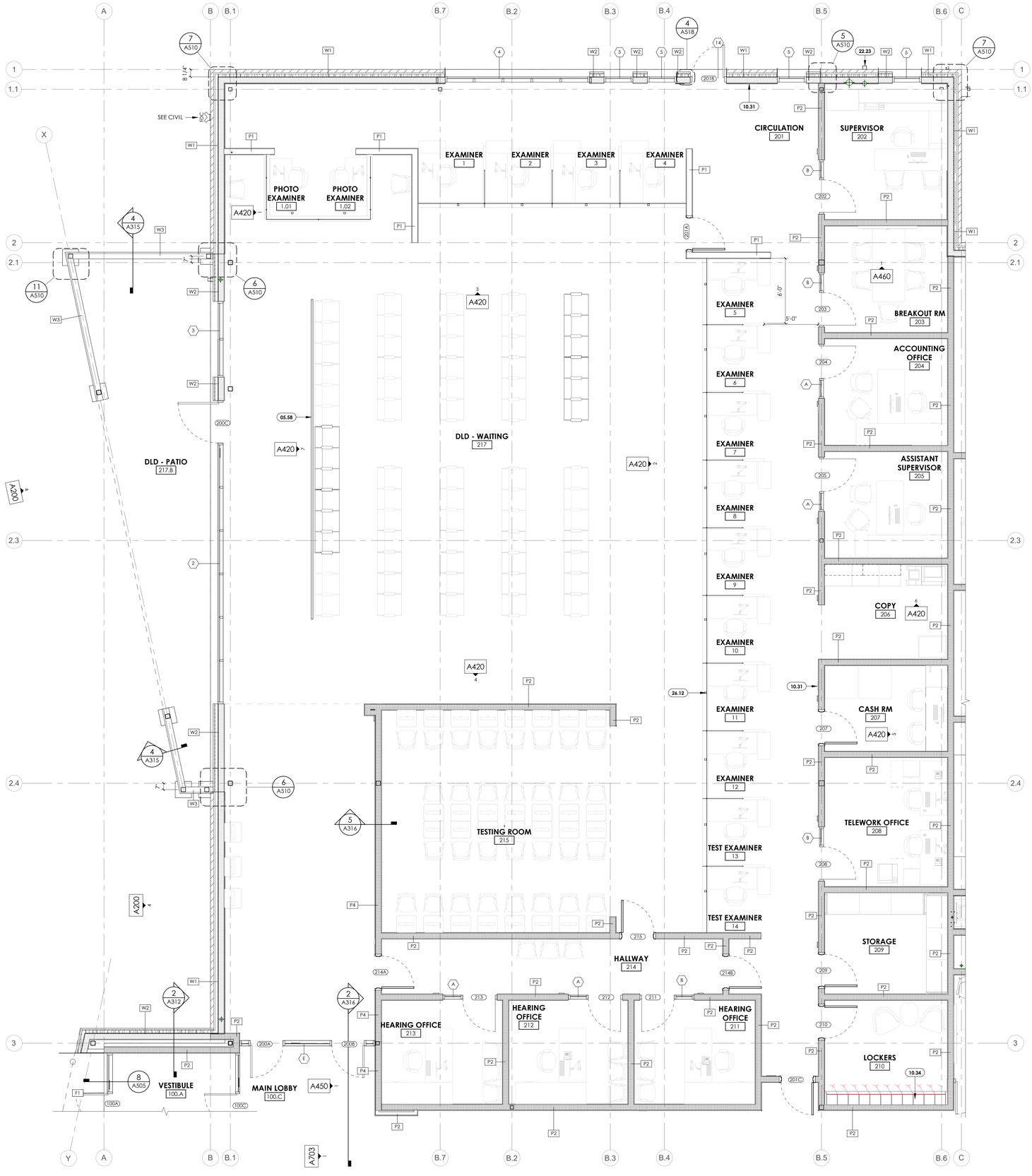
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE:	**05/30/2025**
ISSUE TYPE:	**CONFORMED SET**
DRAWN BY:	**WF**
CHECKED BY:	**K. RIGBY**
PROJECT#:	**2023-38**

SHEET NUMBER:

A101



1 ENLARGED ANNOTATED FLOOR PLAN - AREA 'A' -DLD

1/4" = 1'-0" , DWG REF: A101

0' 4' 8' 16' 24'

SCALE : 1/8" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

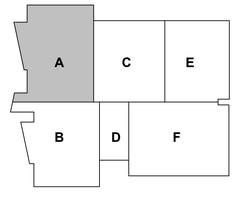
DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

KEYED NOTES

05.58	METAL HANDRAIL, SEE ELEVATIONS AND FINISH DETAILS
10.31	SEMI-RECESSED FIRE EXTINGUISHER CABINET
10.34	PHENOLIC LOCKERS
22.23	SECONDARY ROOF DRAIN SCUPPER, SEE PLUMBING DRAWINGS
26.12	PANIC BUTTON MOUNTED TO UNDERSIDE OF COUNTER, SEE ELECTICAL DRAWINGS

KEYPLAN



ajc architects
703 east 1700 south
salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED ANNOTATED FLOOR PLAN - AREA 'A' - DLD

REVISIONS

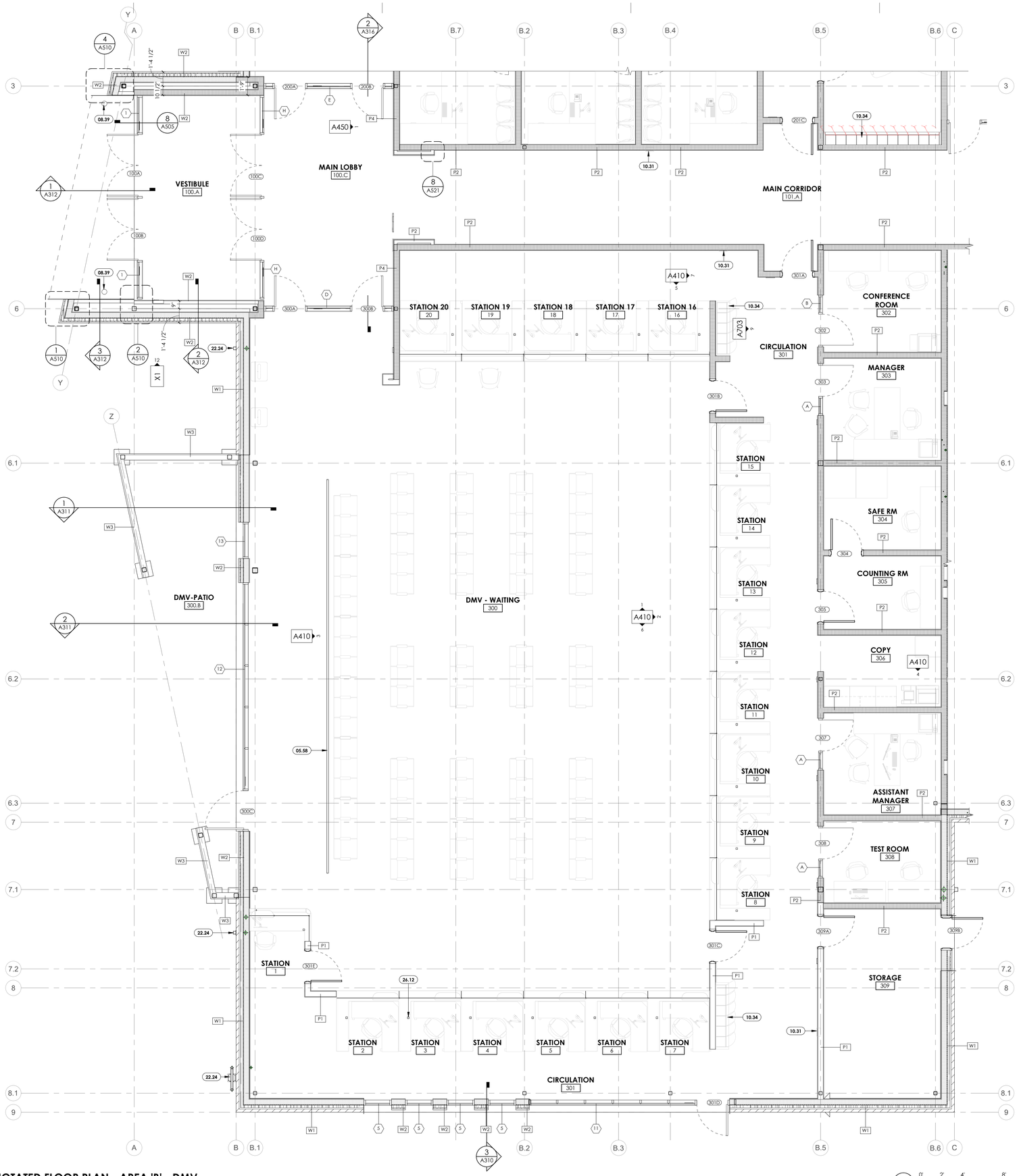
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2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A101.A

6/17/2025 10:37:45 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICTED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT, ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN THESE DRAWINGS AND ACTUAL CONDITIONS BEFORE PROCEEDING WITH ANY CONSTRUCTION. ANY UNAUTHORIZED CHANGES AND USES OF THESE DRAWINGS WITHOUT AJC'S WRITTEN PERMISSION IS A VIOLATION OF U.C.A.63-2-1 ET. SEQ. AND OTHER LAWS.



1 **ENLARGED ANNOTATED FLOOR PLAN - AREA 'B' - DMV**
1/4" = 1'-0" , DWG REF: A101

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

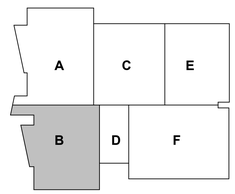
DO NOT SCALE DRAWINGS.

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KEYED NOTES

05.58	METAL HANDRAIL, SEE ELEVATIONS AND FINISH DETAILS
08.39	ADA ACTUATOR, SEE ELECTRICAL DRAWINGS.
10.31	SEMI-RECESSED FIRE EXTINGUISHER CABINET
10.34	PHENOLIC LOCKERS
22.24	PLUMBING WASTE
26.12	PANIC BUTTON MOUNTED TO UNDERSIDE OF COUNTER, SEE ELECTICAL DRAWINGS

KEYPLAN



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salt lake city, ut 84105
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PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED ANNOTATED FLOOR PLAN - AREA 'B' - DMV

REVISIONS

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2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

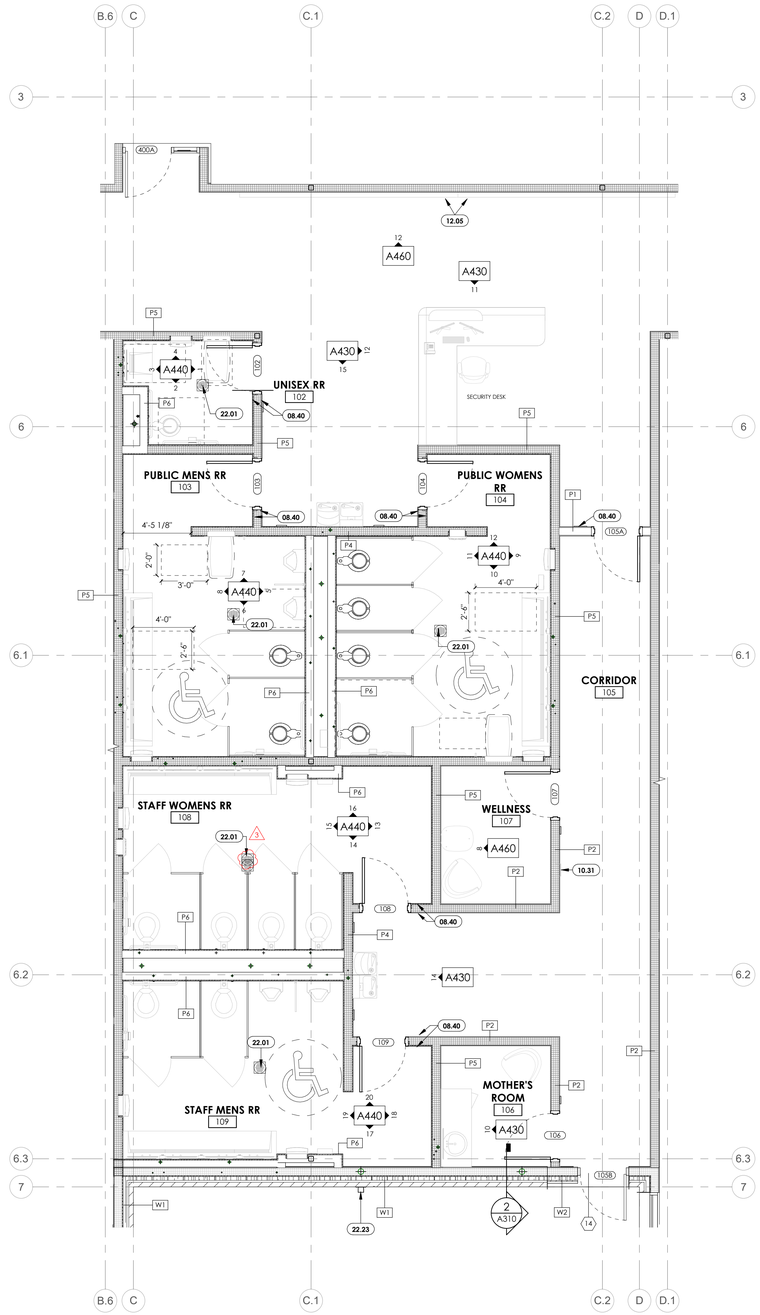
ISSUE DATE:	**05/30/2025**
ISSUE TYPE:	**CONFORMED SET**
DRAWN BY:	**WF**
CHECKED BY:	**K. RIGBY**
PROJECT#:	**2023-38**

SHEET NUMBER:

A101.B

6/17/2025 10:37:48 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND THOSE INDICATED ON THE DRAWINGS. ANY DISCREPANCY MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY. NOTIFICATION SHALL BE GIVEN PRIOR TO THE EXECUTION OF THE WORK INVOLVED. FAILURE TO DO SO MAKES ANY CONTRACTOR RESPONSIBLE FOR ANY RESULTING ERRORS AND MISAPPROPRIATION IN VIOLATION OF 17-22-A-2-311 ET. SEQ. AND OTHER LAWS.


OUTDOOR AREA
503.3
CONFERENCE ROOM
407
TECHNICIANS
412
STORAGE
411
FAMILY VISIT RM
406
CORRIDOR
402
STORAGE
410
FAMILY VISIT RM
405
FAMILY VISIT RM
409
FAMILY VISIT RM
408
KIDS PLAY ROOM
404
KIDS RR
403
LOBBY
400
RECEPTION
401
WORK AREA
419
OPEN OFFICE
413
ADMIN
414
SUPERVISOR
415
SUPERVISOR
416
PHONEBOOTH
417
PHONEBOOTH
418
CLOSET
112A
TELECOM
110
ELECTRICAL
111
A460
A420
A430
A703
A450
A510
A460
A460
A460
A460
A450
A450
A450
A450
A703
A460
A460
A460
A460



1 ENLARGED ANNOTATED FLOOR PLAN - AREA 'D' - RESTROOMS

1/4" = 1'-0" , DWG REF: A101

0' 2' 4' 8' 12'

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

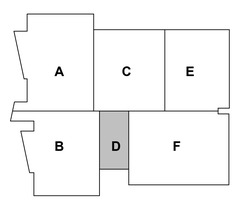
DO NOT SCALE DRAWINGS.

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KEYED NOTES

08.40	ADA ACTUATOR, SEE ELECTRICAL DRAWINGS. COORDINATE LOCATION WITH ARCHITECT.
10.31	SEMI-RECESSED FIRE EXTINGUISHER CABINET
12.05	ART INSTALLATION, SEE FINISH DETAILS
22.01	FLOOR DRAIN, SEE PLUMBING DRAWINGS
22.23	SECONDARY ROOF DRAIN SCUPPER, SEE PLUMBING DRAWINGS

KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED ANNOTATED FLOOR PLAN - AREA 'D' - RESTROOMS

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER: 3

A101.D

6/17/2025 10:37:55 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THIS SPECIFIED PROJECT AND ARE NOT TO BE USED IN PART OR WHOLE FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ANY LEGAL RIGHTS ARE RESERVED. ALL RIGHTS ARE EXPRESSLY RESERVED UNDER THE U.S. AND INTERNATIONAL COPYRIGHT LAWS AND TREATIES. USE OF THIS DRAWING WITHOUT THE EXPRESS WRITTEN PERMISSION OF AJC ARCHITECTS PC IS PROHIBITED. ANY REPRODUCTION, MODIFICATION, PUBLICATION, OR DISTRIBUTION OF THIS DRAWING WITHOUT THE EXPRESS WRITTEN CONSENT OF AJC ARCHITECTS PC IS STRICTLY PROHIBITED. UNAUTHORIZED USE OF THIS DRAWING MAY RESULT IN LEGAL ACTION, INCLUDING BUT NOT LIMITED TO, CLAIMS FOR DAMAGES AND INJUNCTIVE RELIEF. BY VIEWING, USING, OR REPRODUCING THIS DRAWING, YOU ACKNOWLEDGE AND AGREE TO COMPLY WITH THESE TERMS. FAILURE TO DO SO MAY SUBJECT YOU TO LEGAL LIABILITY.
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GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

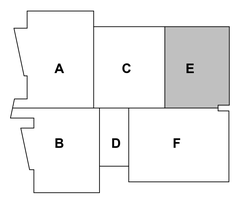
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KEYED NOTES

05.21	METAL LADDER
06.55	SOLID SURFACE COUNTERTOP
10.31	SEMI-RECESSED FIRE EXTINGUISHER CABINET
12.07	STAINLESS STEEL TRASH CAN, SEE SPECS.
22.01	FLOOR DRAIN, SEE PLUMBING DRAWINGS
22.05	SINK AND FAUCET, SEE PLUMBING DRAWINGS
22.06	SERVICE SINK, SEE PLUMBING DRAWINGS
22.23	SECONDARY ROOF DRAIN SCUPPER, SEE PLUMBING DRAWINGS

KEYPLAN



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703 east 1700 south
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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED ANNOTATED FLOOR PLAN - AREA 'E' - COMMON & BOH

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE:	**05/30/2025**
ISSUE TYPE:	**CONFORMED SET**
DRAWN BY:	**WF**
CHECKED BY:	**K. RIGBY**
PROJECT#:	**2023-38**

SHEET NUMBER:

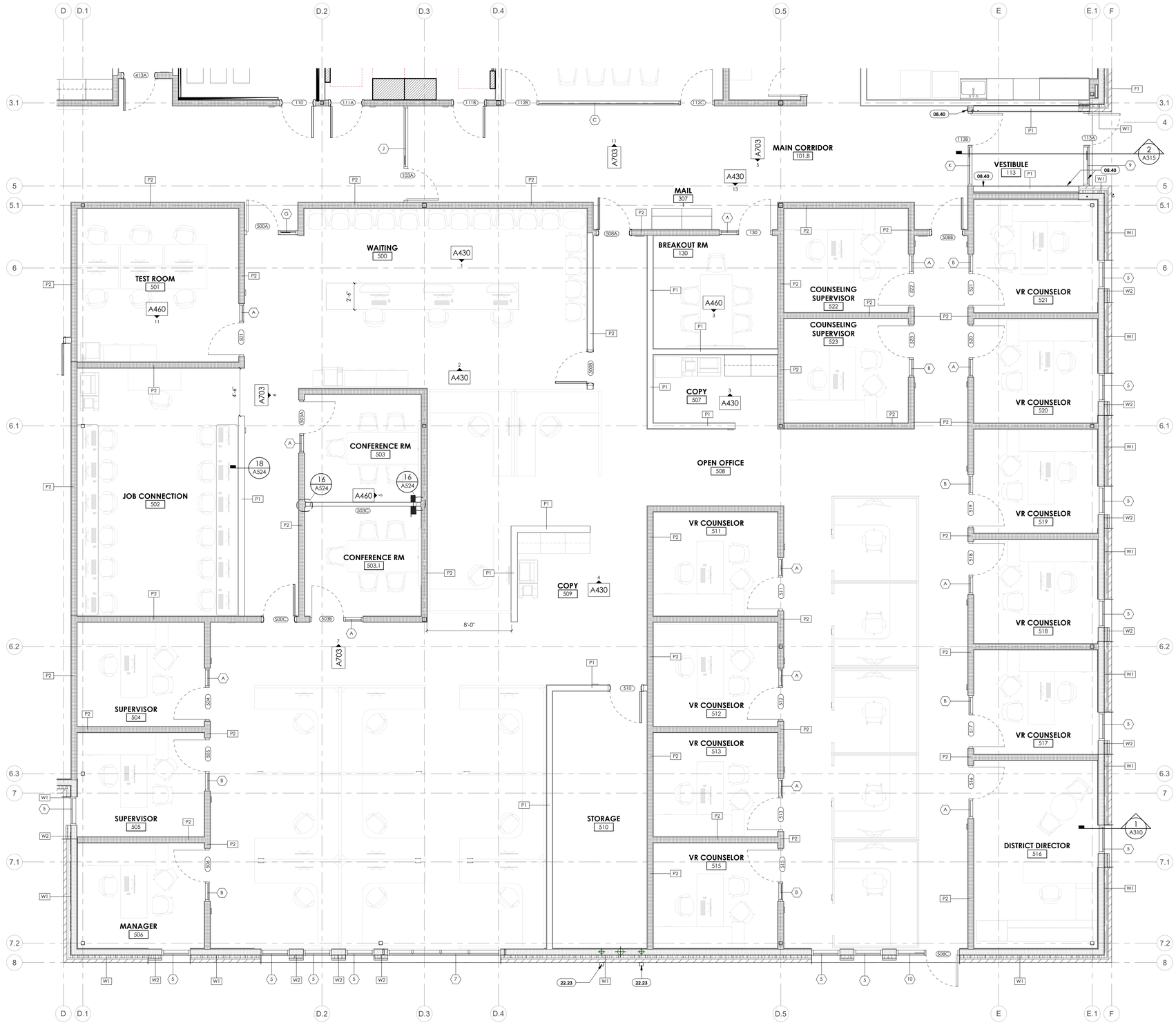
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1 ENLARGED ANNOTATED FLOOR PLAN - AREA 'E' - COMMON & BOH
1/4" = 1'-0" , DWG REF: A101

0' 2' 4' 8' 12'

SCALE : 1/4" = 1'-0"

6/17/2025 10:37:58 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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MISAPPROPRIATION IN VIOLATION OF 17-22-2(1-3) ET. SEQ. AND OTHER LAWS.



1 ENLARGED ANNOTATED FLOOR PLAN - AREA 'F' - DWS

1/4" = 1'-0" , DWG REF: A101

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

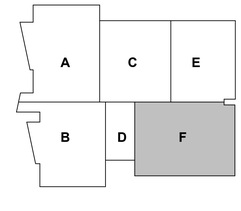
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KEYED NOTES

08.40	ADA ACTUATOR, SEE ELECTRICAL DRAWINGS. COORDINATE LOCATION WITH ARCHITECT.
22.23	SECONDARY ROOF DRAIN SCUPPER, SEE PLUMBING DRAWINGS

KEYPLAN



ajc architects
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salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED ANNOTATED FLOOR PLAN - AREA 'F' - DWS

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE:	**05/30/2025**
ISSUE TYPE:	**CONFORMED SET**
DRAWN BY:	**WF**
CHECKED BY:	**K. RIGBY**
PROJECT#:	**2023-38**

SHEET NUMBER:

A101.F

6/17/2025 10:38:02 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 ENLARGED DIMENSION PLAN - AREA 'A' - DLD

1/4" = 1'-0" ,

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER ESEN GILBERT
No. 8715909-0301
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

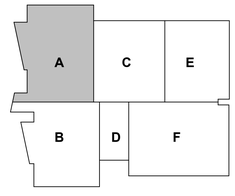
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ENLARGED DIMENSION PLAN - AREA 'A' - DLD

REVISIONS

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3	06/17/25	ADDENDUM-02

KEYPLAN



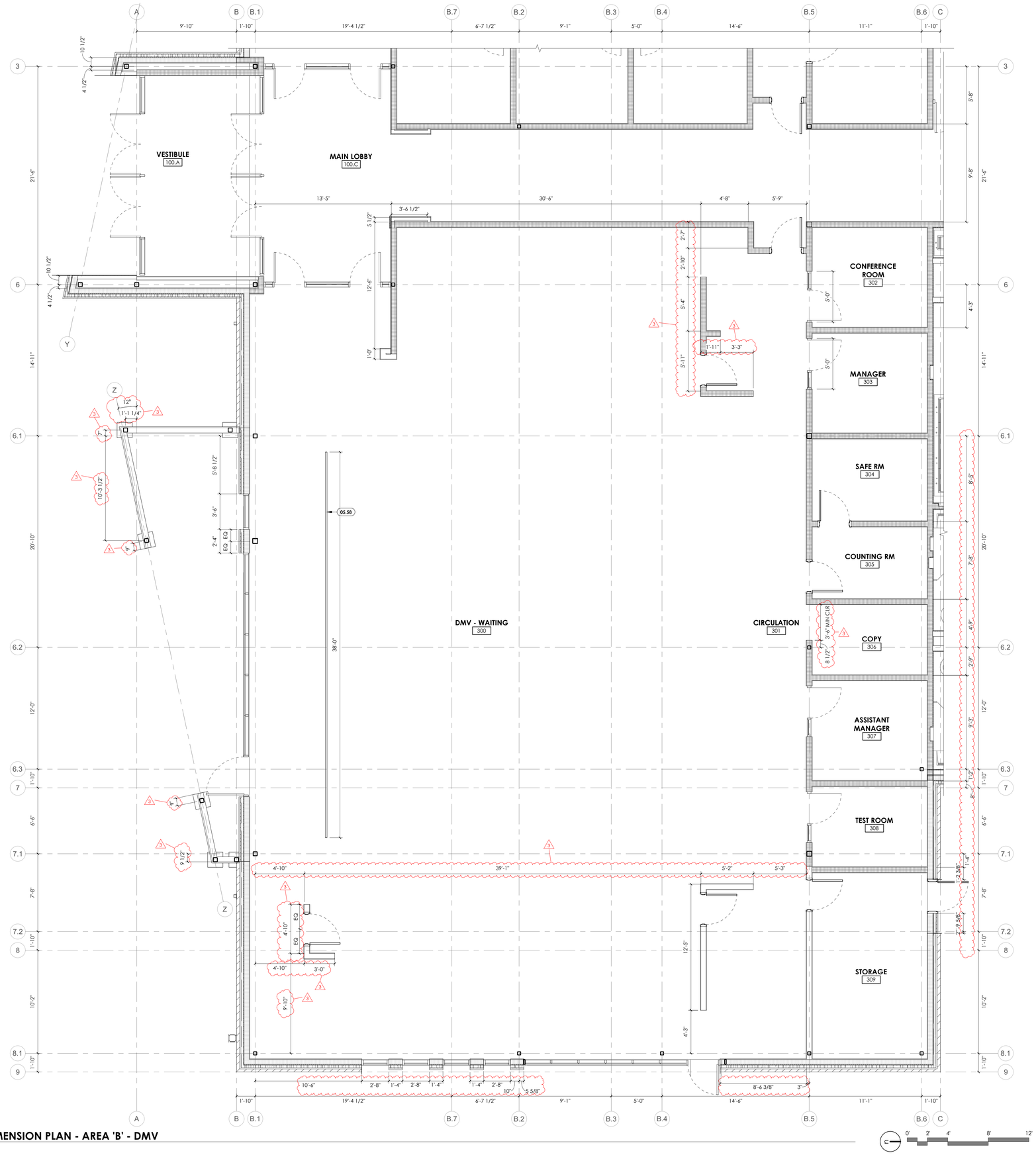
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ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A102.A

6/17/2025 10:38:03 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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1 **ENLARGED DIMENSION PLAN - AREA 'B' - DMV**
1/4" = 1'-0"

SCALE : 1/4" = 1'-0"

GENERAL NOTES

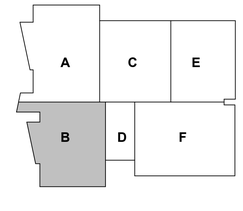
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SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

REVISIONS

MARK	DATE	DESCRIPTION
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NAME:

ENLARGED DIMENSION PLAN - AREA 'B' - DMV

SHEET NUMBER:

A102.B

6/17/2025 10:38:05 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL RIGHTS ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS AND THOSE INDICATED ON THESE DRAWINGS. ANY DISCREPANCY OR MISREPRESENTATION SHALL BE CORRECTED BEFORE WORK PROCEEDS. ALL WORK SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL BUILDING CODES. ANY MISAPPROPRIATION IN VIOLATION OF I.C. 24-2-3-11 ET. SEQ. AND OTHER LAWS.



1 ENLARGED DIMENSION PLAN - AREA 'C' - DHHS

1/4" = 1'-0" ,

SCALE : 1/4" = 1'-0"

GENERAL NOTES

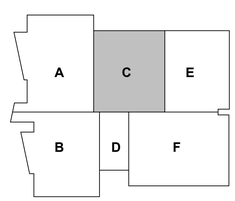
SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

KEYPLAN



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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED DIMENSION PLAN - AREA 'C' - DHHS

REVISIONS

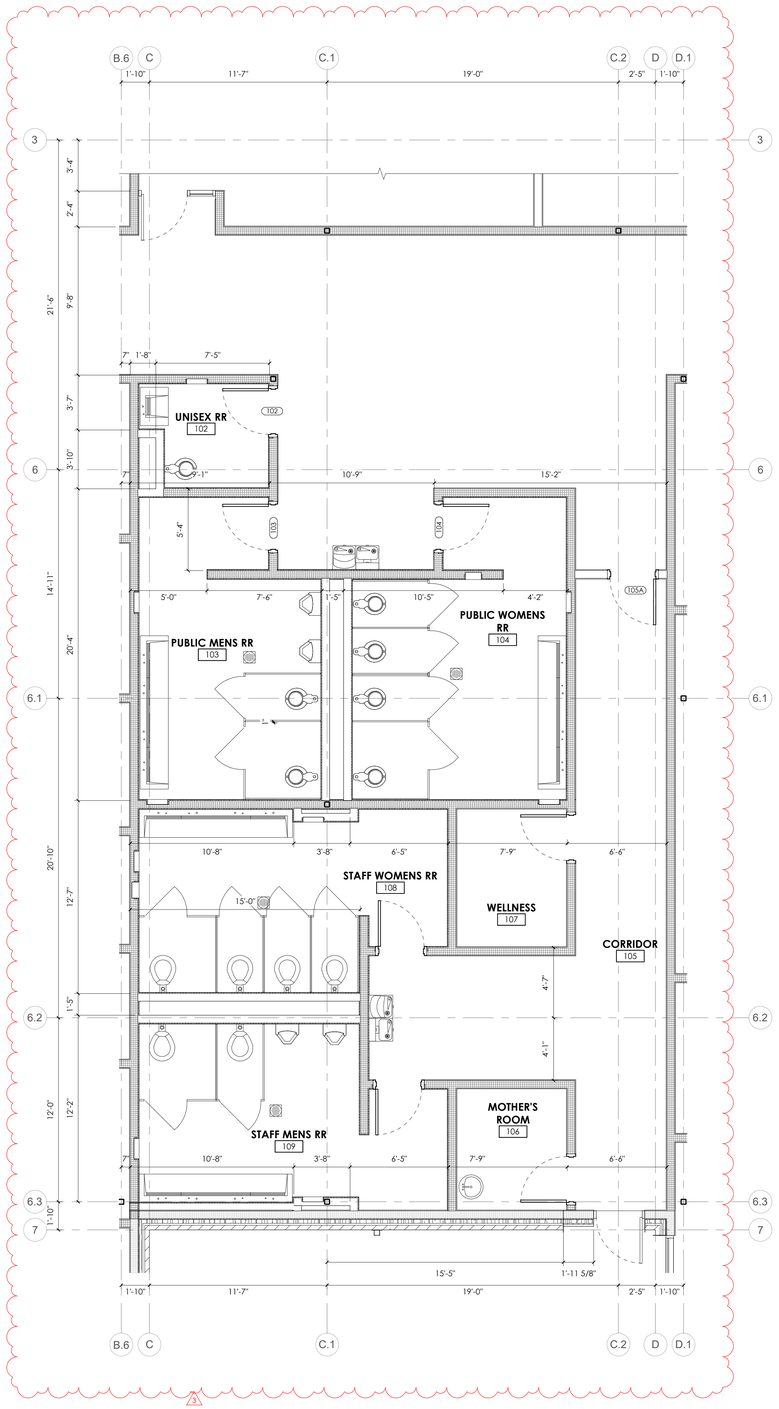
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A102.C

6/17/2025 10:38:06 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF AJC ARCHITECTS PC, AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN PART OR WHOLE, AT OTHER PROJECTS OR LOCATIONS, UNLESS WITH THE PRIOR AGREEMENT OF AJC ARCHITECTS PC. ALL RIGHTS ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS AND THOSE INDICATED ON THESE DRAWINGS. ANY MISMATCH OR MISREPRESENTATION OF DIMENSIONS OR CONDITIONS SHALL BE REPORTED TO AJC ARCHITECTS PC IMMEDIATELY. ANY MISINFORMATION IN VIOLATION OF C.2-A-2-31-1 ET. SEQ. AND OTHER LAWS.



GENERAL NOTES

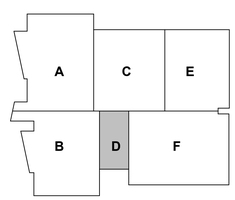
SEE SHEET G001 FOR DRAWING INDEX.

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KEYPLAN



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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED DIMENSION PLAN - AREA 'D' - RESTROOMS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A102.D

1 **ENLARGED DIMENSION PLAN - AREA 'D' - RESTROOMS**
1/4" = 1'-0" ,

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

6/17/2025 10:38:07 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 ENLARGED DIMENSION PLAN - AREA 'E' - COMMON & BOH
1/4" = 1'-0" ,

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

6/17/2025 10:38:08 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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AC- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS PRIOR TO COMMENCEMENT OF ANY WORK. FAILURE TO DO SO SHALL MAKE THE CONTRACTOR RESPONSIBLE FOR ANY RESULTING CHANGES NECESSARY TO CORRECT ANY DISCREPANCIES OR MISAPPROPRIATION IN VIOLATION OF 17 U.S.C. 501 AND OTHER LAWS.

GENERAL NOTES

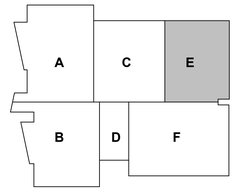
SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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KEYPLAN



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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED DIMENSION PLAN - AREA 'E' - COMMON & BOH

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A102.E

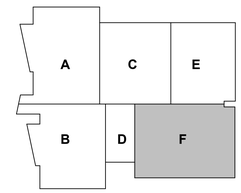


1 ENLARGED DIMENSION PLAN - AREA 'F' - DWS

1/4" = 1'-0" ,

SCALE : 1/4" = 1'-0"

KEYPLAN



GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER ESEN ABBOTT
No. 8715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED DIMENSION PLAN - AREA 'F' - DWS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A102.F

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ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AGREEMENT AND PERMISSION OF AJC ARCHITECTS PC. ALL RIGHTS ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS AND THOSE REPRESENTED ON THESE DRAWINGS. ANY UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET MISAPPROPRIATION IN VIOLATION OF 7 C.J.A.2.31-1 ET. SEQ. AND OTHER LAWS.



GENERAL NOTES

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FINISH PLAN NOTES

FIELD VERIFY ALL DIMENSIONS BEFORE FABRICATION OF MILLWORK.

COORDINATE ALL MILLWORK WITH APPLIANCES BEFORE FABRICATION.

SEE INTERIOR ELEVATION SHEETS FOR ALL WALL TILE PATTERNS - COORDINATE PATTERN LAYOUTS WITH ARCHITECT PRIOR TO CUTTING AND PLACEMENT OF ANY & ALL TILE.

PROVIDE A SMOOTH TRANSITION AT ALL CHANGES IN FLOOR MATERIAL.

ALL GYP. BD. CEILINGS SHALL BE PAINTED AS INDICATED IN FINISH LEGEND

RATED WALL CONDITIONS SHALL REMAIN 5/8" TYPE-X GYP. BOARD. GYP. BOARD, BOTH RATED AND NON-RATED, SHALL BE PAINTED WHERE EXPOSED - REFER TO FINISH LEGEND.

PROVIDE SOLID BLOCKING/BACKING FOR ALL WALL MOUNTED ACCESSORIES.

FOR ALL FINISH MATERIALS SEE FINISH LEGEND ON SHEET SHEET AE620

FOR ACCESSORIES SEE SCHEDULE ON SHEET AE620. COORDINATE ALL FIXTURES WITH MECHANICAL, PLUMBING, AND ELECTRICAL AS REQUIRED.

ALL EXPOSED PIPES AT ADA FIXTURES SHOULD BE WRAPPED IN A PVC INSULATION.

WALL, FLOOR, BASE AND CEILING KEYNOTE: THIS SYMBOL, WHEN ATTACHED TO A WALL, SHALL INDICATE THIS FINISH FOR THE ENTIRE LENGTH OF WALL FROM ONE INTERSECTION TO THE NEXT AND NOT BE TERMINATED BY WINDOWS OR DOORS, U.N.O.

SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS

ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

FINISH — DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

ajc architects
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ARCHITECT / CONSULTANT

STATE OF UTAH — HEBER ESEN ASHURST — No. 8715900-0201 — 25.04.17 — LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

REFERENCE FINISH FLOOR PLAN

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

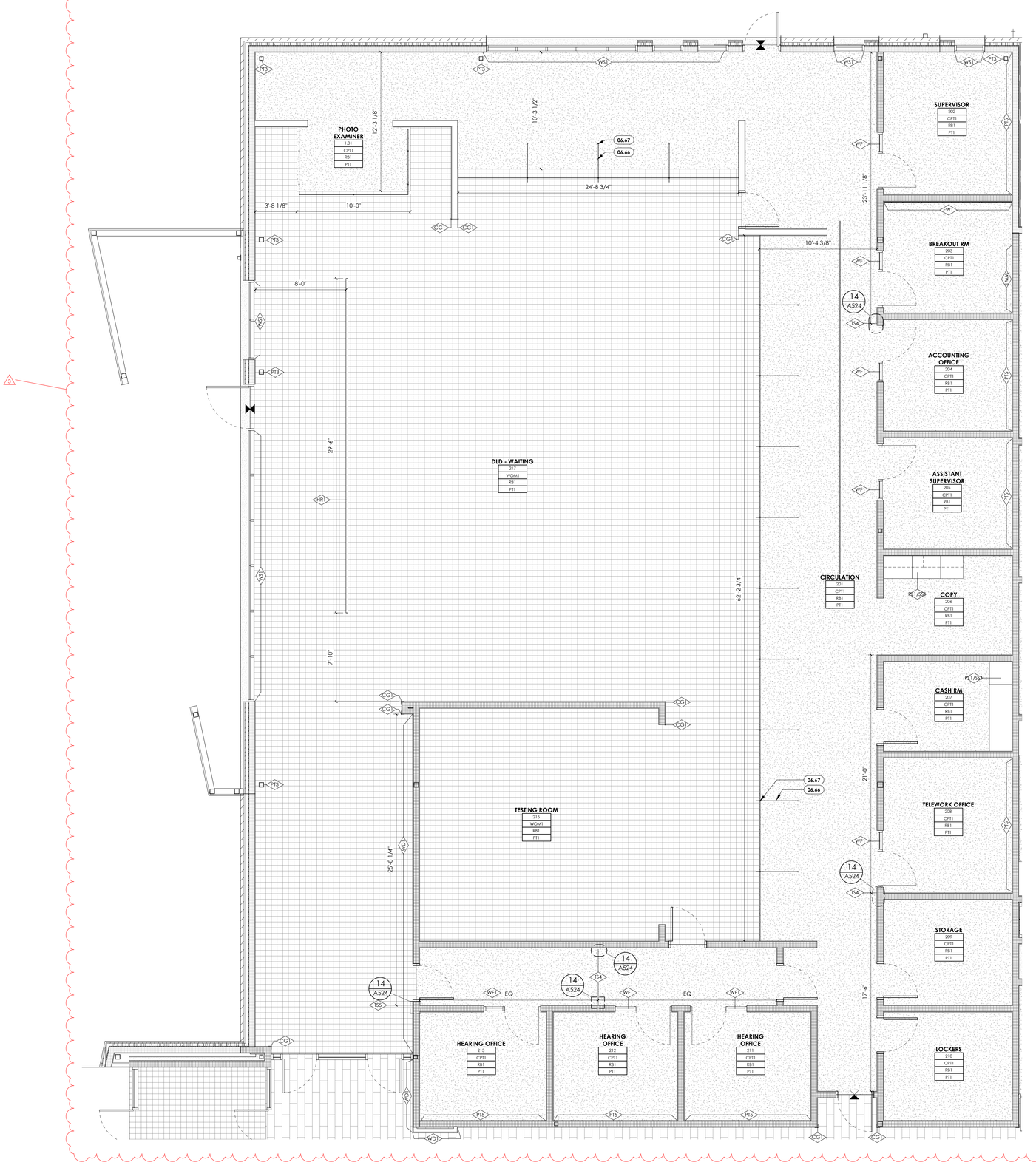
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6/17/2025 10:38:17 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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2 LEVEL 1 - FINISH FLOOR PLAN
1/8" = 1'-0" , DWG REF: A200

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"



1 **ENLARGED FINISH PLAN - AREA 'A' - DLD**
1/4" = 1'-0" ,

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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FINISH PLAN NOTES

FIELD VERIFY ALL DIMENSIONS BEFORE FABRICATION OF MILLWORK.

COORDINATE ALL MILLWORK WITH APPLIANCES BEFORE FABRICATION.

SEE INTERIOR ELEVATION SHEETS FOR ALL WALL TILE PATTERNS - COORDINATE PATTERN LAYOUTS WITH ARCHITECT PRIOR TO CUTTING AND PLACEMENT OF ANY & ALL TILE.

PROVIDE A SMOOTH TRANSITION AT ALL CHANGES IN FLOOR MATERIAL.

ALL GYP. BD. CEILINGS SHALL BE PAINTED AS INDICATED IN FINISH LEGEND

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PROVIDE SOLID BLOCKING/BACKING FOR ALL WALL MOUNTED ACCESSORIES.

FOR ALL FINISH MATERIALS SEE FINISH LEGEND ON SHEET SHEET AE620

FOR ACCESSORIES SEE SCHEDULE ON SHEET AE620. COORDINATE ALL FIXTURES WITH MECHANICAL, PLUMBING, AND ELECTRICAL AS REQUIRED.

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SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS
ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

FINISH
DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

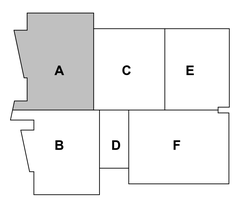
ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

KEYED NOTES

06.66 1/4" GLASS MOUNTED ON TRANSACTION COUNTER
06.67 GLASS MOUNTING BRACKET, SEE SPECIFICATIONS

KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN RIGBY
No. 8715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED FINISH PLAN - AREA 'A' - DLD

REVISIONS

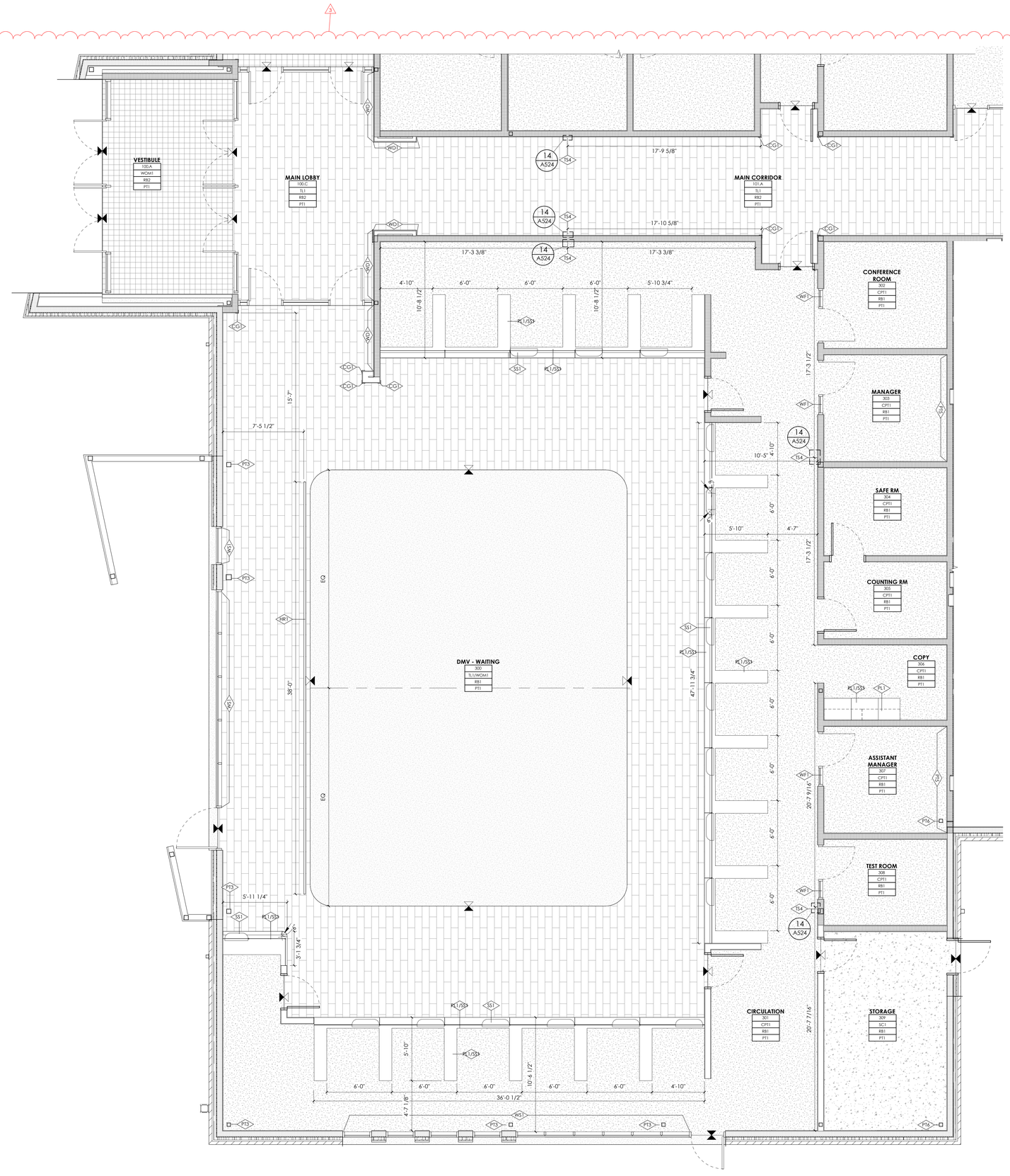
MARK	DATE	DESCRIPTION
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ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A103.A

6/17/2025 10:38:21 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 **ENLARGED FINISH FLOOR PLAN - B - DMV**
1/4" = 1'-0" ,

0' 2' 4' 8' 12'

SCALE : 1/4" = 1'-0"

GENERAL NOTES

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FINISH PLAN NOTES

FIELD VERIFY ALL DIMENSIONS BEFORE FABRICATION OF MILLWORK.

COORDINATE ALL MILLWORK WITH APPLIANCES BEFORE FABRICATION.

SEE INTERIOR ELEVATION SHEETS FOR ALL WALL TILE PATTERNS - COORDINATE PATTERN LAYOUTS WITH ARCHITECT PRIOR TO CUTTING AND PLACEMENT OF ANY & ALL TILE.

PROVIDE A SMOOTH TRANSITION AT ALL CHANGES IN FLOOR MATERIAL.

ALL GYP. BD. CEILINGS SHALL BE PAINTED AS INDICATED IN FINISH LEGEND

RATED WALL CONDITIONS SHALL REMAIN 5/8" TYPE-X GYP. BOARD. GYP. BOARD, BOTH RATED AND NON-RATED, SHALL BE PAINTED WHERE EXPOSED - REFER TO FINISH LEGEND.

PROVIDE SOLID BLOCKING/BACKING FOR ALL WALL MOUNTED ACCESSORIES.

FOR ALL FINISH MATERIALS SEE FINISH LEGEND ON SHEET SHEET AE620

FOR ACCESSORIES SEE SCHEDULE ON SHEET AE620. COORDINATE ALL FIXTURES WITH MECHANICAL, PLUMBING, AND ELECTRICAL AS REQUIRED.

ALL EXPOSED PIPES AT ADA FIXTURES SHOULD BE WRAPPED IN A PVC INSULATION.

WALL, FLOOR, BASE AND CEILING KEYNOTE: THIS SYMBOL, WHEN ATTACHED TO A WALL, SHALL INDICATE THIS FINISH FOR THE ENTIRE LENGTH OF WALL FROM ONE INTERSECTION TO THE NEXT AND NOT BE TERMINATED BY WINDOWS OR DOORS, U.N.O.

SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS

ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

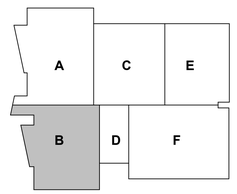
FINISH — DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

KEYPLAN



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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GARBUTT
No. 8715909-0301
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED FINISH PLAN - AREA 'B' - DMV

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A103.B

6/17/2025 10:38:26 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE, OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT, ARE HEREBY EXPRESSLY RESERVED BY AJC ARCHITECTS PC. VISUAL CONTACT WITH THESE DRAWINGS OR ANY PART THEREOF SHALL CONSTITUTE PROOF OF ANY PERSON'S ACCEPTANCE OF THESE RESTRICTIONS. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE ANY WORK IS PERFORMED. SHOP DRAWINGS, WHERE REQUIRED, SHALL BE SUBMITTED TO THIS OFFICE FOR REVIEW. WORKING DRAWINGS ARE NOT FOR CONSTRUCTION UNLESS SIGNED. ALL COPYRIGHTS, OTHER RIGHTS UNDER 17 U.S.C. SEC. 101 AND PROPRIETARY DISCLOSURE MAY ACCRUE TO THESE SIGNED MISAPPROPRIATION IN VIOLATION OF I.C. 2-2-3-1 ET. SEQ. AND OTHER LAWS.



1 ENLARGED FINISH FLOOR PLAN - C - DHHS

1/4" = 1'-0" ,

0' 2' 4' 8' 12'

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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FINISH PLAN NOTES

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COORDINATE ALL MILLWORK WITH APPLIANCES BEFORE FABRICATION.

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PROVIDE SOLID BLOCKING/BACKING FOR ALL WALL MOUNTED ACCESSORIES.

FOR ALL FINISH MATERIALS SEE FINISH LEGEND ON SHEET SHEET AE620

FOR ACCESSORIES SEE SCHEDULE ON SHEET AE620. COORDINATE ALL FIXTURES WITH MECHANICAL, PLUMBING, AND ELECTRICAL AS REQUIRED.

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SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS

ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

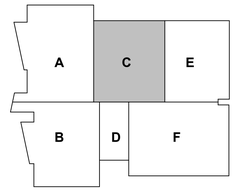
DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

KEYPLAN



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ARCHITECT / CONSULTANT

STATE OF UTAH
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No. 8715909-0201
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

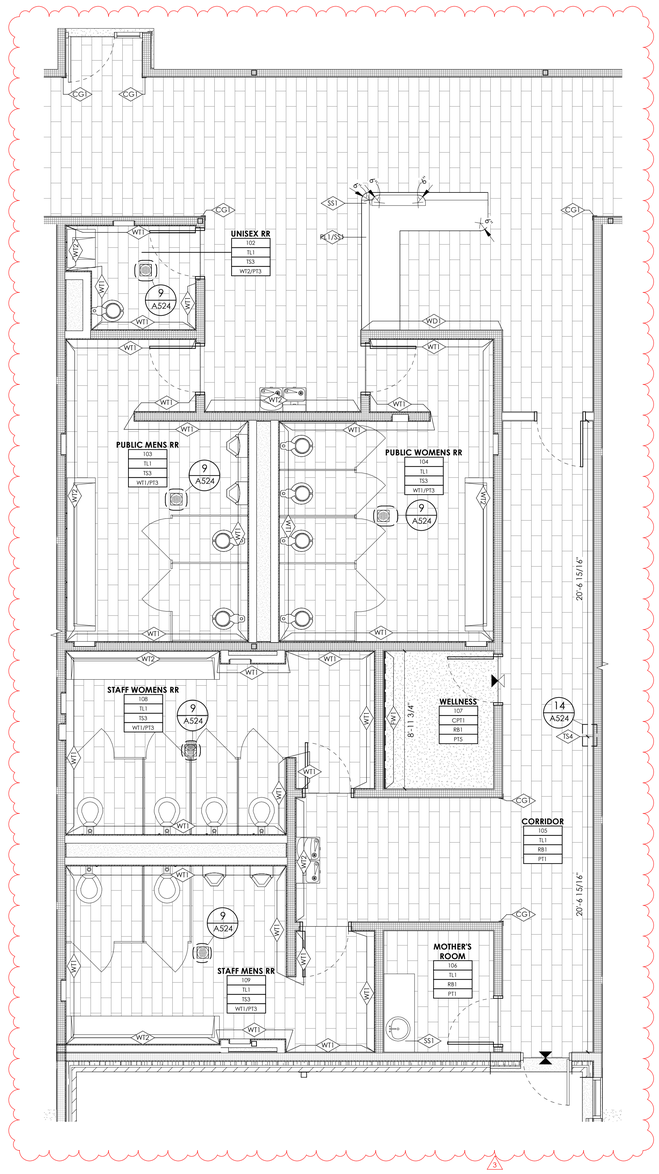
SHEET NAME:

ENLARGED FINISH PLAN - AREA 'C' - DHHS

SHEET NUMBER:

A103.C

6/17/2025 10:38:30 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 **ENLARGED FINISH PLAN - AREA 'D' - RESTROOMS**
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SCALE : 1/4" = 1'-0"

GENERAL NOTES

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FINISH PLAN NOTES

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SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS
ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

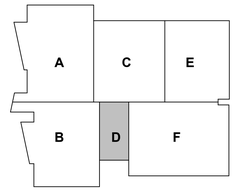
FINISH
DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

KEYPLAN



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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GOURLEY
No. 8715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ENLARGED FINISH PLAN - AREA 'D' - RESTROOMS

REVISIONS

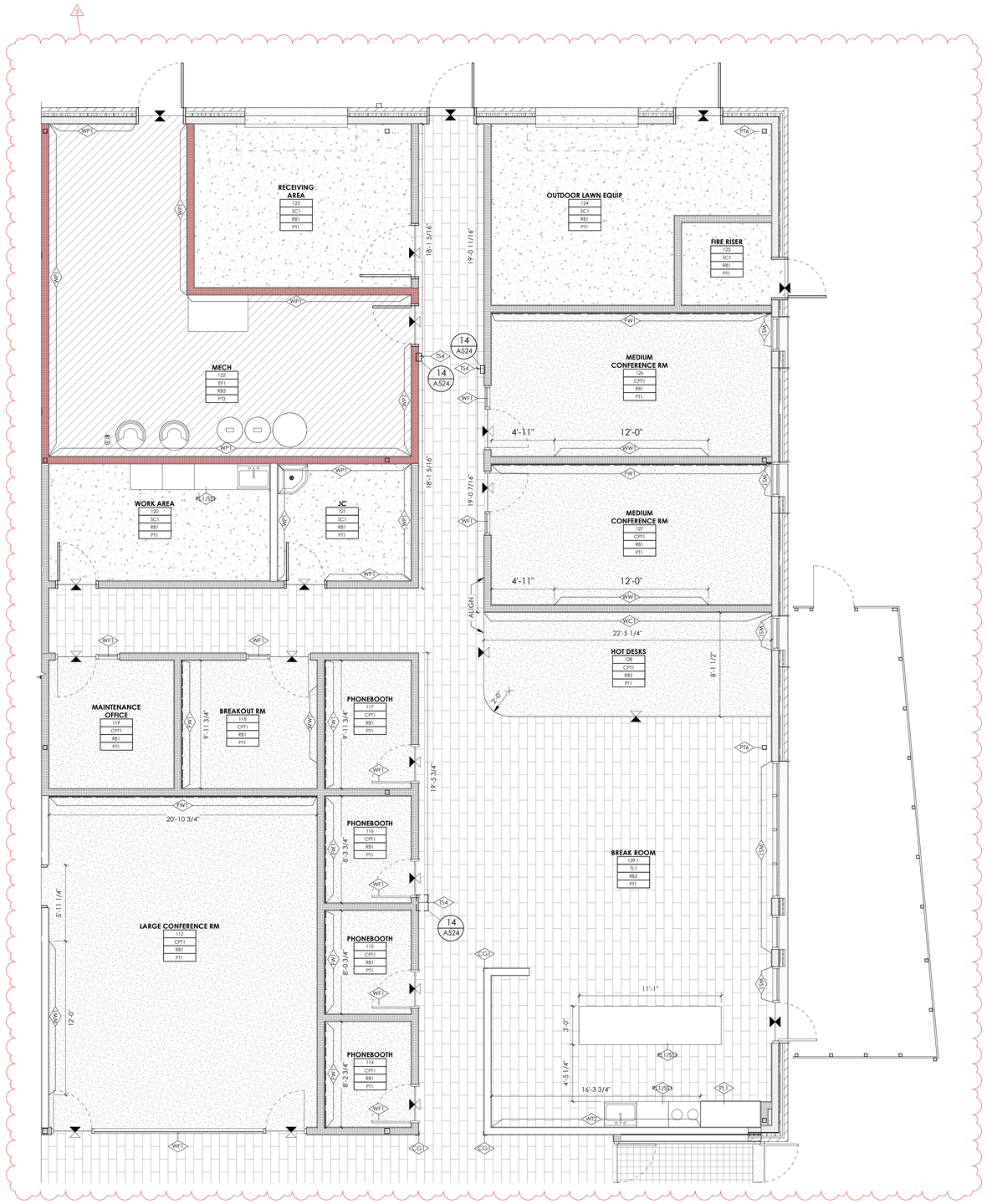
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A103.D

6/17/2025 10:38:32 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 **ENLARGED FINISH PLAN - AREA 'E' - COMMON & BOH**
1/4" = 1'-0" ,

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

GENERAL NOTES

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SEE SHEET AE620 FOR FINISH LEGEND.

FINISH PLAN LEGEND

ROOM
ROOM #
FLOOR
BASE
WALLS

ROOM FINISH TAG - REFER TO FINISH LEGEND FOR MORE INFORMATION

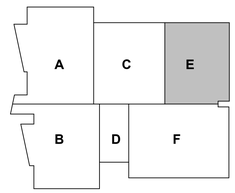
FINISH — DESIGNATED FINISH EXTENT

METAL TRANSITION - REFER TO FINISH LEGEND AND FINISH DETAILS

ALUMINUM DOOR THRESHOLD - REFER TO FINISH LEGEND AND FINISH DETAILS

CPT1 TL1 WOM1 SC1 EF1

KEYPLAN



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703 east 1700 south
salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GILBERT
No. 8715900-0201
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED FINISH PLAN - AREA 'E' - COMMON & BOH

REVISIONS

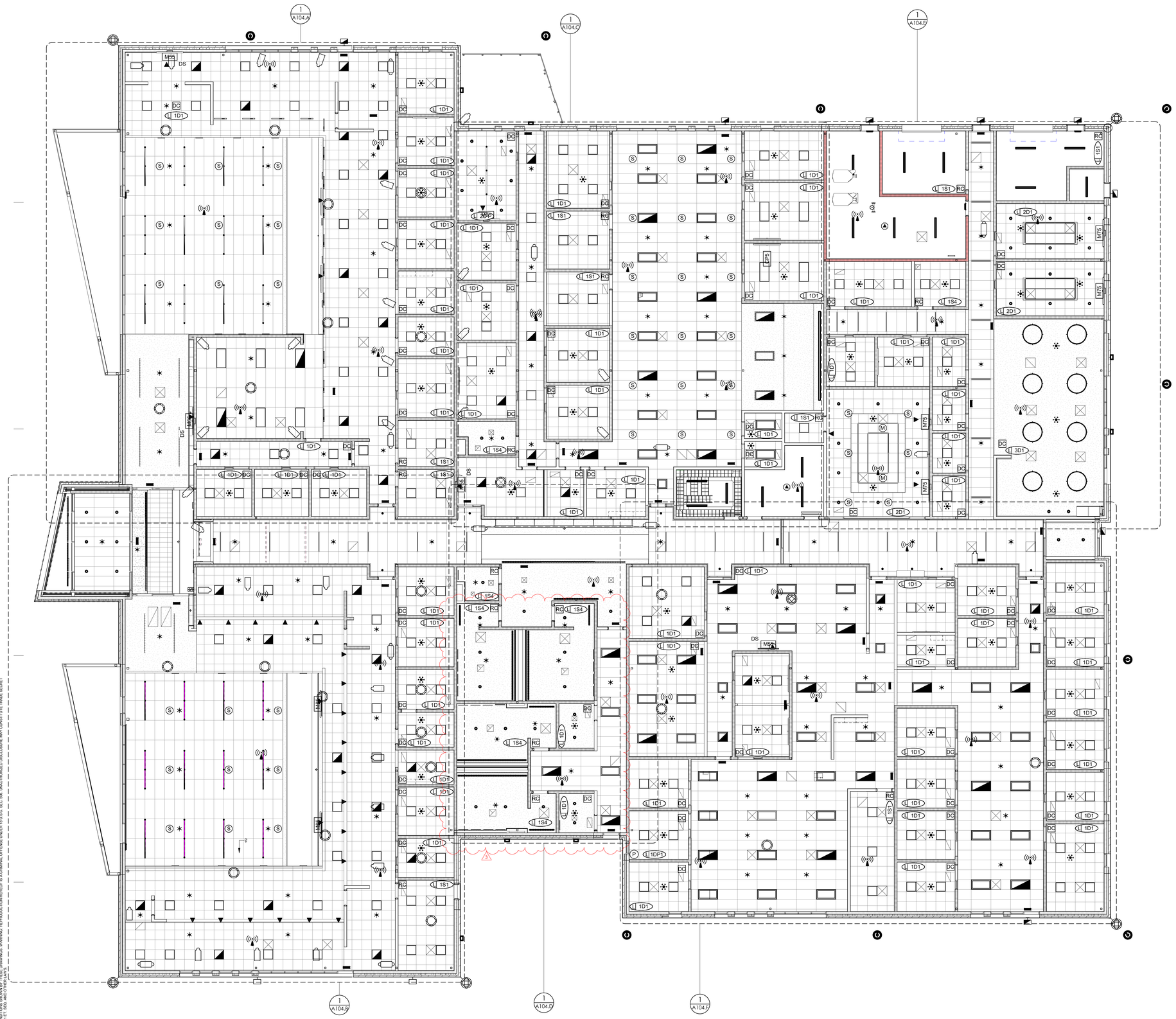
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A103.E

6/17/2025 10:38:36 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS INDICATED BY THESE DRAWINGS BEFORE ANY WORK IS COMMENCED. ANY PUBLICATION OF THESE DRAWINGS, IN WHOLE OR IN PART, WITHOUT THE WRITTEN PERMISSION OF AJC ARCHITECTS PC AND THE COPYRIGHT NOTICE AS PRESCRIBED BY LAW IS AN INFRINGEMENT OF COPYRIGHT AND MAY BE ENFORCED AGAINST IN ACCORDANCE WITH THE COPYRIGHT ACT OF THE UNITED STATES. ANY MODIFICATION OF THESE DRAWINGS, INCLUDING ERASURE OR OBLITERATION OF ANY NAME OR MARK, INCLUDING ANY ARCHITECT'S STAMP OR SEAL, IS A FALSIFICATION OF AN ARCHITECTURAL WORK AND A MISAPPROPRIATION IN VIOLATION OF 17 U.S.C.§§ 1202, 1301 ET SEQ. AND OTHER LAWS.



1 **REFERENCE CEILING PLAN**
1/8" = 1'-0"

SCALE : 1/4" = 1'-0"

6/17/2025 10:38:45 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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GENERAL NOTES

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CEILING PLAN LEGEND

THIS IS A REFLECTED CEILING PLAN AND IS NOT TO BE INTENDED TO BE A LIGHTING PLAN. NO WALL MOUNTED LIGHTING FIXTURES OR OTHER WALL MOUNTED APPURTENANCES ARE SHOWN. SEE THE LIGHTING PLAN FOR ALL LIGHTING AND EGRESS SIGNS, SIZE AND TYPES OF ELECTRICAL FIXTURES ETC. SEE MECHANICAL PLANS FOR ALL CEILING MOUNTED DIFFUSERS/GRILLES ETC.

SYMBOL LEGEND

SURFACE MOUNTED OR LAY-IN CEILING LED FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

LINEAR LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

SUSPENDED LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

OCCUPANCY/MOTION SENSOR. SEE ELECTRICAL PLAN.

LIFE SAFETY DEVICES. SEE ELECTRICAL PLAN.
EXIT SIGN · PULL STATION · SMOKE
HORN STROBE CEILING MOUNT · HORN STROBE WALL MOUNT

IT DEVICES. SEE ELECTRICAL PLAN.
SPEAKER · WAP · DATA

AUDIO/VISUAL EQUIPMENT. COORDINATE LOCATION W/ ELECTRICAL & OWNER.
CAMERA · CAMERA · CAMERA

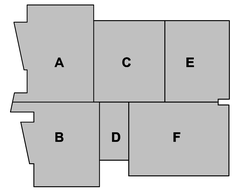
SUPPLY, RETURN & EXHAUST DIFFUSERS/GRILLES. SEE MECHANICAL.
SUPPLY · RETURN · EXHAUST

CEILING TYPES

SUSPENDED ACOUSTIC CEILING TILE - 24" X 24"	ACT1
SUSPENDED ACOUSTIC CEILING TILE - 24" X 48"	ACT2
SUSPENDED GYPSUM BOARD CEILING	GYP1
CURVED CEILING, PAINTED PT4	CC1
CURVED WOOD CEILING	CC2
OPEN TO STRUCTURE, PAINTED PT4	C4

KEYED NOTES:

KEYPLAN



ajc architects
703 east 1700 south
salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

REFERENCE CEILING PLAN

REVISIONS

MARK	DATE	DESCRIPTION
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **CA**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A104



1 **ENLARGED CEILING PLAN - AREA 'A' - DLD**
1/4" = 1'-0" , DWG REF: A104

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

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LINEAR LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

SUSPENDED LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

OCCUPANCY/MOTION SENSOR. SEE ELECTRICAL PLAN.

LIFE SAFETY DEVICES. SEE ELECTRICAL PLAN.
EXIT SIGN · PULL STATION · SMOKE
HORN STROBE CEILING MOUNT · HORN STROBE WALL MOUNT

IT DEVICES. SEE ELECTRICAL PLAN.
SPEAKER · WAP · DATA

AUDIO/VISUAL EQUIPMENT. COORDINATE LOCATION W/ ELECTRICAL & OWNER.
CAMERA · CAMERA · CAMERA

SUPPLY, RETURN & EXHAUST DIFFUSERS/GRILLES. SEE MECHANICAL.
SUPPLY · RETURN · EXHAUST

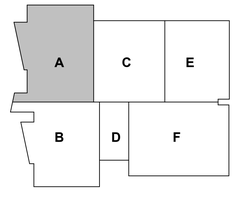
CEILING TYPES

SUSPENDED ACOUSTIC CEILING TILE - 24" X 24"	ACT1
SUSPENDED ACOUSTIC CEILING TILE - 24" X 48"	ACT2
SUSPENDED GYPSUM BOARD CEILING	GYP1
CURVED CEILING, PAINTED PT4	CC1
CURVED WOOD CEILING	CC2
OPEN TO STRUCTURE, PAINTED PT4	C4

KEYED NOTES:

08.12	ACCESS PANEL
09.15	GYP. BD. CONTROL JOINT
09.51	SIGNAGE, SEE DETAILS

KEYPLAN



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ARCHITECT / CONSULTANT

STATE OF UTAH · HEBER EBEN GILBERT · No. 8715900-0201 · 25.04.17 · LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ENLARGED CEILING PLAN - AREA 'A' - DLD

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **CA**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A104.A

6/17/2025 10:38:48 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN PART OR WHOLE FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL RIGHTS TO THESE IDEAS, DESIGNS, ARRANGEMENTS AND PLANS ARE RESERVED BY AJC ARCHITECTS PC AND ARE PROTECTED BY FEDERAL COPYRIGHT LAWS. THEY SHALL NOT BE DISCLOSED TO OTHERS, EXHIBITED, REPRODUCED, USED OR PUBLISHED FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT OF AJC ARCHITECTS PC. ALL VISUAL CONTACTS WITH THESE DRAWINGS SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.
AJC WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS AND THOSE INDICATED ON THESE DRAWINGS BEFORE PROCEEDING WITH THE WORK.
MISAPPROPRIATION IN VIOLATION OF 17-24-3 ET. SEQ. AND OTHER LAWS.



6/17/2025 10:38:51 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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1 **ENLARGED CEILING PLAN - AREA 'B' - DMV**
1/4" = 1'-0" , DWG REF: A104

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

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CEILING PLAN LEGEND

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SYMBOL LEGEND

SURFACE MOUNTED OR LAY-IN CEILING LED FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

LINEAR LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

SUSPENDED LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

OCCUPANCY/MOTION SENSOR. SEE ELECTRICAL PLAN.

LIFE SAFETY DEVICES. SEE ELECTRICAL PLAN.
EXIT SIGN · PULL STATION · SMOKE
HORN STROBE CEILING MOUNT · HORN STROBE WALL MOUNT

IT DEVICES. SEE ELECTRICAL PLAN.
SPEAKER · WAP · DATA

AUDIO/VISUAL EQUIPMENT. COORDINATE LOCATION W/ ELECTRICAL & OWNER.
CAMERA · CAMERA · CAMERA

SUPPLY, RETURN & EXHAUST DIFFUSERS/GRILLES. SEE MECHANICAL.
SUPPLY · RETURN · EXHAUST

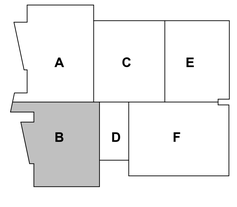
CEILING TYPES

SUSPENDED ACOUSTIC CEILING TILE - 24" X 24"	ACT1
SUSPENDED ACOUSTIC CEILING TILE - 24" X 48"	ACT2
SUSPENDED GYPSUM BOARD CEILING	GYP1
CURVED CEILING, PAINTED PT4	CC1
CURVED WOOD CEILING	CC2
OPEN TO STRUCTURE, PAINTED PT4	C4

KEYED NOTES:

08.12	ACCESS PANEL
09.15	GYP. BD. CONTROL JOINT
09.51	SIGNAGE, SEE DETAILS
09.64	CEILING TRIM, SEE FINISH LEGEND AND DETAILS

KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ENLARGED CEILING PLAN - AREA 'B' - DMV

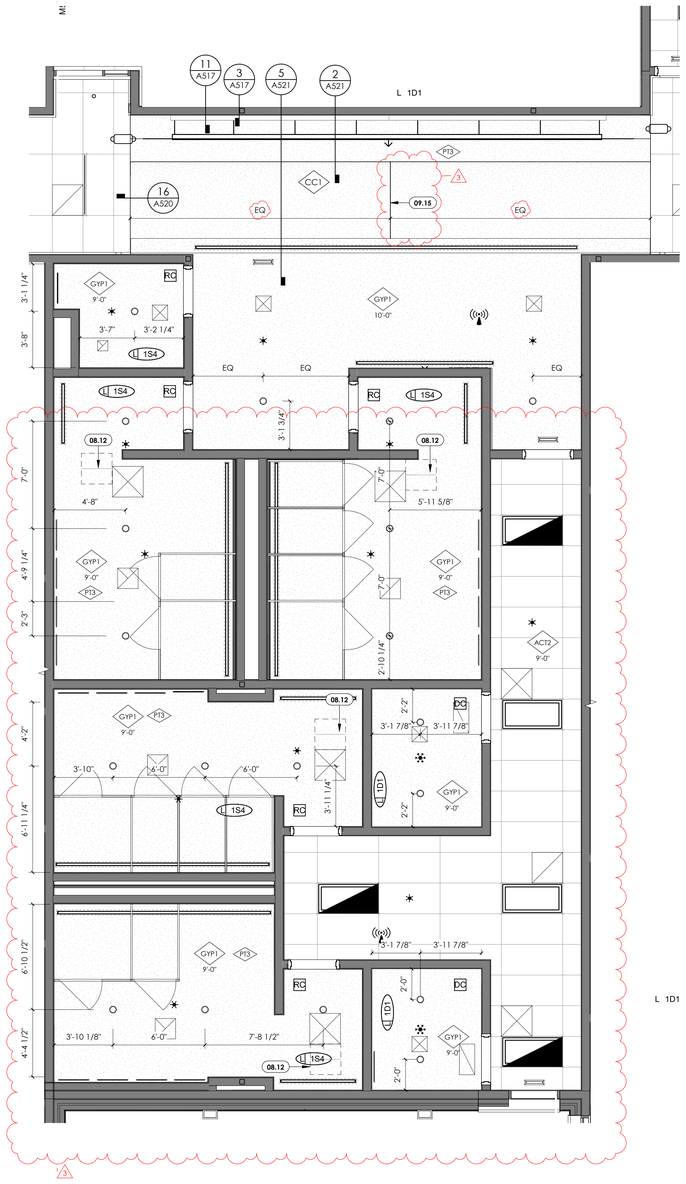
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **CA**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A104.B



1 **ENLARGED CEILING PLAN - AREA 'D' - RESTROOMS**
1/4" = 1'-0" , DWG REF: A104

0' 2' 4' 8' 12'
SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

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SUSPENDED LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

OCCUPANCY/MOTION SENSOR. SEE ELECTRICAL PLAN.

LIFE SAFETY DEVICES. SEE ELECTRICAL PLAN.
EXIT SIGN · PULL STATION · SMOKE
HORN STROBE CEILING MOUNT · HORN STROBE WALL MOUNT

IT DEVICES. SEE ELECTRICAL PLAN.
SPEAKER · WAP · DATA

AUDIO/VISUAL EQUIPMENT. COORDINATE LOCATION W/ ELECTRICAL & OWNER.
CAMERA · CAMERA · CAMERA

SUPPLY, RETURN & EXHAUST DIFFUSERS/GRILLES. SEE MECHANICAL.
SUPPLY · RETURN · EXHAUST

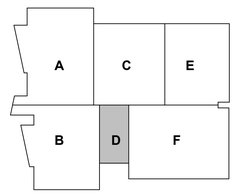
CEILING TYPES

SUSPENDED ACOUSTIC CEILING TILE - 24" X 24"	ACT1
SUSPENDED ACOUSTIC CEILING TILE - 24" X 48"	ACT2
SUSPENDED GYPSUM BOARD CEILING	GYP1
CURVED CEILING, PAINTED PT4	CC1
CURVED WOOD CEILING	CC2
OPEN TO STRUCTURE, PAINTED PT4	C4

KEYED NOTES:

08.12	ACCESS PANEL
09.15	GYP. BD. CONTROL JOINT

KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ENLARGED CEILING PLAN - AREA 'D' - RESTROOMS

REVISIONS

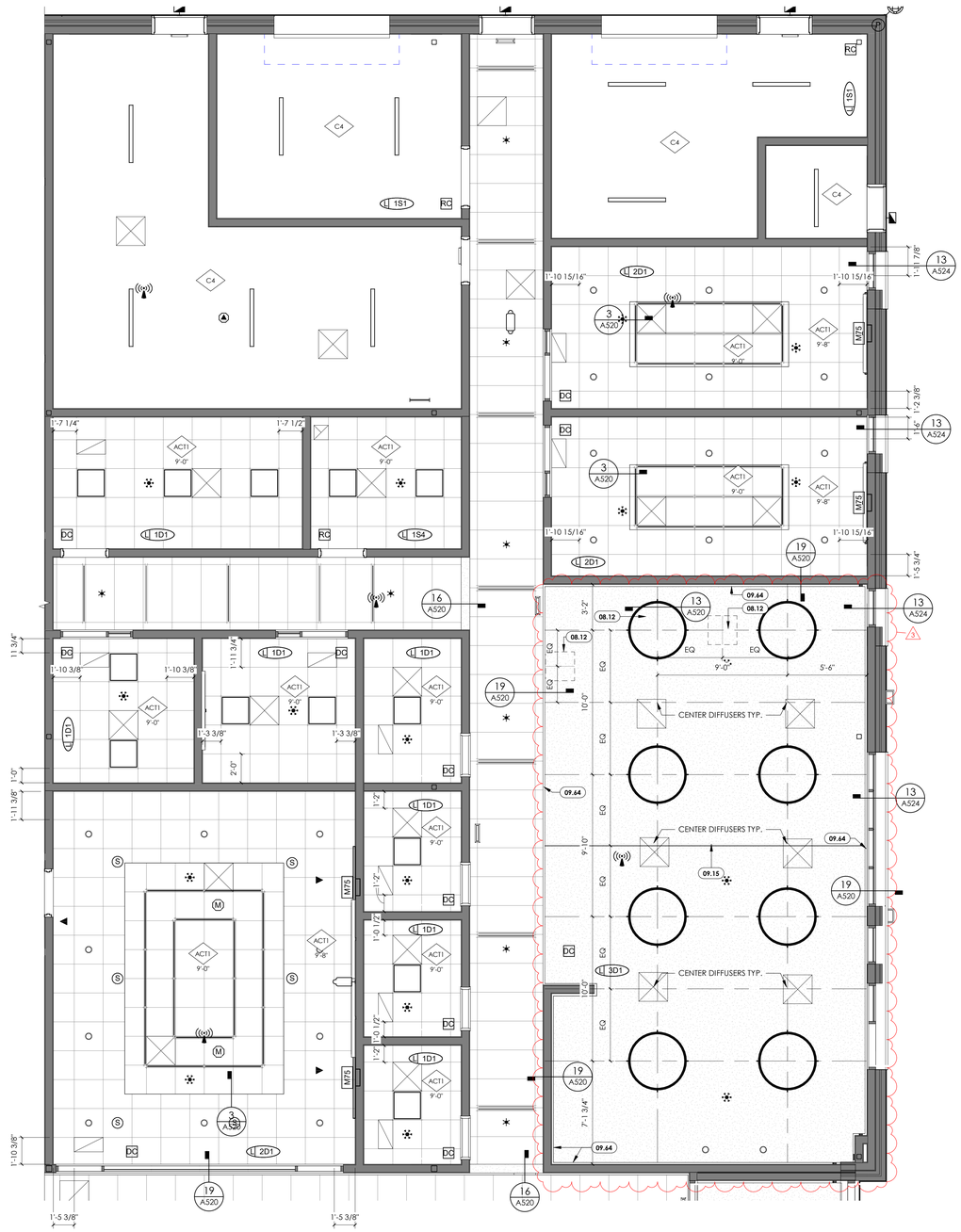
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ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **CA**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A104.D

6/17/2025 10:38:53 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE, OWNED BY, AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND THOSE INDICATED ON THE DRAWINGS. ANY MISTAKE OR OMISSION FOLLOWING SUCH NOTIFICATION SHALL NOT BE RECTIFIED BY THE CONTRACTOR EXCEPT AT HIS OWN RISK AND EXPENSE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MISUSE OR MISAPPROPRIATION OF THESE DRAWINGS, WHETHER BY HIMSELF OR ANY SUBCONTRACTOR OR SUPPLIER. ALL DRAWINGS, MASTERS, REPRODUCTION PRINTS, AND COPIES THEREOF FURNISHED BY AJC ARCHITECTS PC ARE AND SHALL REMAIN THE PROPERTY OF AJC ARCHITECTS PC. ALL COPYRIGHTS, COMMON LAW RIGHTS, AND OTHER PROPRIETARY RIGHTS IN THE DRAWINGS ARE RESERVED BY AJC ARCHITECTS PC. NO REPRODUCTION OF THE DRAWINGS IN WHOLE OR IN PART, BY ANY MEANS, IS PERMITTED WITHOUT THE PRIOR WRITTEN CONSENT OF AJC ARCHITECTS PC. ANY UNAUTHORIZED REUSE OR MISAPPROPRIATION IN VIOLATION OF C.C.A.3-3111 ET. SEQ. AND OTHER LAWS.



1 **ENLARGED CEILING PLAN - AREA 'E' - COMMON & BOH**
1/4" = 1'-0" , DWG REF: A104

SCALE : 1/4" = 1'-0"

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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SUSPENDED LIGHTING FIXTURE. SEE ELECTRICAL PLAN FOR SIZE AND TYPE.

OCCUPANCY/MOTION SENSOR. SEE ELECTRICAL PLAN.

LIFE SAFETY DEVICES. SEE ELECTRICAL PLAN.
EXIT SIGN · PULL STATION · SMOKE
HORN STROBE CEILING MOUNT · HORN STROBE WALL MOUNT

IT DEVICES. SEE ELECTRICAL PLAN.
SPEAKER · WAP · DATA

AUDIO/VISUAL EQUIPMENT. COORDINATE LOCATION W/ ELECTRICAL & OWNER.
CAMERA · CAMERA · CAMERA

SUPPLY, RETURN & EXHAUST DIFFUSERS/GRILLES. SEE MECHANICAL.
SUPPLY · RETURN · EXHAUST

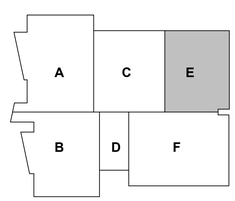
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SUSPENDED GYPSUM BOARD CEILING	GYP1
CURVED CEILING, PAINTED PT4	CC1
CURVED WOOD CEILING	CC2
OPEN TO STRUCTURE, PAINTED PT4	C4

KEYED NOTES:

08.12	ACCESS PANEL
09.15	GYP. BD. CONTROL JOINT
09.64	CEILING TRIM, SEE FINISH LEGEND AND DETAILS

KEYPLAN



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ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ENLARGED CEILING PLAN - AREA 'E' - COMMON & BOH

REVISIONS

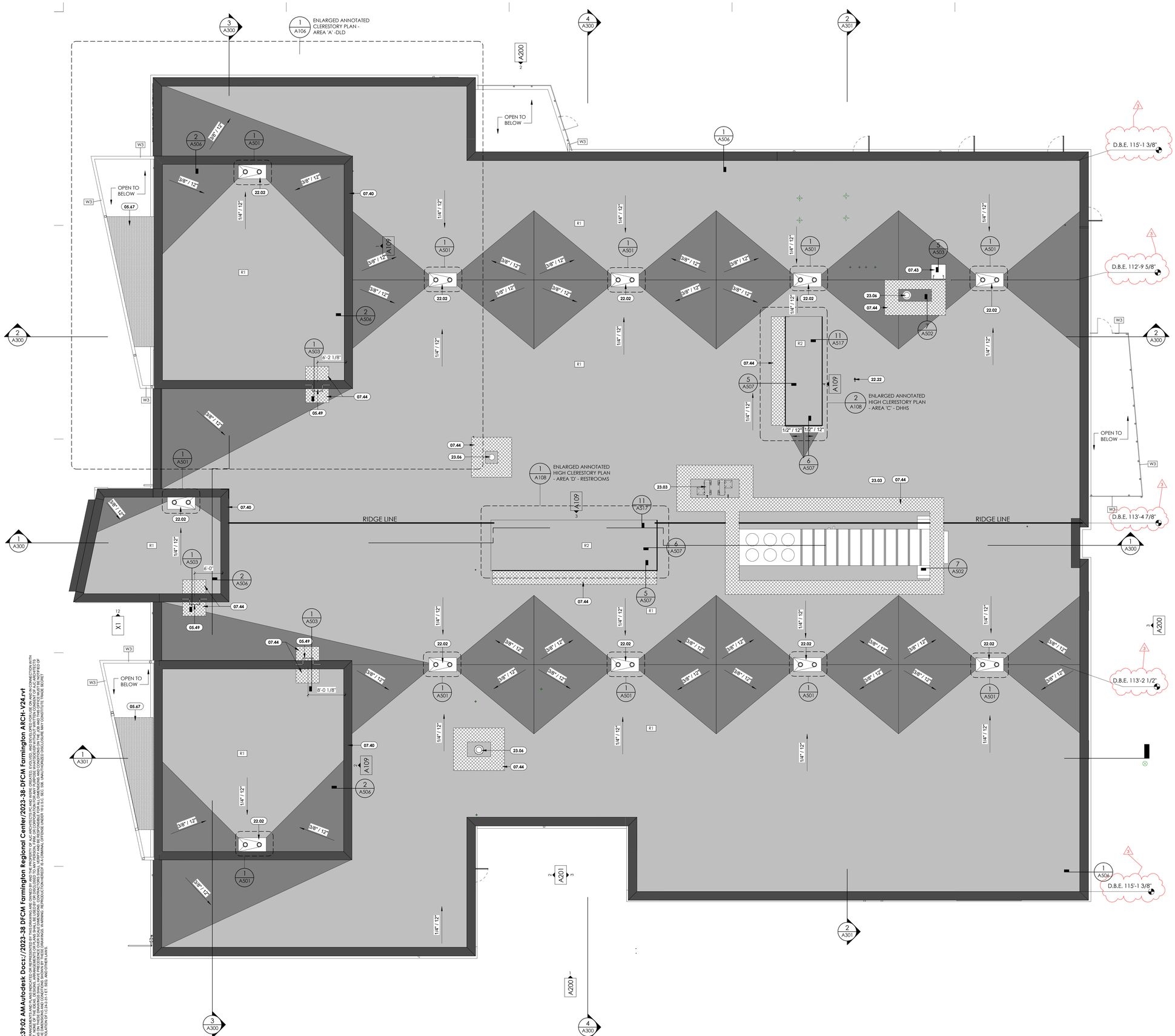
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **CA**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A104.E

6/17/2025 10:38:56 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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1 **ROOF PLAN**
1/8" = 1'-0" , DWG REF: A200

SCALE : 1/8" = 1'-0"

6/17/2025 10:39:02 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCHI-V24.rvt
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GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

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ROOF NOTES

ROOFING CRICKETS ARE TO BE CONSTRUCTED OF TAPERED RIGID INSULATION UNLESS DETAILED OTHERWISE. CRICKETS ARE TO BE INSTALLED SO THAT A SLOPE OF 1/4" PER FOOT MINIMUM IS MAINTAINED ACROSS THE CRICKET VALLEY.

PROVIDE CRICKETS AT **ALL** ROOF TOP MOUNTED EQUIPMENT TO ASSURE POSITIVE DRAINAGE AROUND THOSE ELEMENTS.

THE CONTRACTOR IS TO ASSURE THAT THE MINIMUM PRIMARY ROOF SLOPE IS NOT LESS THAN 1/4" PER FOOT, ANY AREAS OF CONCERN SHOULD BE COORDINATED WITH THE ARCHITECT PRIOR TO BEING CONSTRUCTED.

ALL FLASHING, COUNTER FLASHING, AND SHEET METAL WORK SHOULD COMPLY WITH THE MINIMUM STANDARDS OF THE CURRENT EDITION OF SMACNA.

THE CONTRACTOR IS RESPONSIBLE TO REFERENCE THE STRUCTURAL, MECHANCIAL, AND ELECTRICAL DRAWINGS TO VERIFY THE LOCATIONS OF ALL ROOF MOUNTED EQUIPMENT AND PENETRATIONS. PENETRATIONS SHOULD MEET THE ROOFING SYSTEM MANUFACTURER'S RECCOMENDATIONS AND MAINTAIN THE ROOFING SYSTEM WARRANTY.

WHERE MEMBRANE EXTENDS TO THE TOP OF THE PARAPET, IT SHOULD WRAP UP AND OVER THE WOOD NAILER, THE AIR INFILTRATION BARRIER SHOULD ALSO EXTEND OVER THE TOP OF THE PARAPET WALL AND BE SEALED TO THE ROOFING MEMBRANE.

REFER TO SPECIFICATIONS FOR ALL ROOF COVERING WIND UPLIFT REQUIREMENTS.

FOR TYPICAL ROOF PENETRATIONS AND MECHANICAL CURB DETAILS, REFER TO MECHANICAL DRAWINGS.

ALL EXPOSED FASTENERS THAT PENETRATE THE ROOF MEMRANE FROM OTHER TRADES MUST HAVE A NEOPRENE GASKET.

SINGLE PLY 30-YEAR WARRANTY. CONTRACTORS 5-YEAR WARRANTY, WARRANTY SIGN AND ROOF HISTORY REPORT ARE REQUIRED.

ROOF LEGEND

- ROOFING MEMBRANE OVER ROOF INSULATION COVERBOARD
- ROOFING MEMBRANE OVER BUILT-UP SLOPE OR CRICKET
- VALLEY OR RIDGE WITHIN BUILT-UP INSULATION OR CRICKET
- ROOF WALKWAY PAD

KEYED NOTES

05.49 STEEL FIXED ACCESS LADDER
05.67 PREFINISHED PERFORATED METAL SHADE
07.40 PREFINISHED METAL COPING
07.43 ROOF HATCH
07.44 ROOF WALKWAY PAD
22.02 ROOF DRAIN, SEE PLUMBING DRAWINGS
22.22 ROOF HYDRANT, SEE PLUMBING DRAWINGS FOR DETAILS
23.03 MECHANICAL EQUIPMENT, SEE MECHANICAL DRAWINGS
23.06 EXHAUST FAN, SEE MECHANICAL DRAWINGS

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN WRIGHT
No. 8715900-0201
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ROOF PLAN

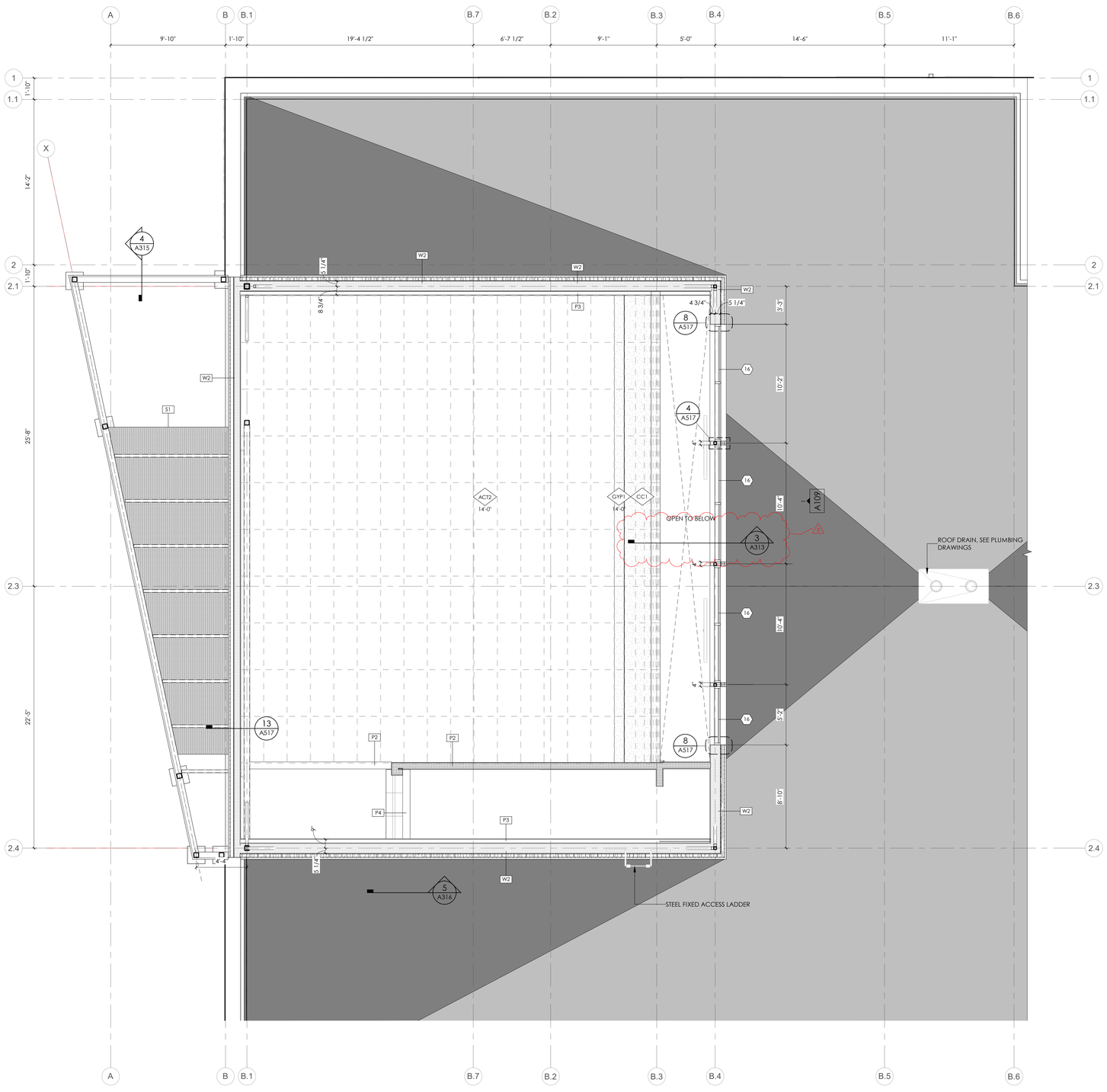
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A105



1 ENLARGED ANNOTATED CLERESTORY PLAN - AREA 'A' -DLD
1/4" = 1'-0" , DWG REF: A101

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

ROOF NOTES

ROOFING CRICKETS ARE TO BE CONSTRUCTED OF TAPERED RIGID INSULATION UNLESS DETAILED OTHERWISE. CRICKETS ARE TO BE INSTALLED SO THAT A SLOPE OF 1/4" PER FOOT MINIMUM IS MAINTAINED ACROSS THE CRICKET VALLEY.

PROVIDE CRICKETS AT **ALL** ROOF TOP MOUNTED EQUIPMENT TO ASSURE POSITIVE DRAINAGE AROUND THOSE ELEMENTS.

THE CONTRACTOR IS TO ASSURE THAT THE MINIMUM PRIMARY ROOF SLOPE IS NOT LESS THAN 1/4" PER FOOT, ANY AREAS OF CONCERN SHOULD BE COORDINATED WITH THE ARCHITECT PRIOR TO BEING CONSTRUCTED.

ALL FLASHING, COUNTER FLASHING, AND SHEET METAL WORK SHOULD COMPLY WITH THE MINIMUM STANDARDS OF THE CURRENT EDITION OF SMACNA.

THE CONTRACTOR IS RESPONSIBLE TO REFERENCE THE STRUCTURAL, MECHANCIAL, AND ELECTRICAL DRAWINGS TO VERIFY THE LOCATIONS OF ALL ROOF MOUNTED EQUIPMENT AND PENETRATIONS. PENETRATIONS SHOULD MEET THE ROOFING SYSTEM MANUFACTURER'S RECCOMENDATIONS AND MAINTAIN THE ROOFING SYSTEM WARRANTY.

WHERE MEMBRANE EXTENDS TO THE TOP OF THE PARAPET, IT SHOULD WRAP UP AND OVER THE WOOD NAILER, THE AIR INFILTRATION BARRIER SHOULD ALSO EXTEND OVER THE TOP OF THE PARAPET WALL AND BE SEALED TO THE ROOFING MEMBRANE.

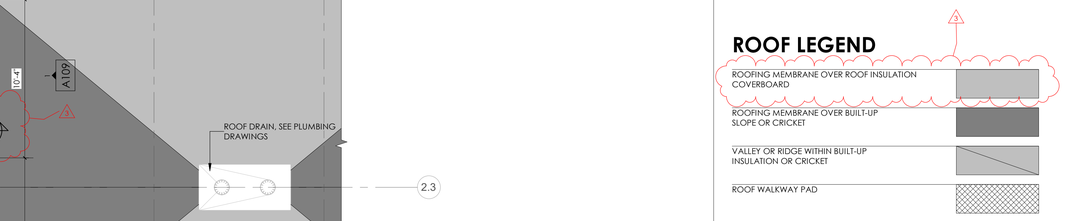
REFER TO SPECIFICATIONS FOR ALL ROOF COVERING WIND UPLIFT REQUIREMENTS.

FOR TYPICAL ROOF PENETRATIONS AND MECHANICAL CURB DETAILS, REFER TO MECHANICAL DRAWINGS.

ALL EXPOSED FASTENERS THAT PENETRATE THE ROOF MEMRANE FROM OTHER TRADES MUST HAVE A NEOPRENE GASKET.

SINGLE PLY 30-YEAR WARRANTY. CONTRACTORS 5-YEAR WARRANTY, WARRANTY SIGN AND ROOF HISTORY REPORT ARE REQUIRED.

ROOF LEGEND



KEYED NOTES

05.49 STEEL FIXED ACCESS LADDER
22.02 ROOF DRAIN, SEE PLUMBING DRAWINGS

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

CLERESTORY PLANS

REVISIONS

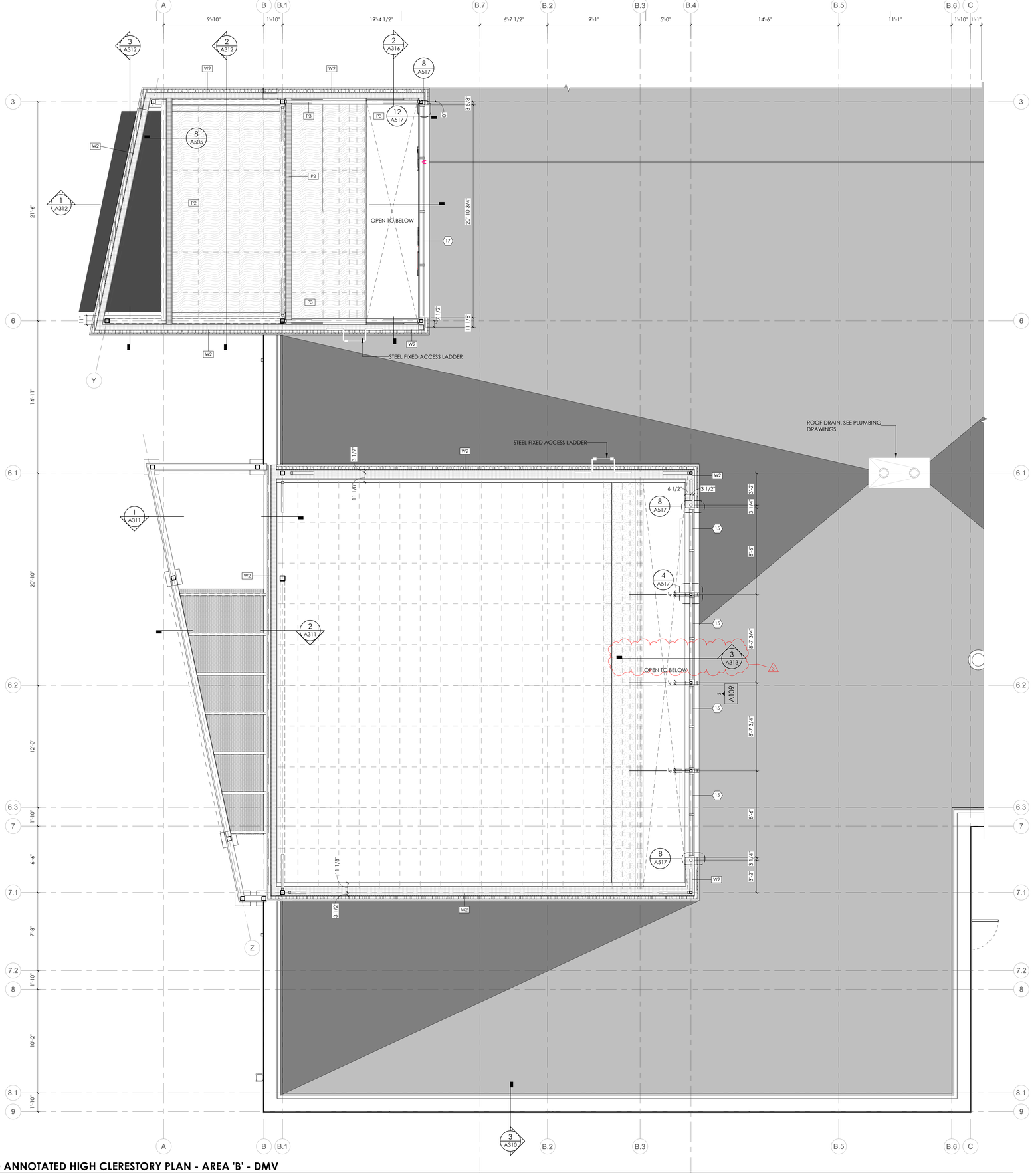
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3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **Author**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A106

6/17/2025 10:39:05 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE ANY WORK IS BEGUN. ALL DRAWINGS, PLANS, SPECIFICATIONS AND COPIES THEREOF ARE AND SHALL REMAIN THE PROPERTY OF AJC ARCHITECTS PC AND ARE NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF AJC ARCHITECTS PC. ALL DRAWINGS, PLANS, SPECIFICATIONS AND COPIES THEREOF SHALL BE RETURNED OR ACCOUNTED FOR TO AJC ARCHITECTS PC ON REQUEST AT COMPLETION OF THE PROJECT. ANY UNAUTHORIZED USE, REPRODUCTION OR DISCLOSURE OF THESE DRAWINGS, PLANS, SPECIFICATIONS AND COPIES THEREOF IS A CRIMINAL OFFENSE UNDER 17 U.S.C. SEC. 506, UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET MISAPPROPRIATION IN VIOLATION OF 7 C.24-2-31-1 ET. SEQ. AND OTHER LAWS.



1 ENLARGED ANNOTATED HIGH CLERESTORY PLAN - AREA 'B' - DMV

1/4" = 1'-0" , DWG REF: A101

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

ROOF NOTES

ROOFING CRICKETS ARE TO BE CONSTRUCTED OF TAPERED RIGID INSULATION UNLESS DETAILED OTHERWISE. CRICKETS ARE TO BE INSTALLED SO THAT A SLOPE OF 1/4" PER FOOT MINIMUM IS MAINTAINED ACROSS THE CRICKET VALLEY.

PROVIDE CRICKETS AT **ALL** ROOF TOP MOUNTED EQUIPMENT TO ASSURE POSITIVE DRAINAGE AROUND THOSE ELEMENTS.

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ALL FLASHING, COUNTER FLASHING, AND SHEET METAL WORK SHOULD COMPLY WITH THE MINIMUM STANDARDS OF THE CURRENT EDITION OF SMACNA.

THE CONTRACTOR IS RESPONSIBLE TO REFERENCE THE STRUCTURAL, MECHANCIAL, AND ELECTRICAL DRAWINGS TO VERIFY THE LOCATIONS OF ALL ROOF MOUNTED EQUIPMENT AND PENETRATIONS. PENETRATIONS SHOULD MEET THE ROOFING SYSTEM MANUFACTURER'S RECCOMENDATIONS AND MAINTAIN THE ROOFING SYSTEM WARRANTY.

WHERE MEMBRANE EXTENDS TO THE TOP OF THE PARAPET, IT SHOULD WRAP UP AND OVER THE WOOD NAILER, THE AIR INFILTRATION BARRIER SHOULD ALSO EXTEND OVER THE TOP OF THE PARAPET WALL AND BE SEALED TO THE ROOFING MEMBRANE.

REFER TO SPECIFICATIONS FOR ALL ROOF COVERING WIND UPLIFT REQUIREMENTS.

FOR TYPICAL ROOF PENETRATIONS AND MECHANICAL CURB DETAILS, REFER TO MECHANICAL DRAWINGS.

ALL EXPOSED FASTENERS THAT PENETRATE THE ROOF MEMRANE FROM OTHER TRADES MUST HAVE A NEOPRENE GASKET.

SINGLE PLY 30-YEAR WARRANTY. CONTRACTORS 5-YEAR WARRANTY, WARRANTY SIGN AND ROOF HISTORY REPORT ARE REQUIRED.

ROOF LEGEND

- ROOFING MEMBRANE OVER ROOF INSULATION COVERBOARD
- ROOFING MEMBRANE OVER BUILT-UP SLOPE OR CRICKET
- VALLEY OR RIDGE WITHIN BUILT-UP INSULATION OR CRICKET
- ROOF WALKWAY PAD

KEYED NOTES

05.49 STEEL FIXED ACCESS LADDER
22.02 ROOF DRAIN, SEE PLUMBING DRAWINGS

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GARBUTT
No. 8715909-0201
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

CLERESTORY PLANS

REVISIONS

MARK	DATE	DESCRIPTION
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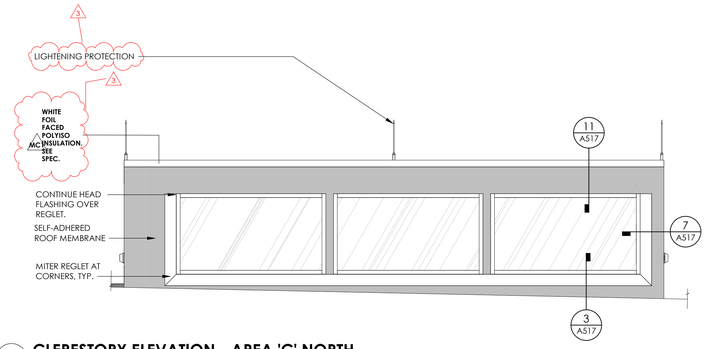
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ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **Author**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

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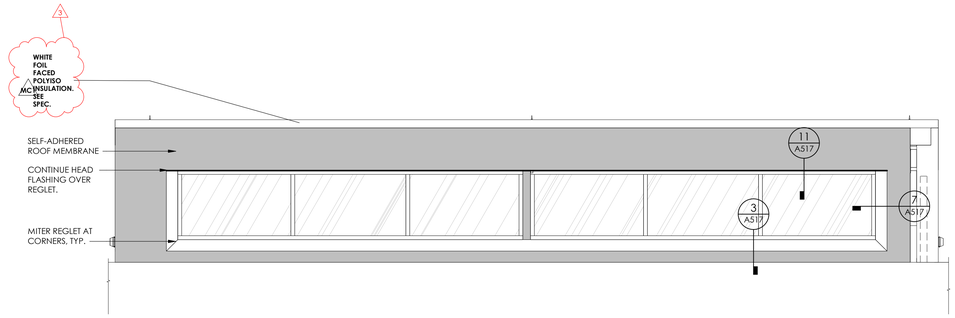
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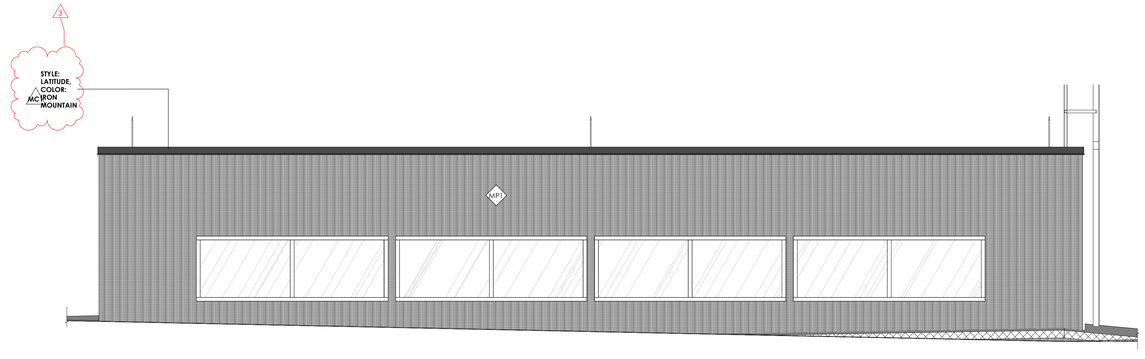
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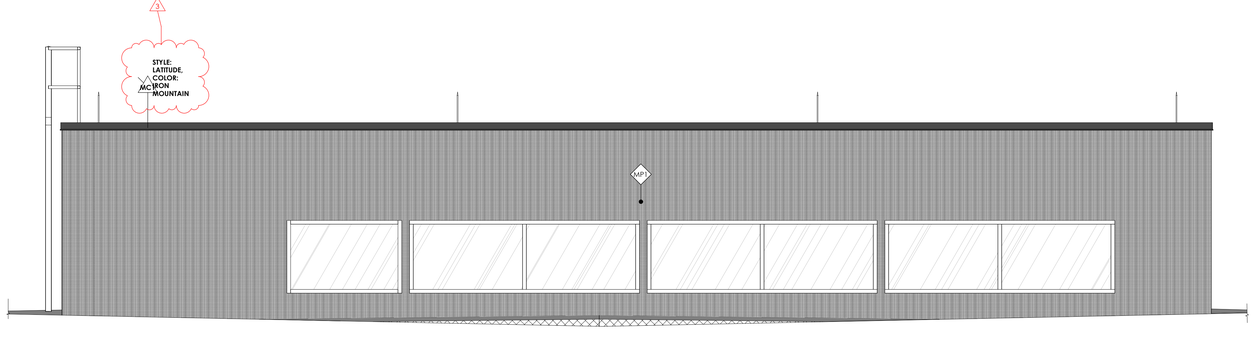
4 CLERESTORY ELEVATION - AREA 'C' NORTH
3/8" = 1'-0" , DWG REF: A105



3 CLERESTORY ELEVATION - AREA 'D' EAST
3/8" = 1'-0" , DWG REF: A105



2 CLERESTORY ELEVATION - AREA 'B' NORTH
3/8" = 1'-0" , DWG REF: A105



1 CLERESTORY ELEVATION - AREA 'A' NORTH
3/8" = 1'-0" , DWG REF: A105

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

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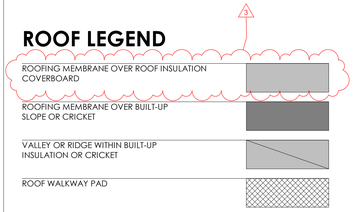
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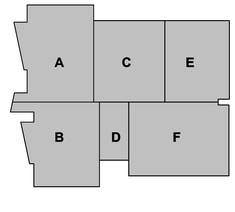
SINGLE PLY 30-YEAR WARRANTY. CONTRACTORS 5-YEAR WARRANTY, WARRANTY SIGN AND ROOF HISTORY REPORT ARE REQUIRED.

ROOF LEGEND



KEYED NOTES

KEYPLAN



ajc architects
703 east 1700 south
salt lake city, ut 84105
ajcarchitects.com

ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

CLERESTORY ELEVATIONS

REVISIONS

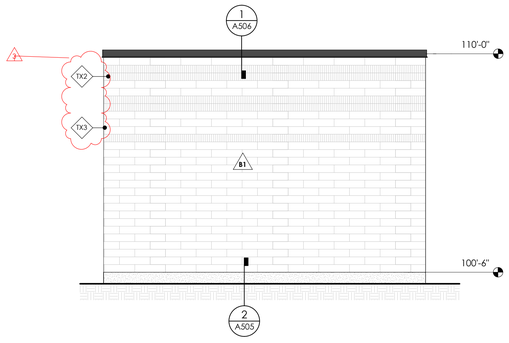
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3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
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PROJECT#: **2023-38**

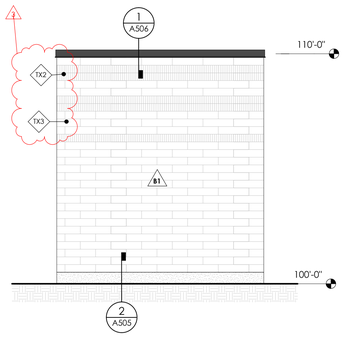
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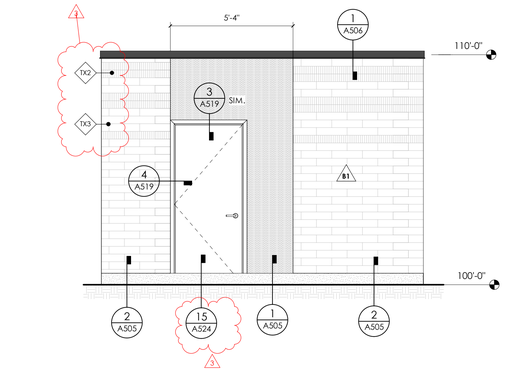
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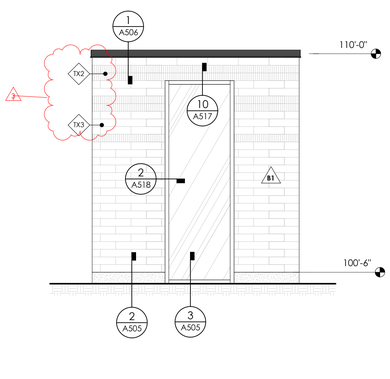
5 MOCKUP - NORTH ELEVATION
3/8" = 1'-0" , DWG REF: A110



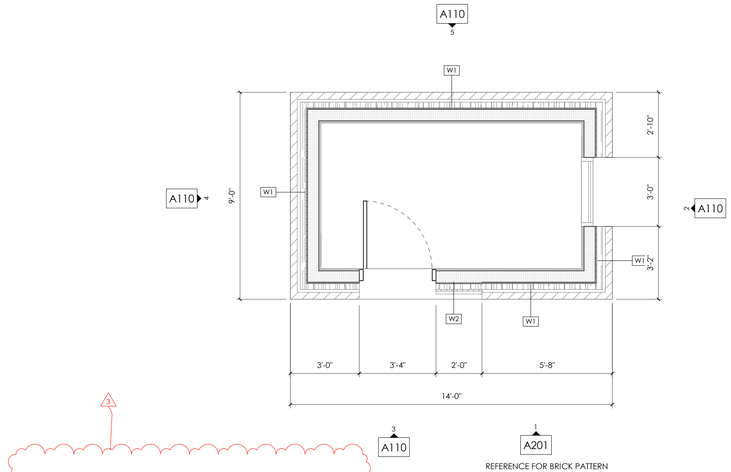
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3/8" = 1'-0" , DWG REF: A110



3 MOCKUP - SOUTH ELEVATION
3/8" = 1'-0" , DWG REF: A110



2 MOCKUP - EAST ELEVATION
3/8" = 1'-0" , DWG REF: A110



1 EXTERIOR BUILDING ENVELOPE TESTING
3/8" = 1'-0" ,

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

MOCK-UP PLAN & ELEVATIONS

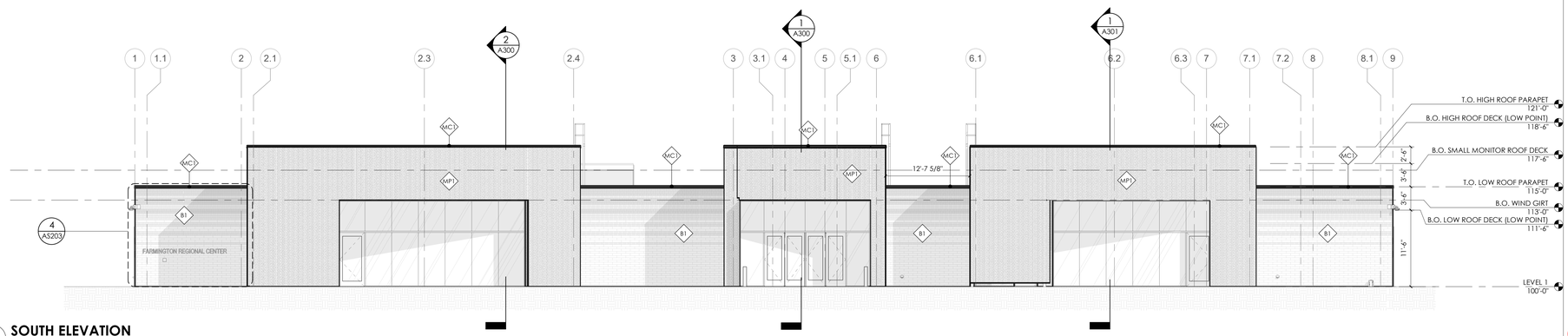
REVISIONS

MARK	DATE	DESCRIPTION
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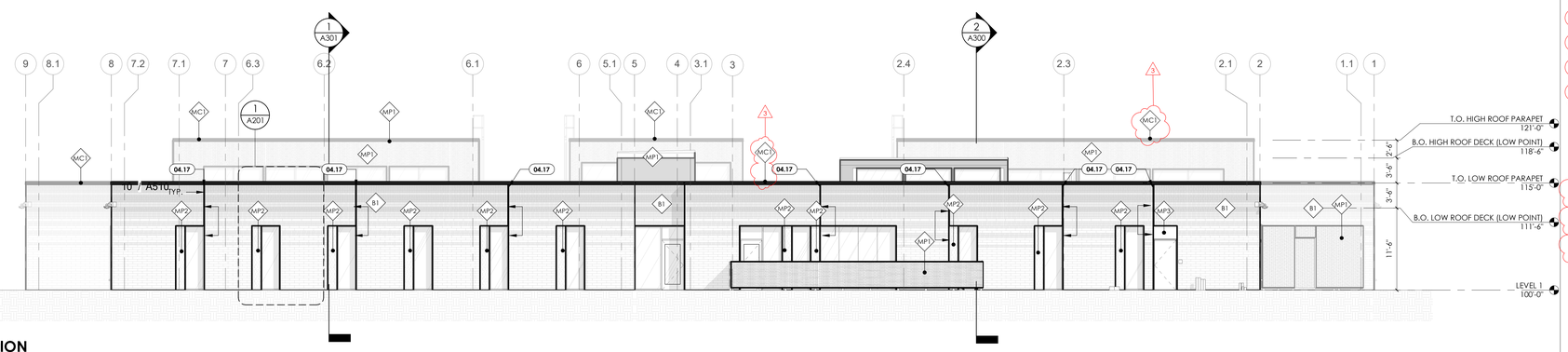
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ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **Author**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

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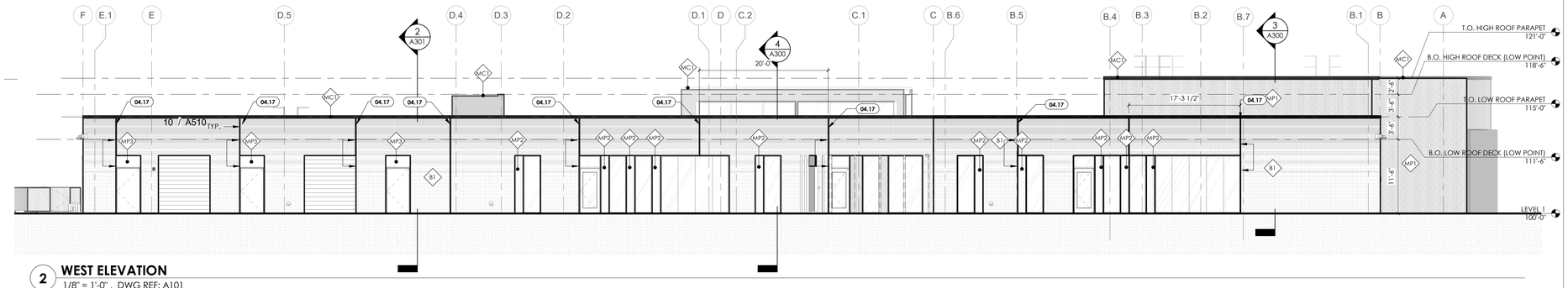
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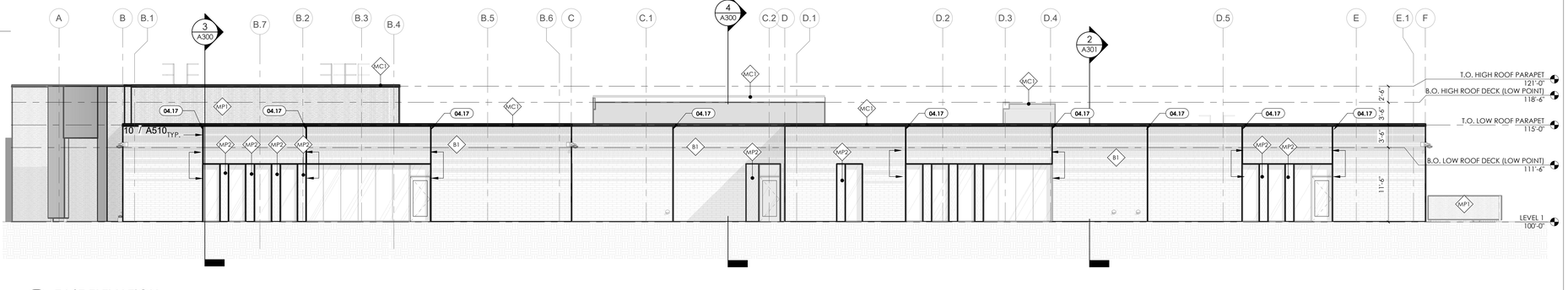
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1/8" = 1'-0" , DWG REF: A101



3 NORTH ELEVATION
1/8" = 1'-0" , DWG REF: A101



2 WEST ELEVATION
1/8" = 1'-0" , DWG REF: A101



1 EAST ELEVATION
1/8" = 1'-0" , DWG REF: A101

GENERAL NOTES

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DO NOT SCALE DRAWINGS.

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EXTERIOR FINISHES

BRICK VENEER - EMPEROR SIZE	04 26 13	B1
BRICK VENEER - TEXTURE - RUFF	04 26 13	TX1
BRICK VENEER - TEXTURE - SCRATCH	04 26 13	TX2
BRICK VENEER - TEXTURE - MATTE	04 26 13	TX3
MP1-METAL PANEL - PREFINISHED - PERFORATED - PROFILE : CORRUGATED BOX RIB PANEL	07 42 13	MP1
MP2-METAL PANEL - PREFINISHED - PERFORATED - PROFILE : FLAT PANEL	07 42 13	MP2
MP3-METAL PANEL - INSULATED METAL PANEL - PAINTED	07 42 13	MP3
MC1-METAL COPING - PREFINISHED	07 71 00	MT1

KEYED NOTES:

KEYED NOTES:

04.17 BRICK VENEER EXPANSION JOINT

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salt lake city, ut 84105
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ELEVATIONS

REVISIONS

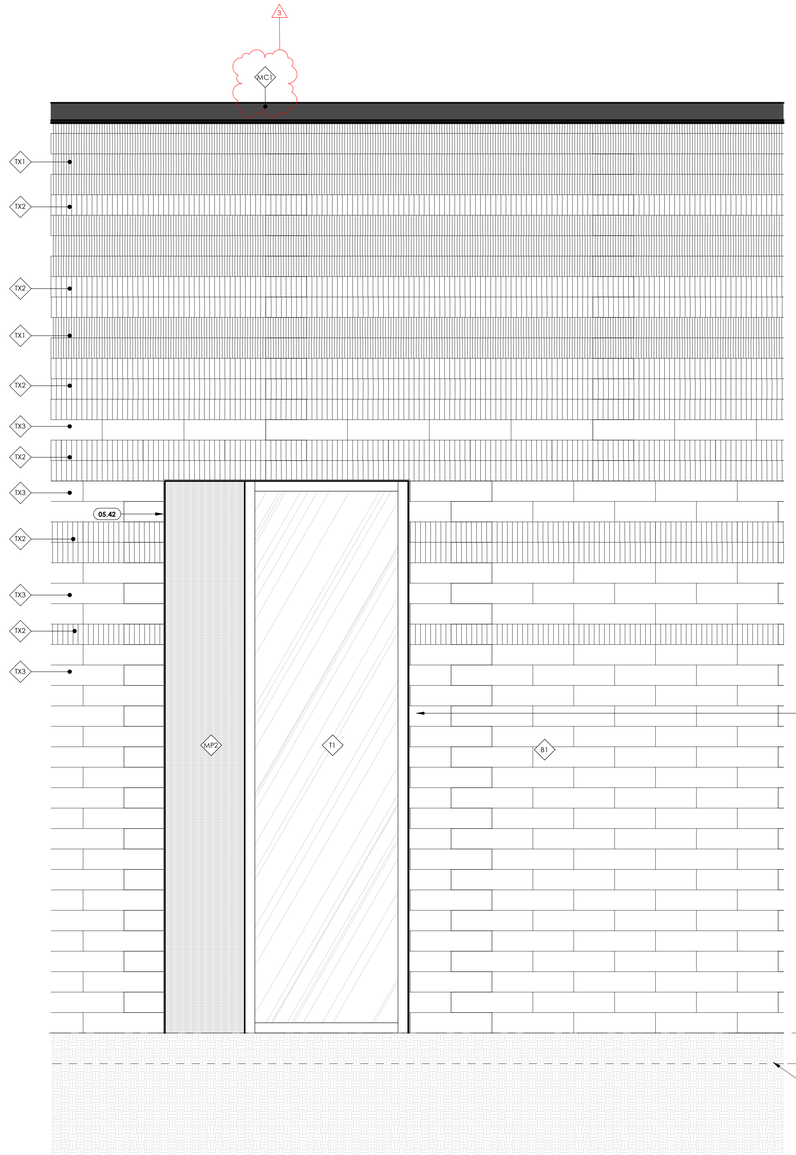
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2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

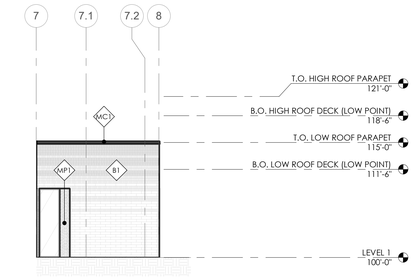
A200

6/17/2025 10:39:50 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE ANY WORK IS COMMENCED. ALL WORK SHALL CONFORM TO APPLICABLE CODES AND ORDINANCES.
MISAPPROPRIATION IN VIOLATION OF 17 U.S.C.§ 101 ET. SEQ. AND OTHER LAWS.



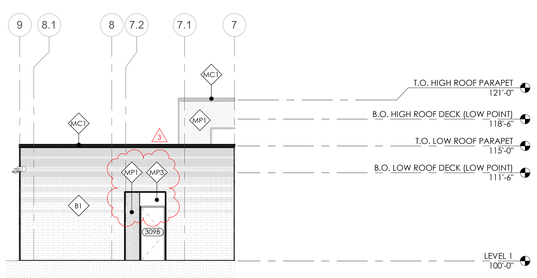
1 NORTH ELEVATION - ENLARGED

1" = 1'-0" , DWG REF: A110



3 NORTH EXTERIOR ELEVATION - PATIO

1/8" = 1'-0" , DWG REF: A101



2 SOUTH EXTERIOR ELEVATION - PATIO

1/8" = 1'-0" , DWG REF: A101

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

EXTERIOR FINISHES

BRICK VENEER - EMPEROR SIZE	04 26 13	B1
BRICK VENEER - TEXTURE - RUFF	04 26 13	TX1
BRICK VENEER - TEXTURE - SCRATCH	04 26 13	TX2
BRICK VENEER - TEXTURE - MATTE	04 26 13	TX3
MP1-METAL PANEL - PREFINISHED - PERFORATED - PROFILE : CORRUGATED BOX RIB PANEL	07 42 13	MP1
MP2-METAL PANEL - PREFINISHED - PERFORATED - PROFILE : FLAT PANEL	07 42 13	MP2
MP3-METAL PANEL - INSULATED METAL PANEL - PAINTED	07 42 13	MP3
MC1-METAL COPING - PREFINISHED	07 71 00	MT1

KEYED NOTES:

05.42 3/8" PLATE STEEL, FINISHED WITH HIGH PERFORMANCE COATING

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ELEVATIONS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

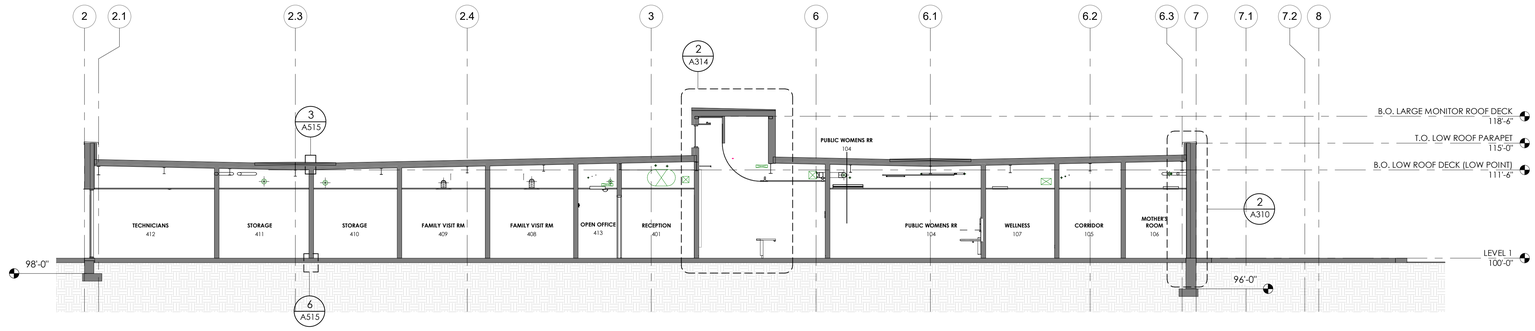
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A201

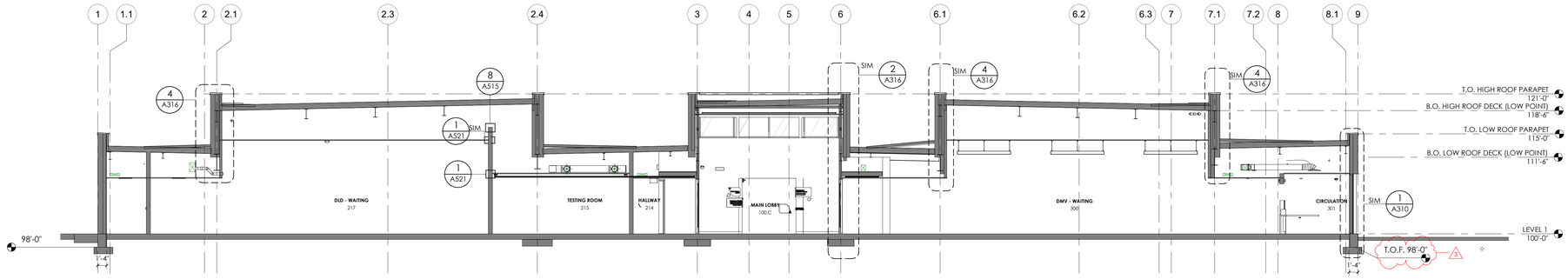
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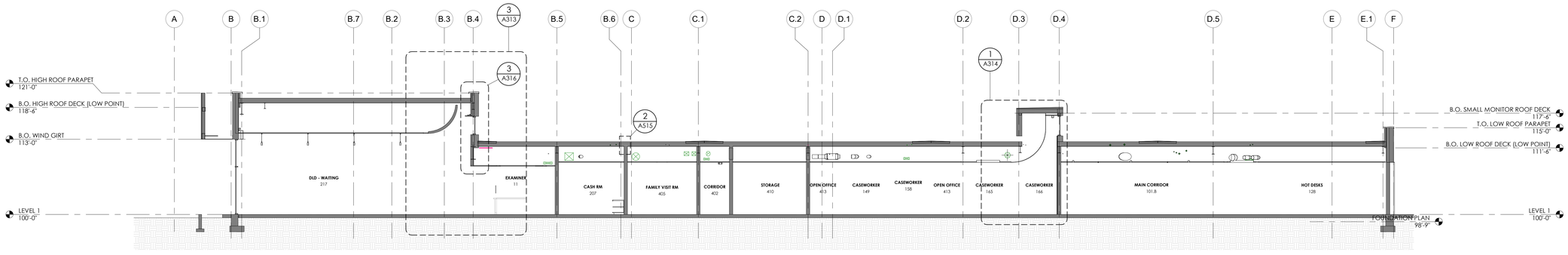
4 EAST-WEST SECTION AT AREAS C,D

1/8" = 1'-0" , DWG REF: A101



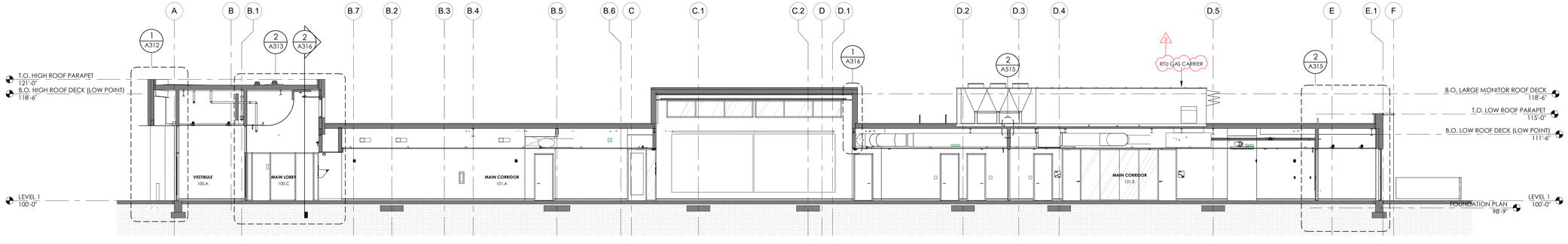
3 EAST-WEST SECTION AT AREAS A,B

1/8" = 1'-0" , DWG REF: A101



2 NORTH-SOUTH SECTION AT AREAS A,C,E

1/8" = 1'-0" , DWG REF: A101



1 NORTH-SOUTH SECTION AT MAIN CORRIDOR

1/8" = 1'-0" , DWG REF: A101

6/17/2025 10:40:00 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

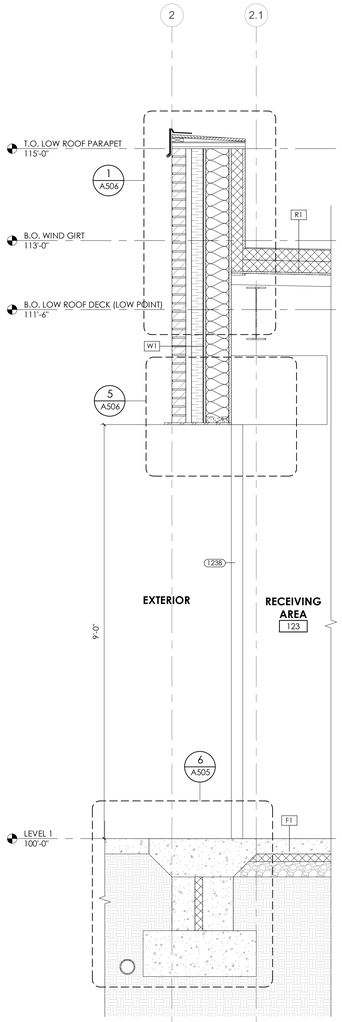
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF, DR**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

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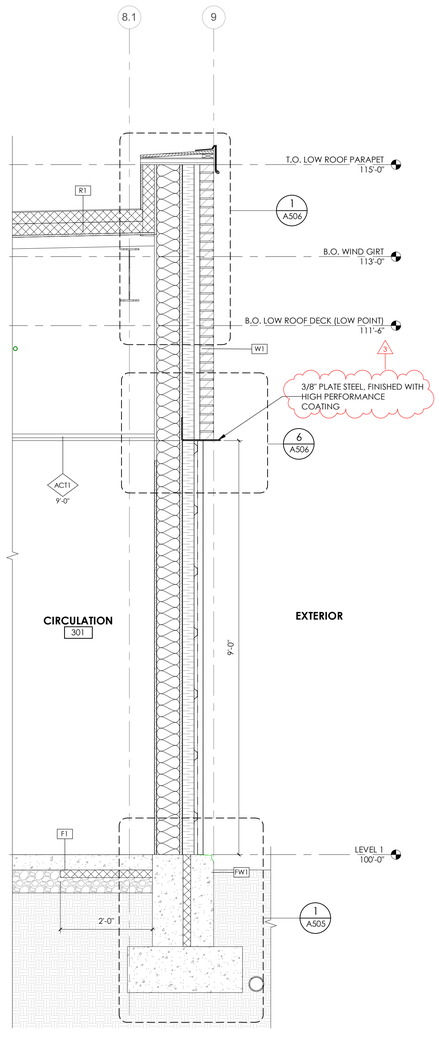
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KEYED NOTES:

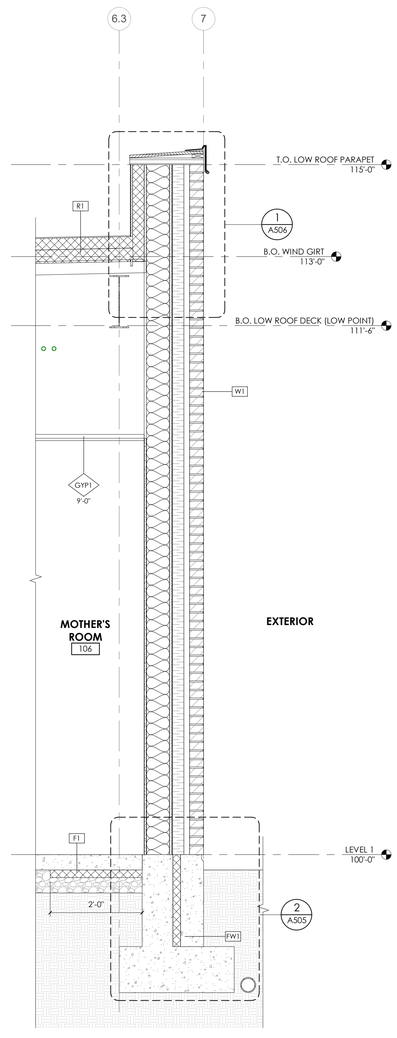
05.42 3/8" PLATE STEEL, FINISHED WITH HIGH PERFORMANCE COATING



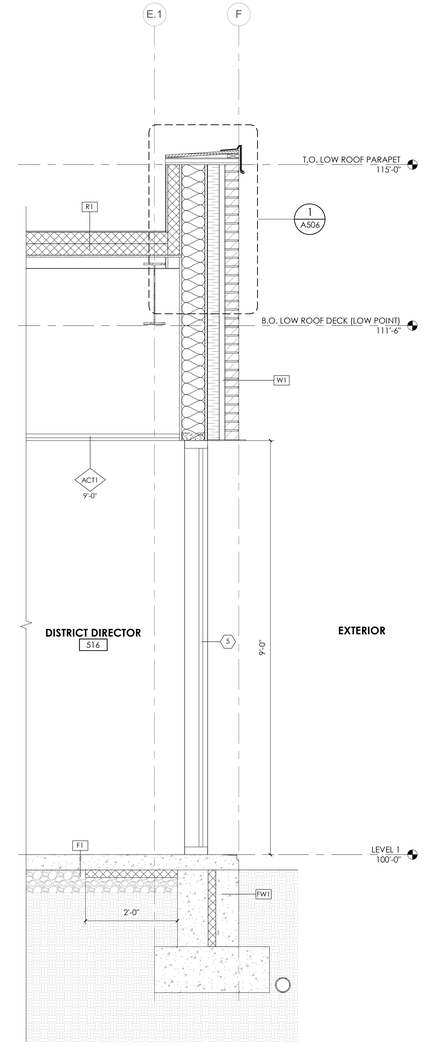
4 **WALL SECTION AT AREA E RECEIVING AREA 123**
3/4" = 1'-0" , DWG REF: A101.E



3 **WALL SECTION AT AREA B CIRCULATION 301**
3/4" = 1'-0" , DWG REF: A101.B



2 **WALL SECTION AT AREA D MOTHER'S ROOM 106**
3/4" = 1'-0" , DWG REF: A101.D



1 **WALL SECTION AT AREA F DISTRICT DIRECTOR 516**
3/4" = 1'-0" , DWG REF: A101.F

6/17/2025 10:40:03 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER ESBEN ABBOTT
No. 9715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

WALL SECTIONS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

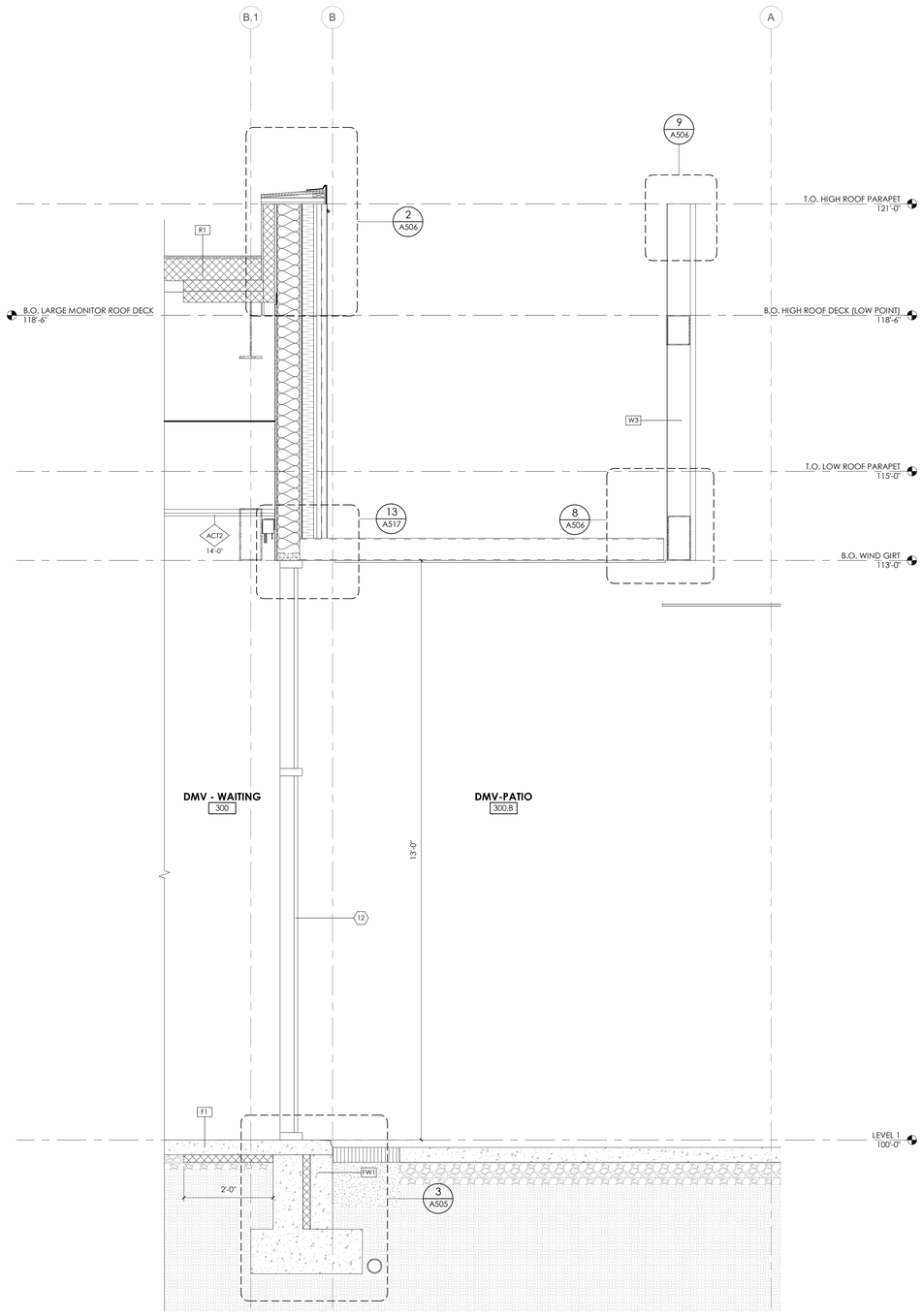
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

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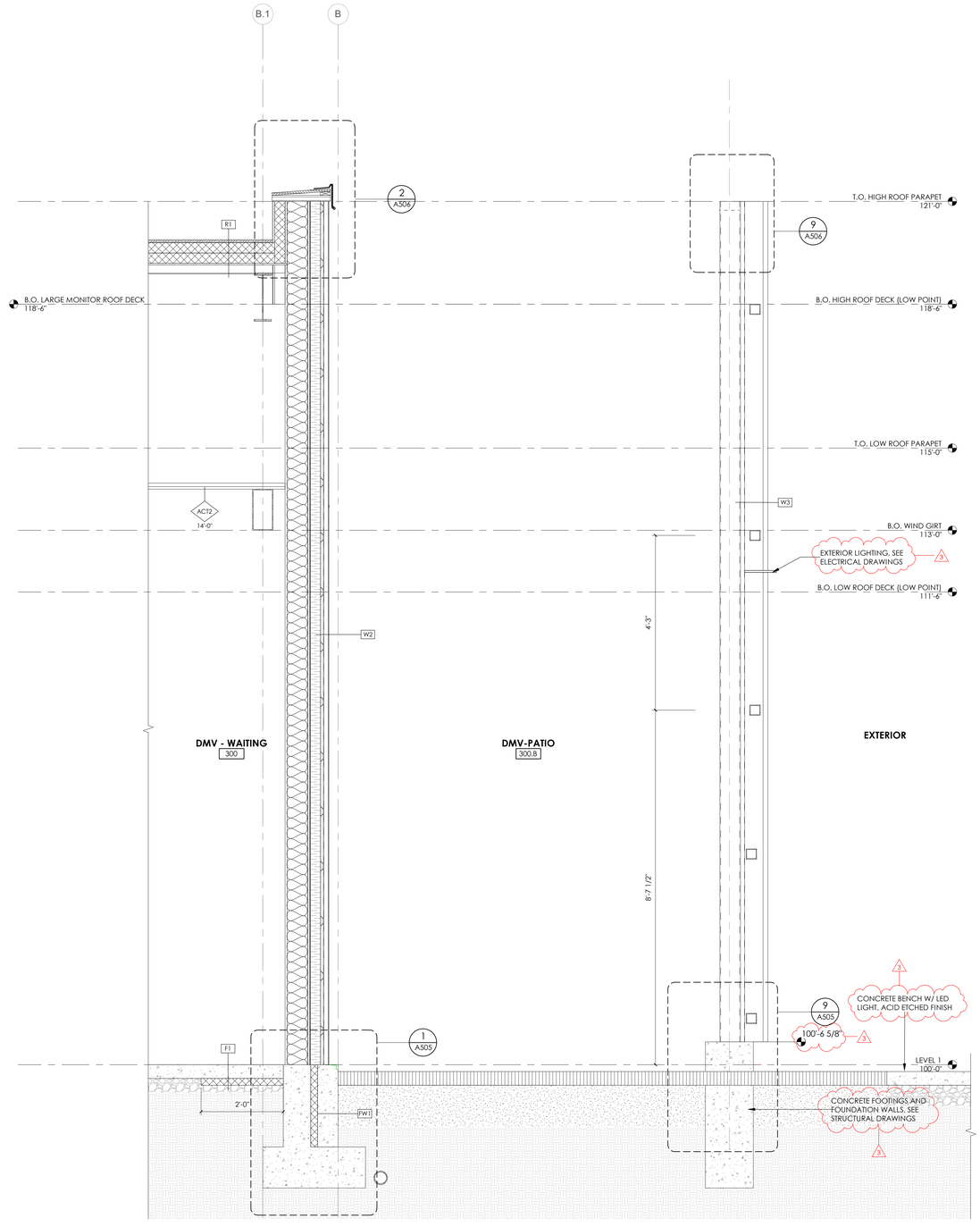
A310

KEYED NOTES:

03.07 CONCRETE FOOTINGS AND FOUNDATION WALLS, SEE STRUCTURAL DRAWINGS
26.02 EXTERIOR LIGHTING, SEE ELECTRICAL DRAWINGS
32.18 CONCRETE BENCH W/ LED LIGHT, ACID ETCHED FINISH



2 **WAL SEECTION AT AREA B DMV PATIO 311**
3/4" = 1'-0" , DWG REF: A101.B



1 **WALL SECTION AT AREA B DMV PATIO 311**
3/4" = 1'-0" , DWG REF: A101.B

6/17/2025 10:40:05 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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DMV

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No. 8715909-0301
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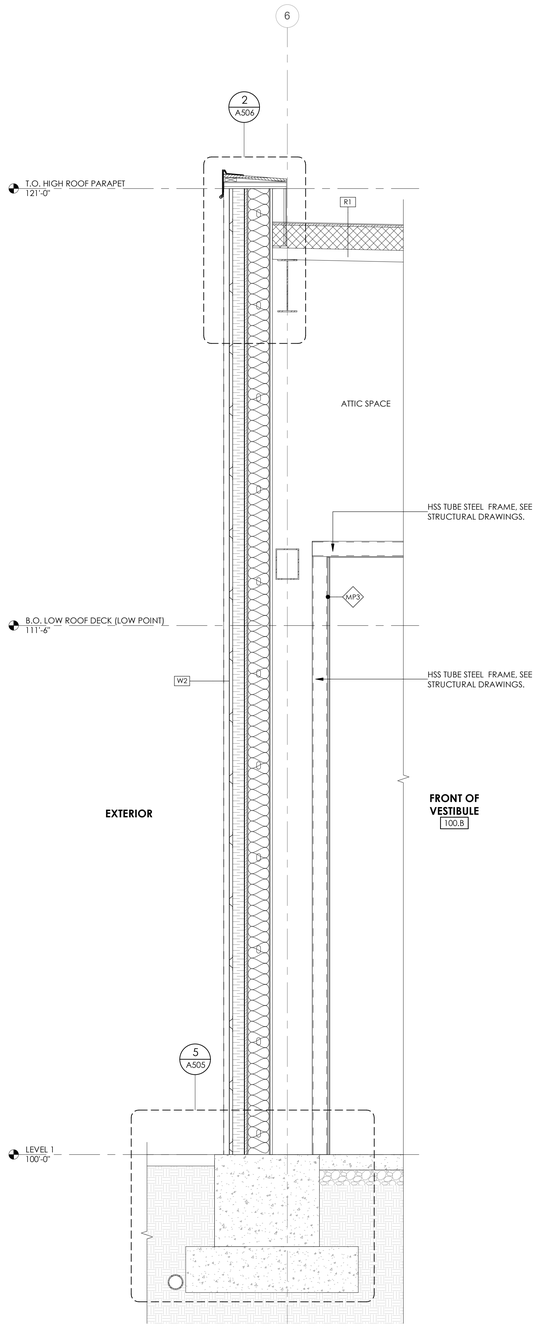
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
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PROJECT#: **2023-38**

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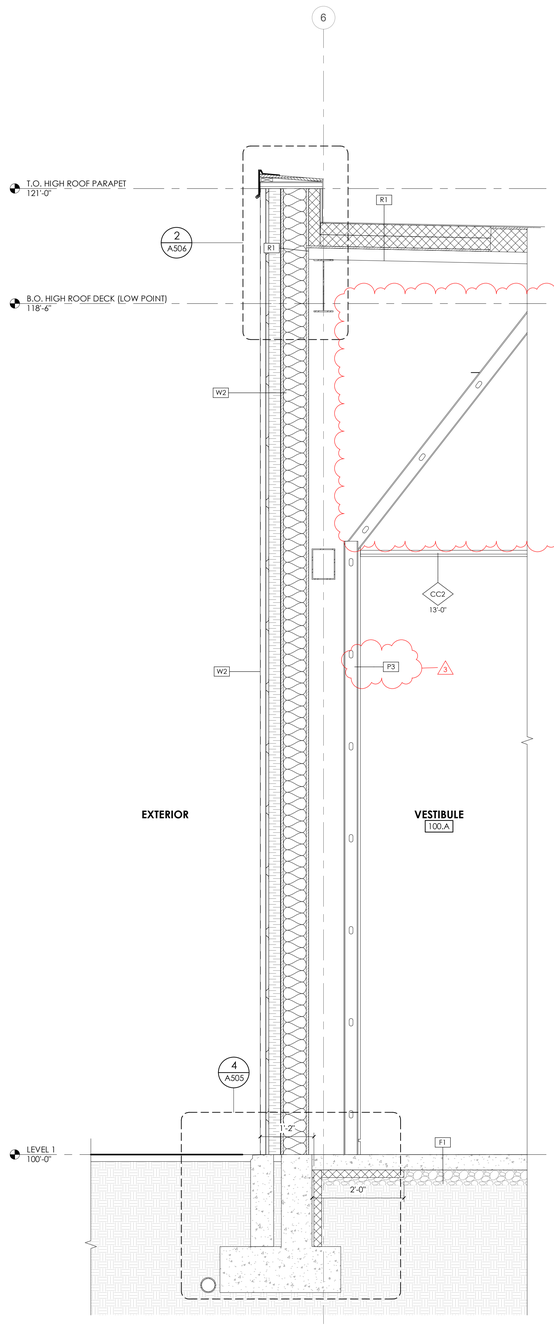
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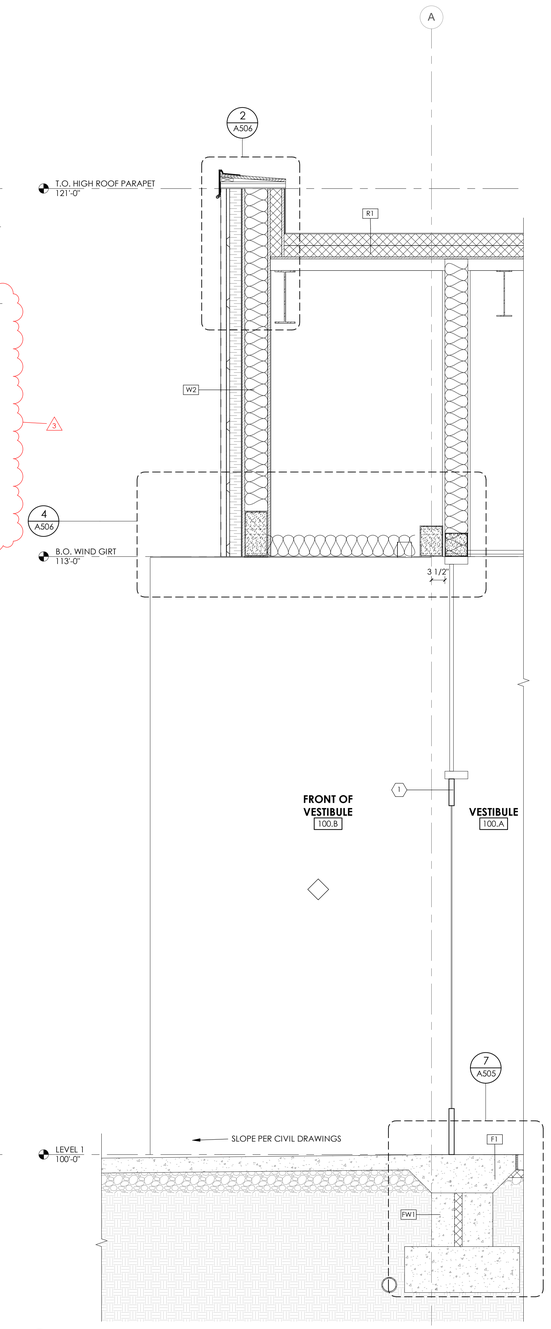
05.62 HSS TUBE STEEL FRAME, SEE STRUCTURAL DRAWINGS.



3 **WALL SECTION VESTIBULE 100.B**
3/4" = 1'-0" , DWG REF: A101.B



2 **WALL SECTION VESTIBULE 100.A**
3/4" = 1'-0" , DWG REF: A101.A



1 **WALL SECTION VESTIBULE 100.A**
3/4" = 1'-0" , DWG REF: A101.B

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ARCHITECT / CONSULTANT

STATE OF UTAH
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No. 8715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

WALL SECTIONS

REVISIONS

MARK	DATE	DESCRIPTION
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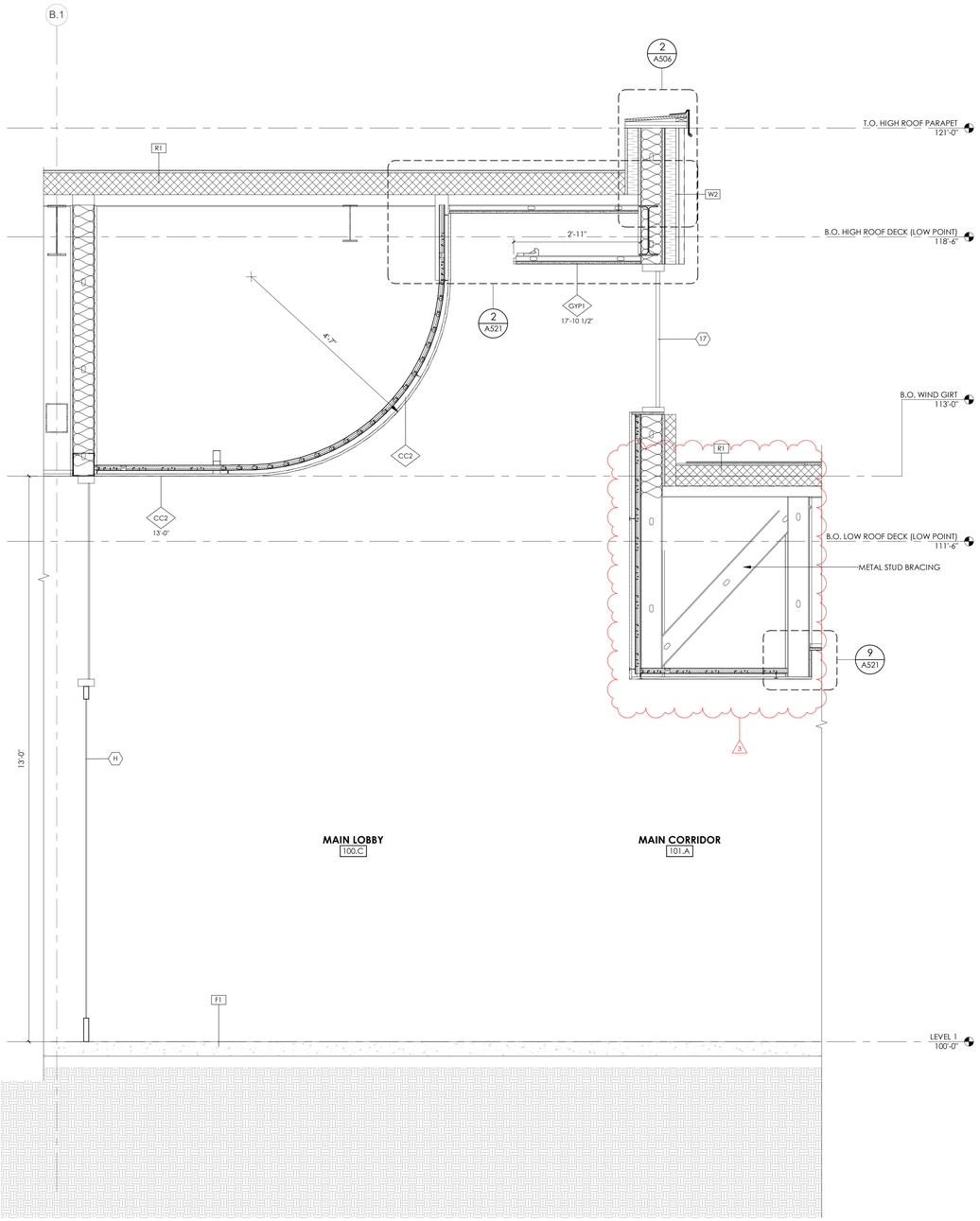
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A312

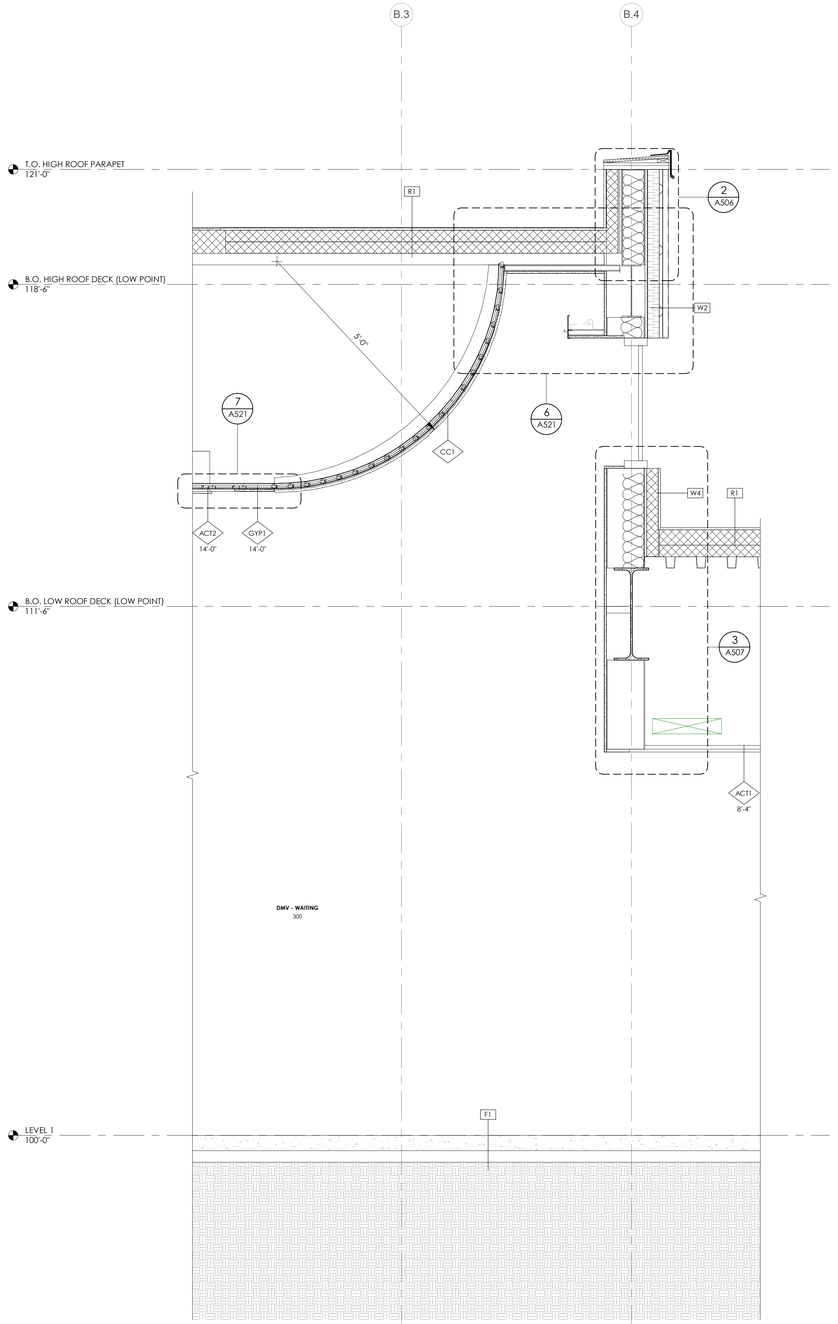
KEYED NOTES:

05.16 METAL STUD BRACING



2 WALL SECTION AT MAIN LOBBY

3/4" = 1'-0" , DWG REF: A300



3 WALL SECTION AT DMV AND DLD

3/4" = 1'-0" , DWG REF: A106

6/17/2025 10:40:10 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

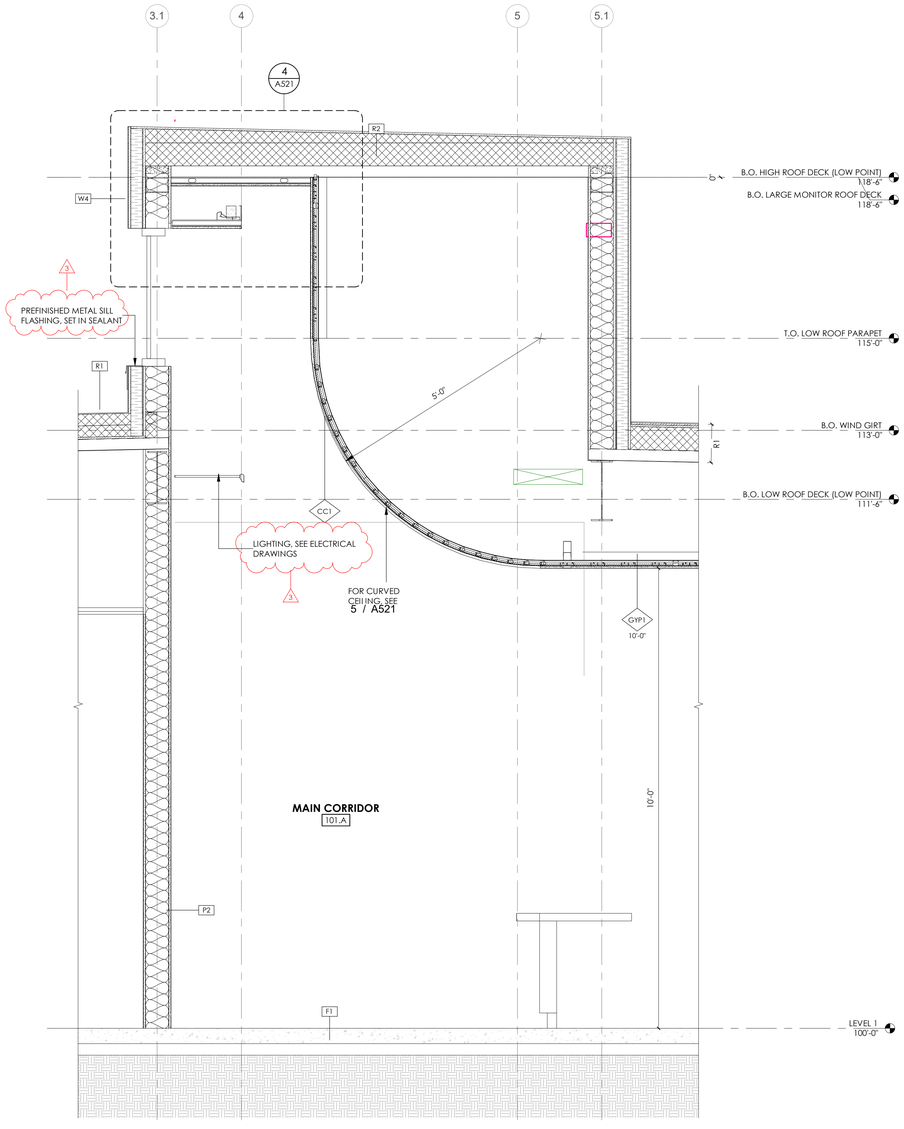
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A313

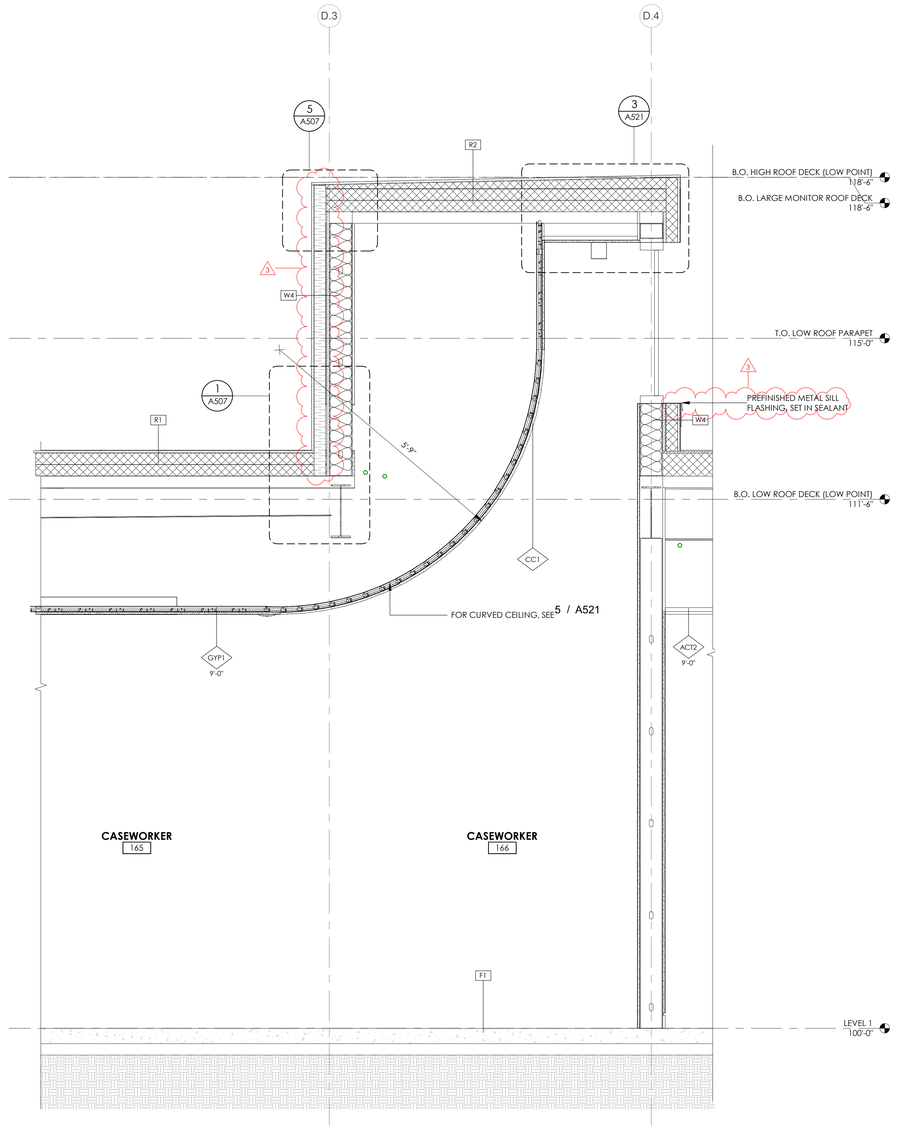
KEYED NOTES:

07.37 PREFINISHED METAL SILL FLASHING, SET IN SEALANT
26.01 LIGHTING, SEE ELECTRICAL DRAWINGS



2 WALL SECTION AT MAIN CORRIDOR 101.A AT SECURITY DESK

3/4" = 1'-0" , DWG REF: A300



1 WALL SECTION AT AREA C CASEWORKER 166

3/4" = 1'-0" , DWG REF: A300

6/17/2025 10:40:13 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN ASHBURY
No. 9715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

WALL SECTIONS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

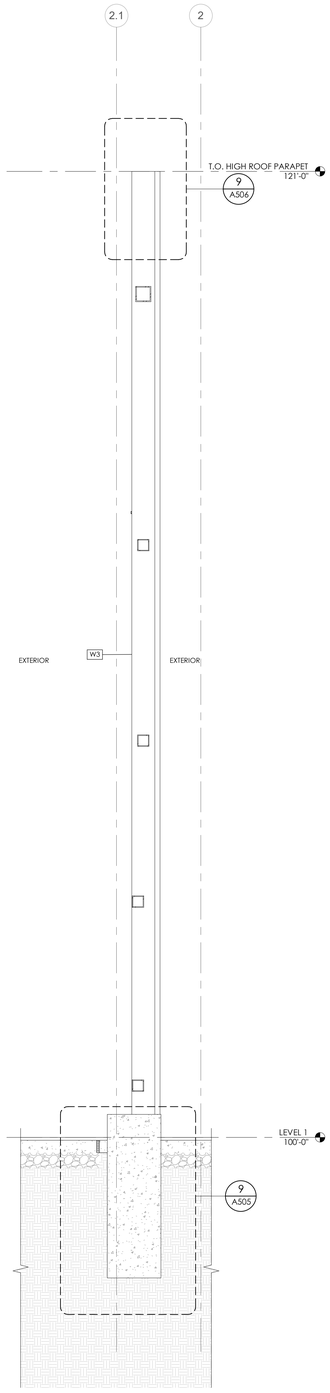
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

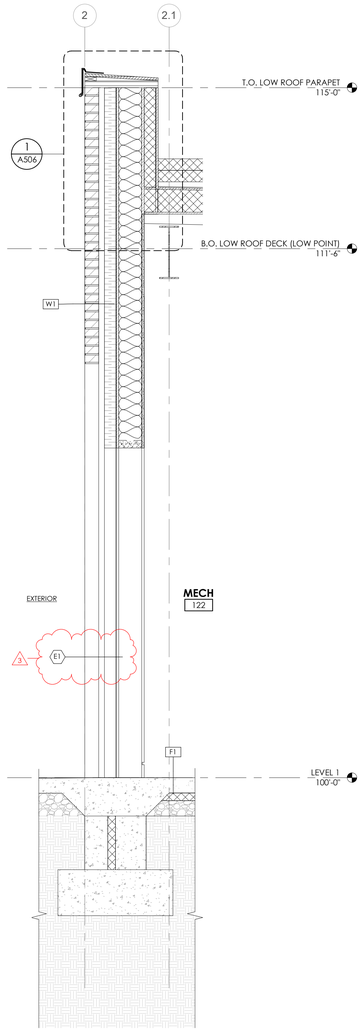
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KEYED NOTES:

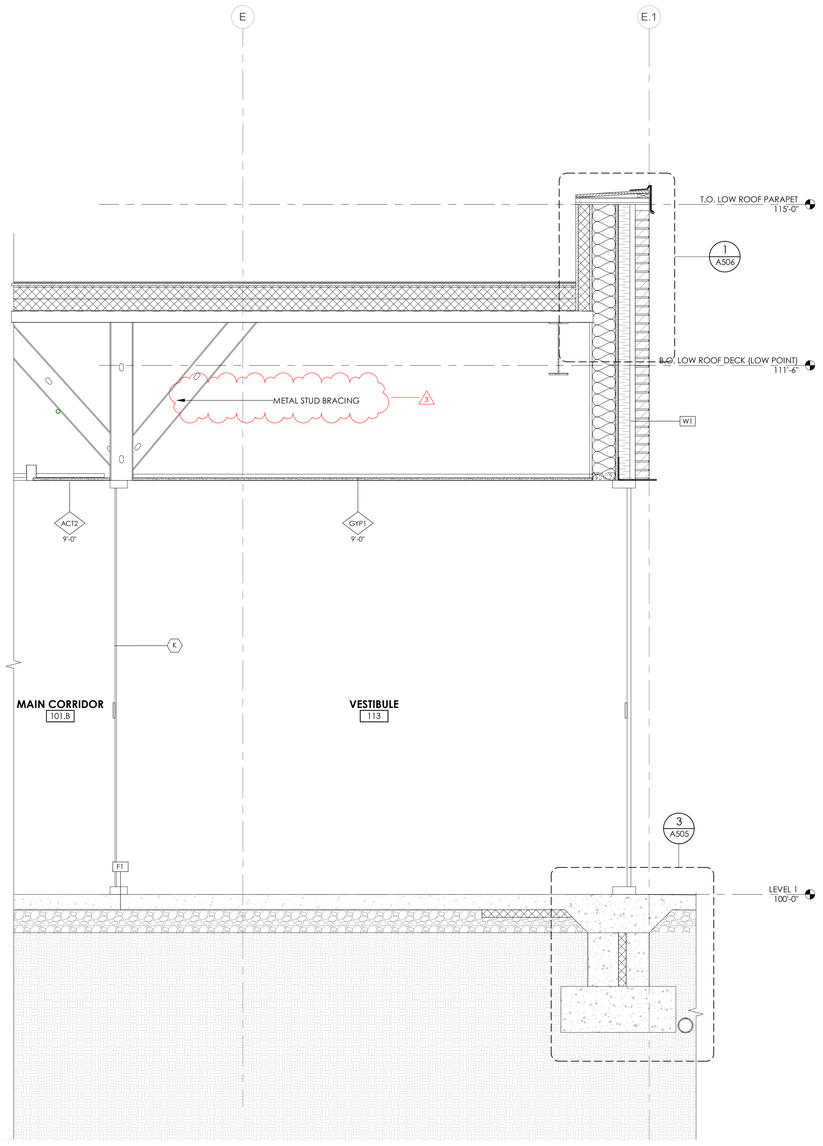
05.16 METAL STUD BRACING



4 **SOUTH WALL SECTION - METAL PANEL (B)**
3/4" = 1'-0" , DWG REF: A101.A



3 **WALL SECTION AT AREA E MECH 122**
3/4" = 1'-0" , DWG REF: A101.E



2 **WALL SECTION AT MAIN CORRIDOR 101.B**
3/4" = 1'-0" , DWG REF: A101.F

6/17/2025 10:40:15 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

WALL SECTIONS

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

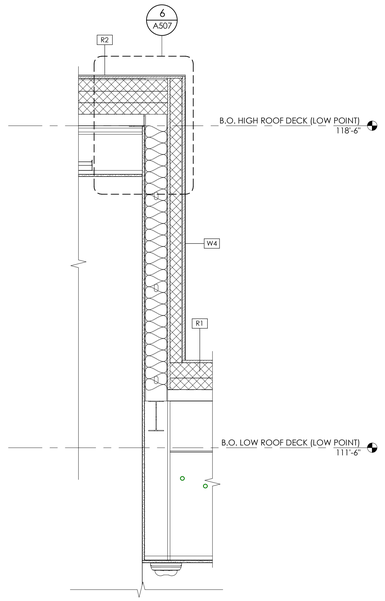
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

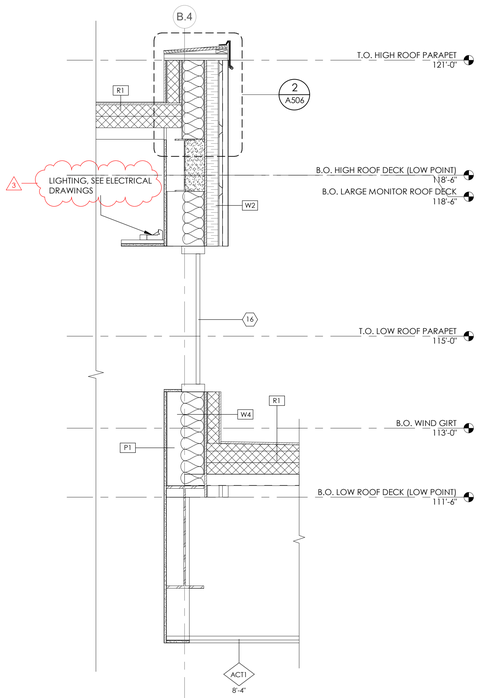
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KEYED NOTES:

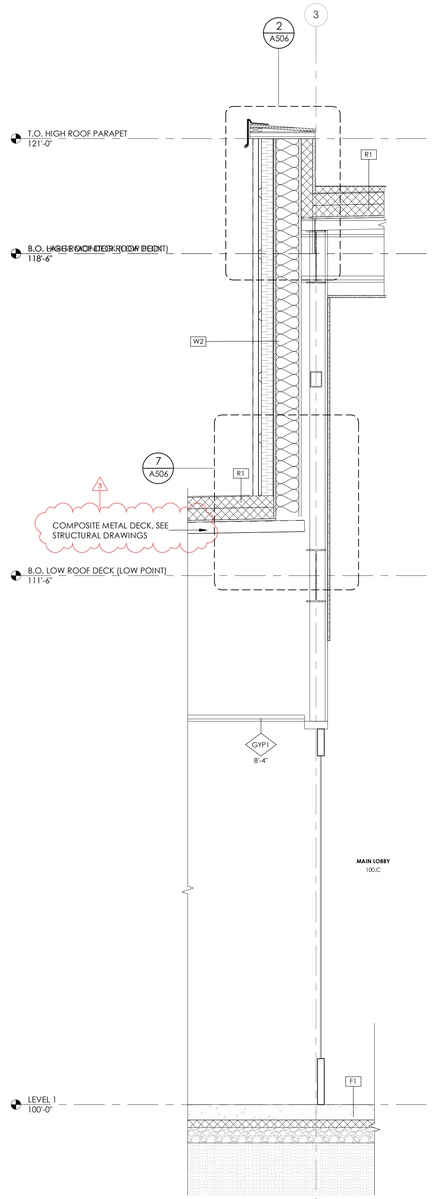
05.09 COMPOSITE METAL DECK, SEE STRUCTURAL DRAWINGS
26.01 LIGHTING, SEE ELECTRICAL DRAWINGS



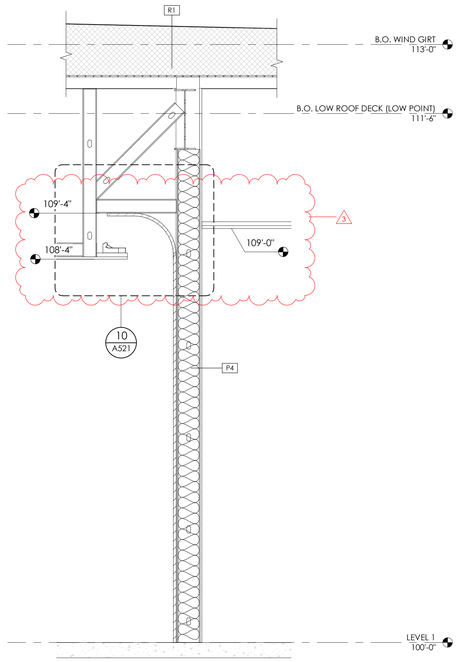
1 TYP. WALL SECTION AT HIGH ROOF MONITOR
3/4" = 1'-0" , DWG REF: A300



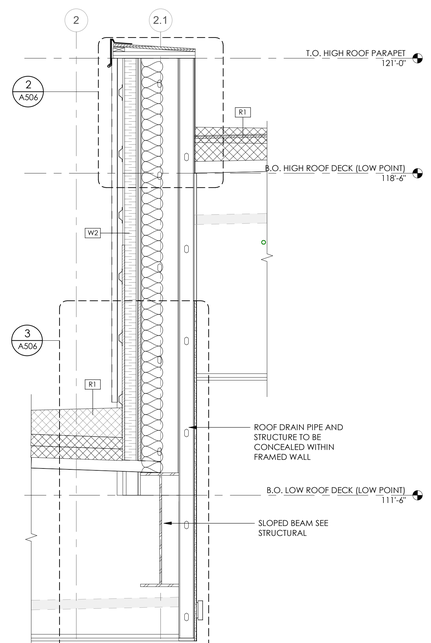
3 TYP WALL SECTION AT HIGH ROOF CLERESTORY
3/4" = 1'-0" , DWG REF: A300



2 WALL SECTION AT MAIN LOBBY
3/4" = 1'-0" , DWG REF: A101.A



5 INT WALL SECTION AT AREAS A & B
3/4" = 1'-0" , DWG REF: A101.A



4 TYP. WALL SECTION AT HIGH ROOF
3/4" = 1'-0" , DWG REF: A300

6/17/2025 10:40:19 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

WALL SECTIONS

REVISIONS

MARK	DATE	DESCRIPTION
2	06/10/25	ADDENDUM-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **Author**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A316

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

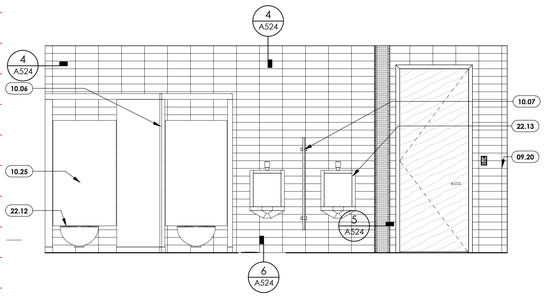
SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

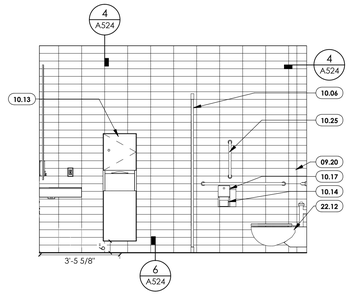
CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

KEYED NOTES:

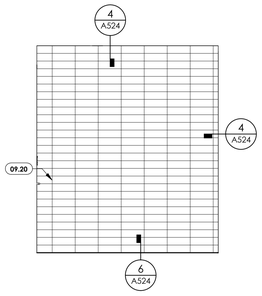
09.20	WALL TILE, SEE FINISH LEGEND
10.06	TOILET PARTITION
10.07	URINAL SCREEN
10.13	PAPER TOWEL DISPENSER, SEE ACCESSORY SCHEDULE
10.14	TOILET TISSUE DISPENSER, SEE ACCESSORY SCHEDULE
10.16	SANITARY NAPKIN DISPENSER, SEE ACCESSORY SCHEDULE
10.17	SANITARY NAPKIN DISPOSAL UNIT, SEE ACCESSORY SCHEDULE
10.18	SOAP DISPENSER, SEE ACCESSORY SCHEDULE
10.19	HAND DRYER, SEE ACCESSORY SCHEDULE
10.25	GRAB BARS, BLOCKING IN WALL AS REQUIRED
10.40	BABY CHANGING TABLE, SEE ACCESSORY SCHEDULE
10.42	LED MIRROR, SEE ELECTRIC DRAWINGS
22.05	SINK AND FAUCET, SEE PLUMBING DRAWINGS
22.12	ADA TOILET, SEE PLUMBING DRAWINGS
22.13	URINAL, SEE PLUMBING DRAWINGS



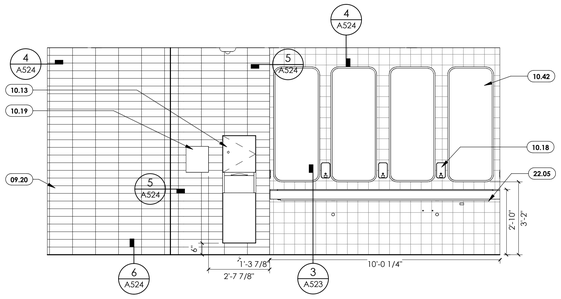
20 STAFF MENS RR - NORTH
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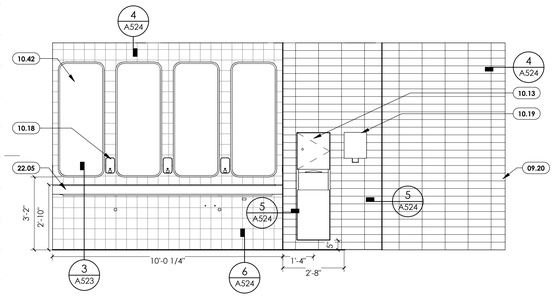
19 STAFF MENS RR - WEST
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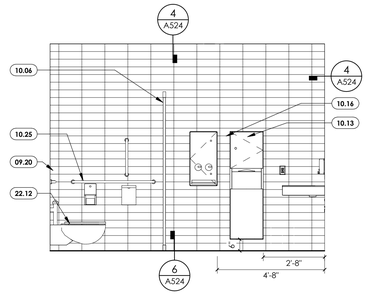
18 STAFF MENS RR - EAST
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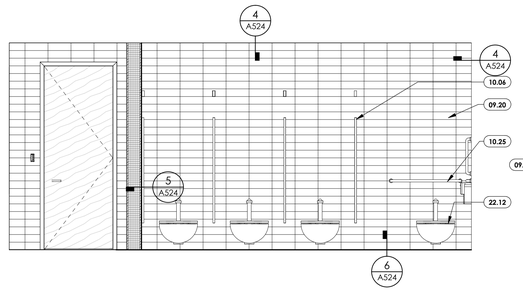
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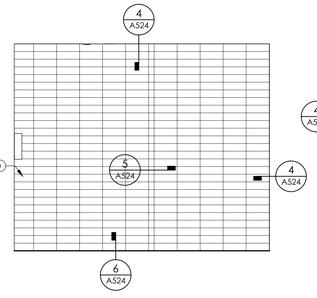
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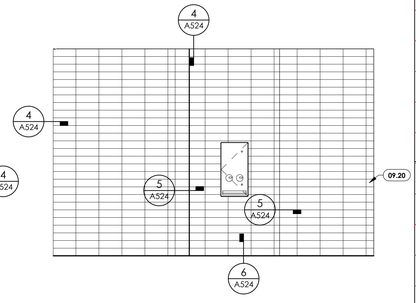
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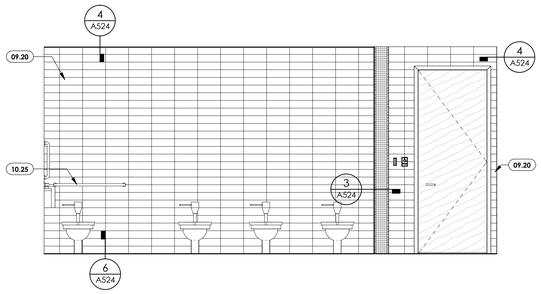
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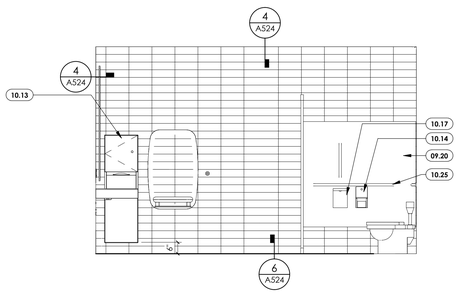
13 STAFF WOMENS RR - EAST
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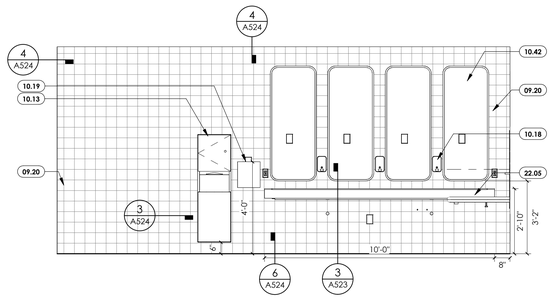
12 PUBLIC WOMENS RR - NORTH
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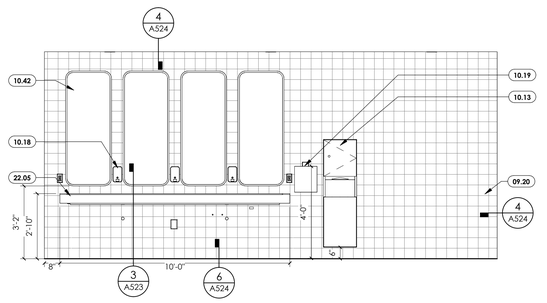
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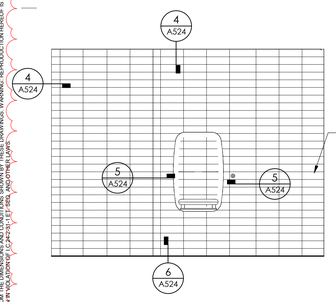
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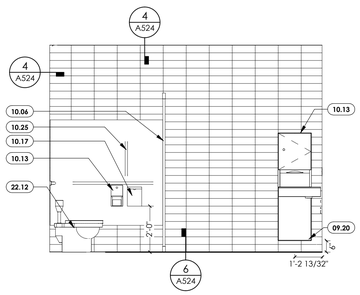
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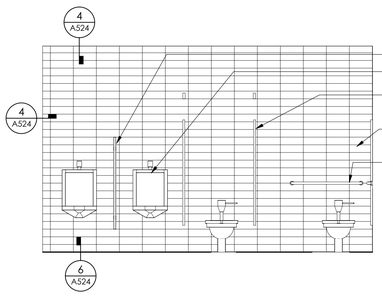
8 PUBLIC MENS RR - WEST 2
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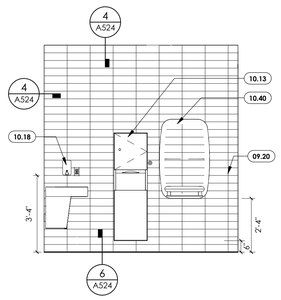
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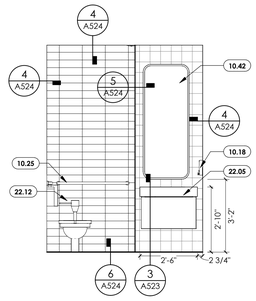
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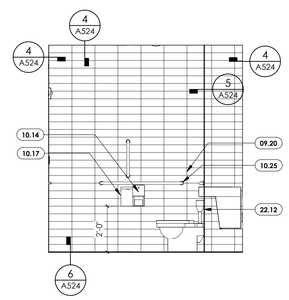
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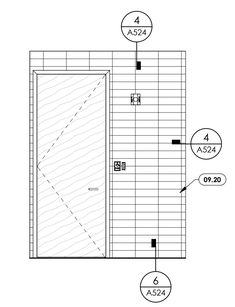
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3/8" = 1'-0" , DWG REF: A101.D



3 UNISEX RESTROOM - SOUTH
3/8" = 1'-0" , DWG REF: A101.D



2 UNISEX RESTROOM - EAST
3/8" = 1'-0" , DWG REF: A101.D



1 UNISEX RESTROOM - NORTH
3/8" = 1'-0" , DWG REF: A101.D

6/17/2025 10:40:29 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER ESEN GILBERT
No. 8715500-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

INTERIOR ELEVATIONS

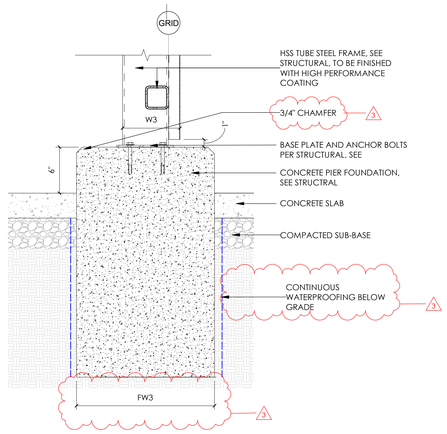
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

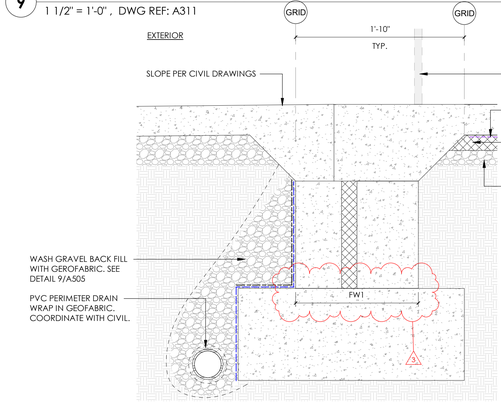
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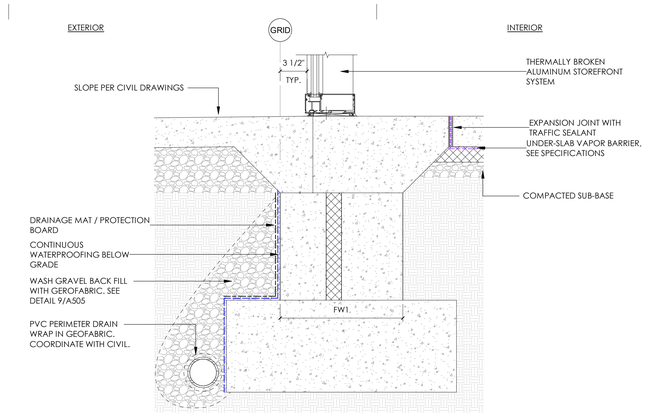
9 DETAIL - W3 AT FOUNDATION TYP.

1 1/2" = 1'-0" , DWG REF: A311



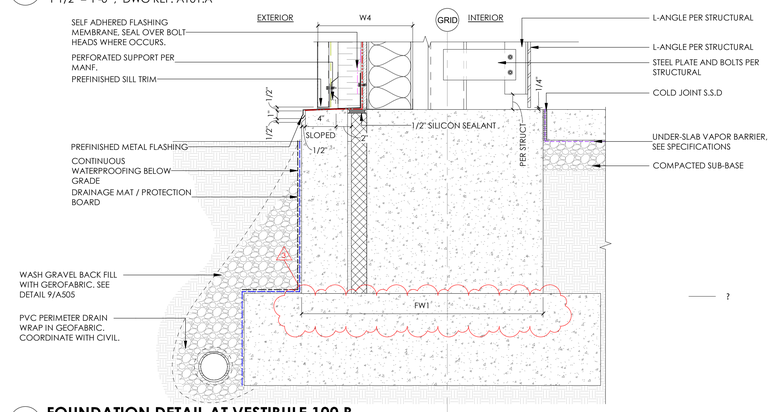
6 FOUNDATION AT OVERHEAD DOOR SILL

1 1/2" = 1'-0" , DWG REF: A100.A



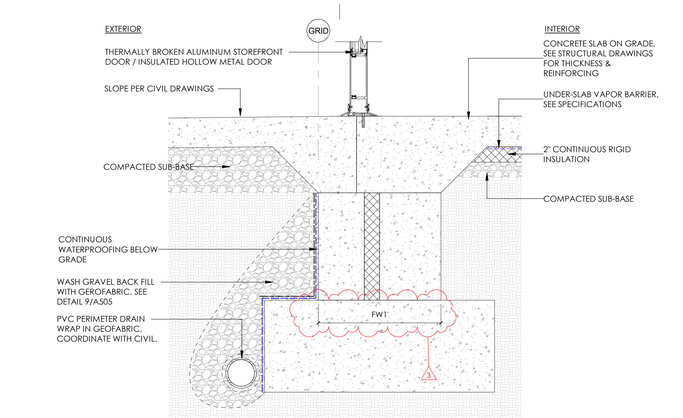
8 DETAIL - STOREFRONT AT FOUNDATION & SITE CONCRETE

1 1/2" = 1'-0" , DWG REF: A101.A



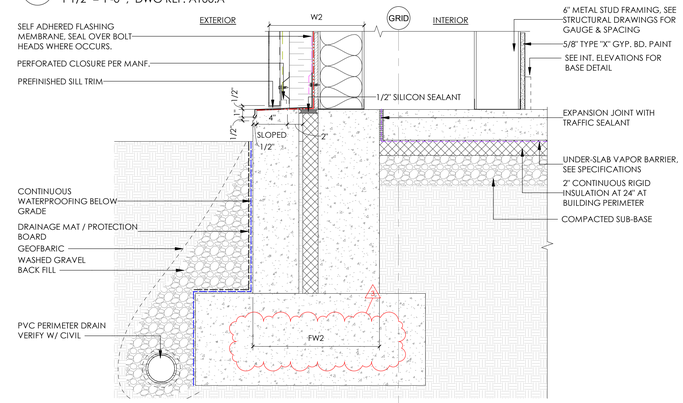
5 FOUNDATION DETAIL AT VESTIBULE 100.B

1 1/2" = 1'-0" , DWG REF: A312



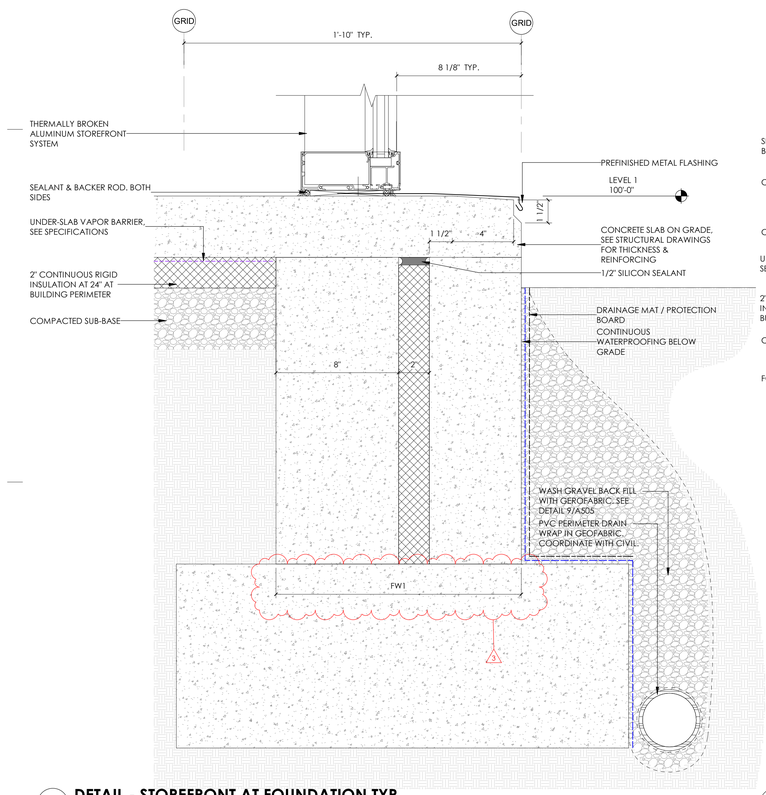
7 DETAIL - STOREFRONT DOOR AT FOUNDATION & SITE CONCRETE

1 1/2" = 1'-0" , DWG REF: A100.A



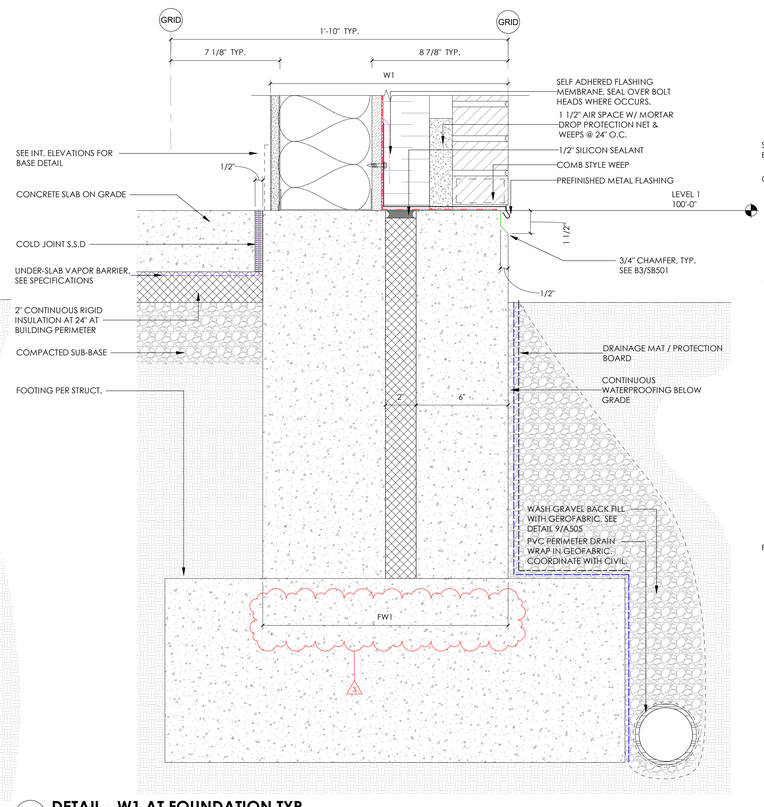
4 VESTIBULE FOUNDATION 100.A

1 1/2" = 1'-0" , DWG REF: A312



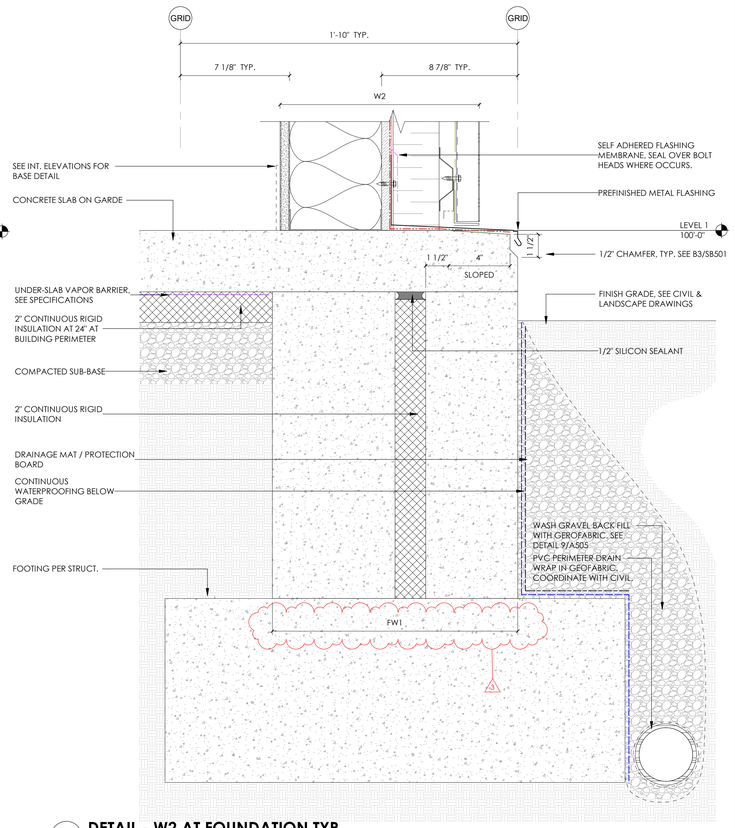
3 DETAIL - STOREFRONT AT FOUNDATION TYP.

3" = 1'-0" , DWG REF: A100.A



2 DETAIL - W1 AT FOUNDATION TYP.

3" = 1'-0" , DWG REF: A100.A



1 DETAIL - W2 AT FOUNDATION TYP.

3" = 1'-0" , DWG REF: A100.A

6/17/2025 10:40:33 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

DETAILS - SECTION

REVISIONS

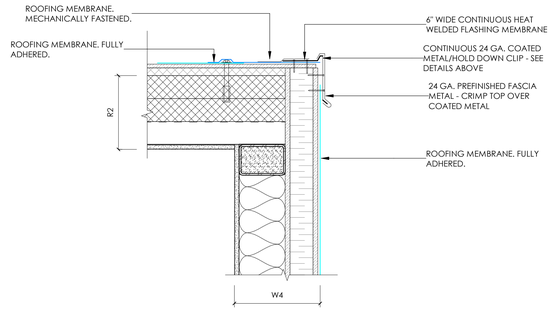
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

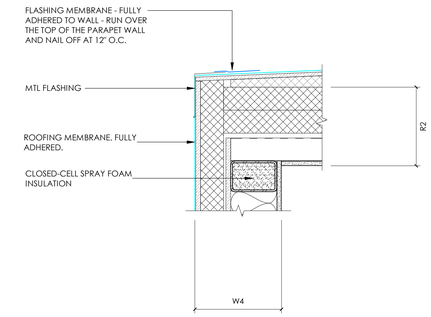
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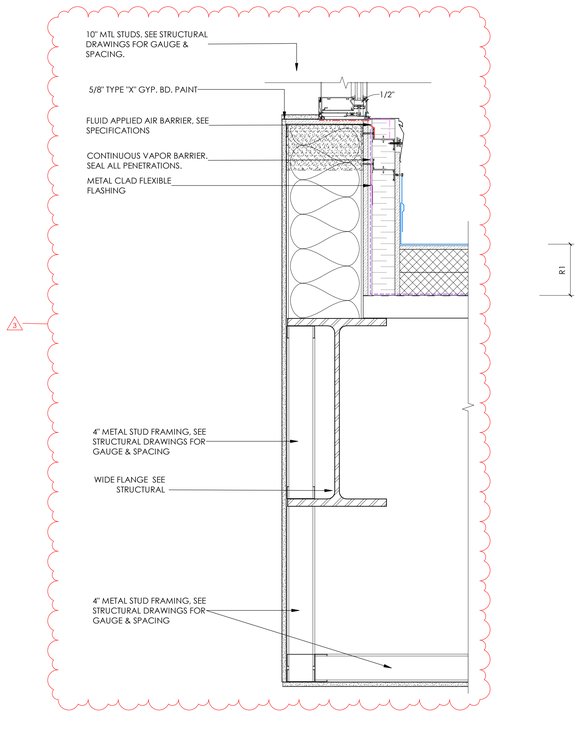
6/17/2025 10:40:34 AMAutodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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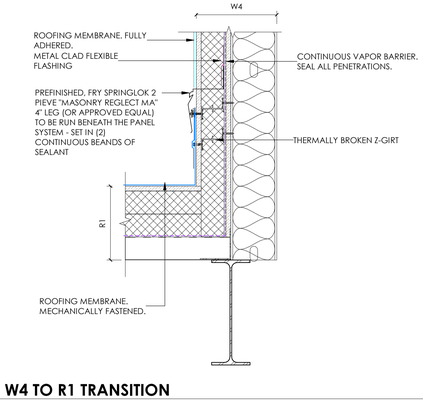
6 DETAIL AT W4 AT R2 2
1 1/2" = 1'-0" , DWG REF: A105



5 DETAIL AT W4 AND R2
1 1/2" = 1'-0" , DWG REF: A105



3 DETAIL AT NORTH WALL UNDER CLERESTORY
1 1/2" = 1'-0" , DWG REF: A313



1 W4 TO R1 TRANSITION
1 1/2" = 1'-0" , DWG REF: A314

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PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

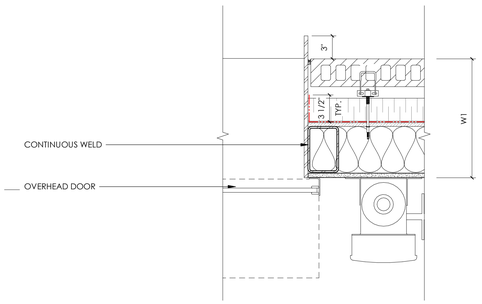
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NAME:

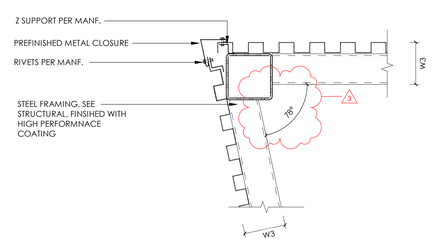
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SHEET NUMBER:

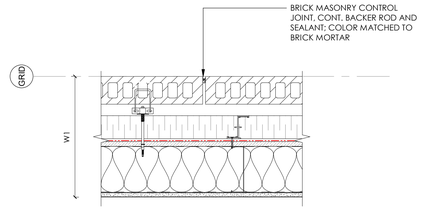
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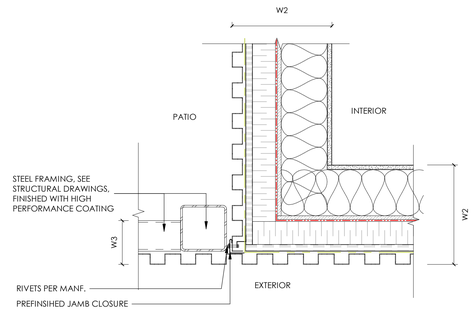
12 OVERHEAD DOOR - JAMB
1 1/2" = 1'-0" , DWG REF: A101.E



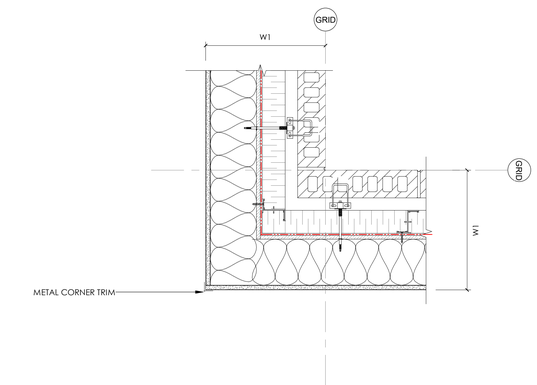
11 W3 AT EXTERIOR CORNER TYP. - PLAN
1 1/2" = 1'-0" , DWG REF: A101.A



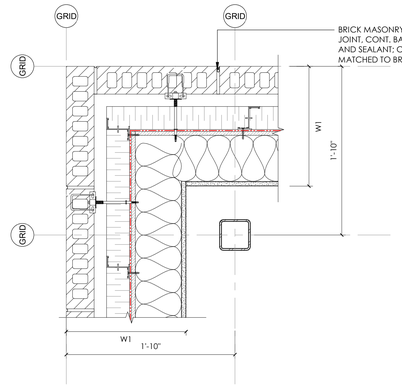
10 W1 - BRICK VENEER CONTROL JOINT
1 1/2" = 1'-0" ,



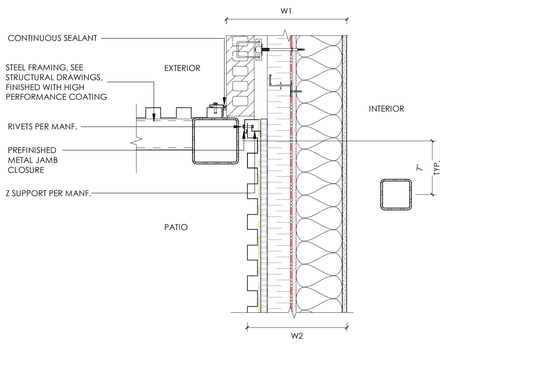
9 W2 TO W3 TRANSITION
1 1/2" = 1'-0" ,



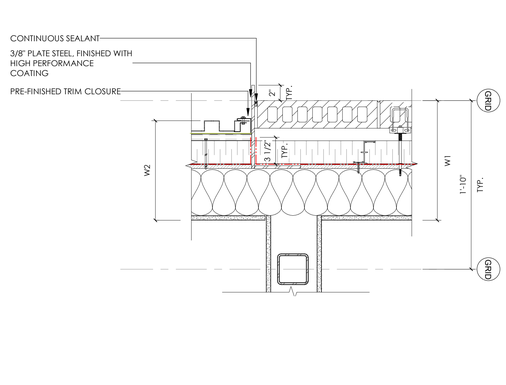
8 W1 AT INTERIOR CORNER TYP. - PLAN
1 1/2" = 1'-0" , DWG REF: A101.C



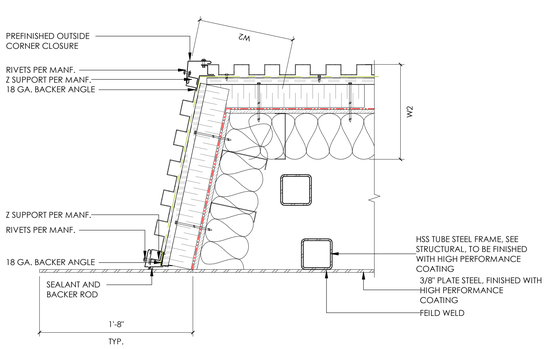
7 W1 AT EXTERIOR TYP. CORNER - PLAN
1 1/2" = 1'-0" , DWG REF: A101.A



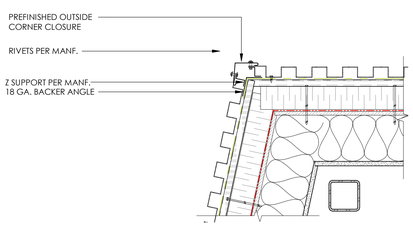
6 W3 WING WALL AT W1 AND W2
1 1/2" = 1'-0" , DWG REF: A101.A



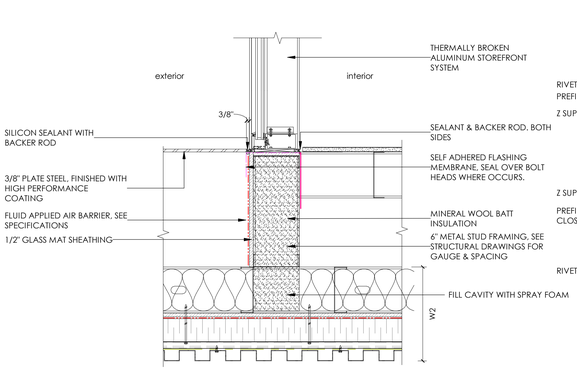
5 W1 AND W2 AT HORIZONTAL JOINT TYP. - PLAN
1 1/2" = 1'-0" , DWG REF: A101.A



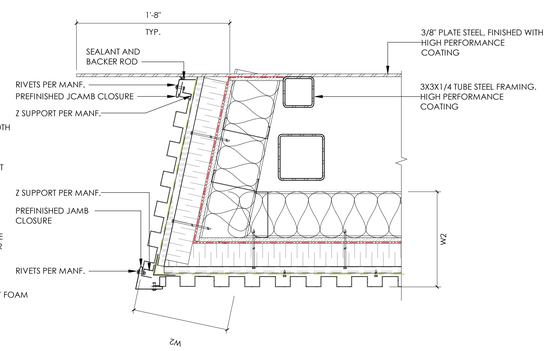
4 PLAN DETAIL AT VESTIBULE 100.B CORNER
1 1/2" = 1'-0" , DWG REF: A101.B



3 W2 AT EXTERIOR CORNER TYP. - PLAN
1 1/2" = 1'-0" , DWG REF: A101



2 PLAN DETAIL AT VESTIBULE EXT STOREFRONT
1 1/2" = 1'-0" , DWG REF: A101.B



1 PLAN DETAIL AT VESTIBULE 100.B
1 1/2" = 1'-0" , DWG REF: A101.B

6/17/2025 10:40:36 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

DETAILS - PLAN

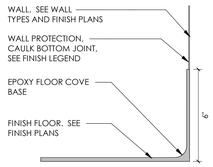
REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

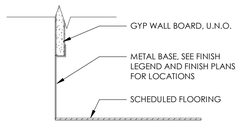
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

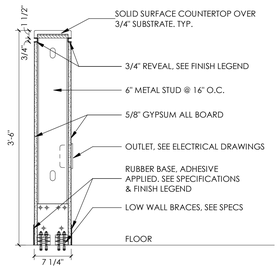
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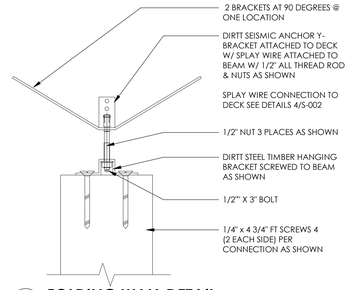
20 BASE - EPOXY COVE BASE
3" = 1'-0" ,



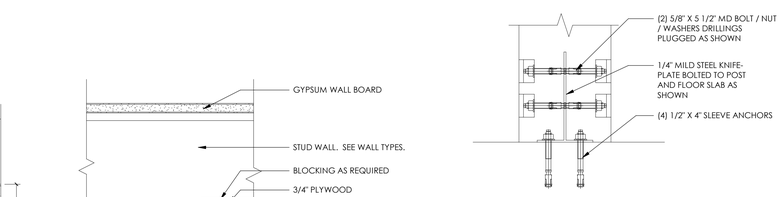
19 BASE - INTEGRAL BASE
3" = 1'-0" , DWG REF: A420



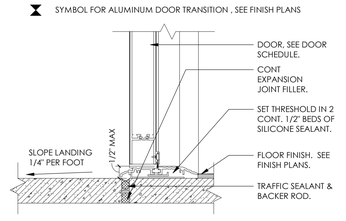
18 CABINET - PONY WALL
1" = 1'-0" , DWG REF: A101.F



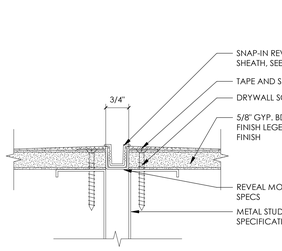
17 FOLDING WALL DETAIL
3" = 1'-0" , DWG REF: A104.F



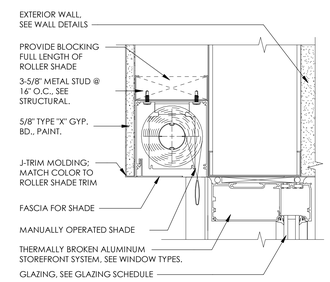
16 FOLDING WALL FLOOR DETAIL
3" = 1'-0" , DWG REF: A101.F



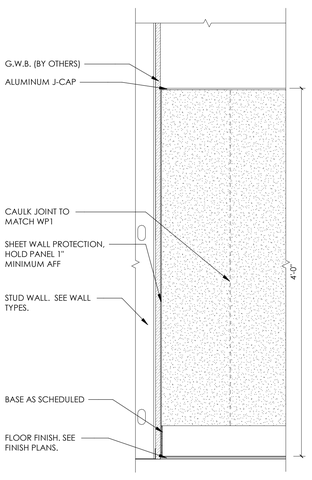
15 ALUMINUM THRESHOLD
3" = 1'-0" , DWG REF: A110



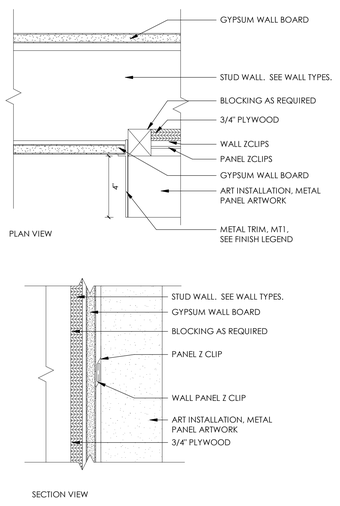
14 CONTROL JOINT-GYP.BD
6" = 1'-0" , DWG REF: A103.A



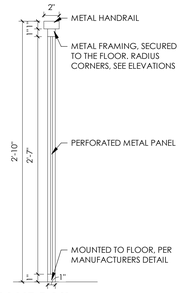
13 ROLLER SHADE @ MULLION
3" = 1'-0" , DWG REF: A104.A



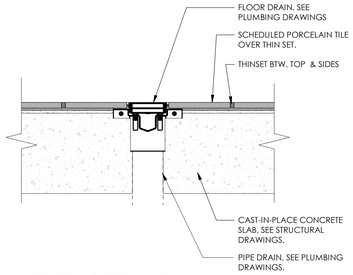
12 WALL PROTECTION
1 1/2" = 1'-0" ,



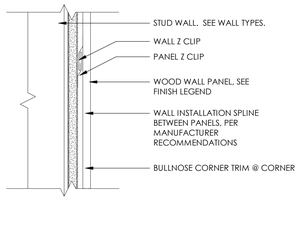
11 ART INSTALLATION DETAIL
3" = 1'-0" , DWG REF: A460



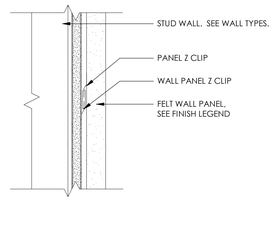
10 HANDRAIL
1 1/2" = 1'-0" , DWG REF: A410



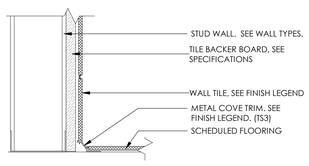
9 FLOOR DRAIN
3" = 1'-0" , DWG REF: A103.C



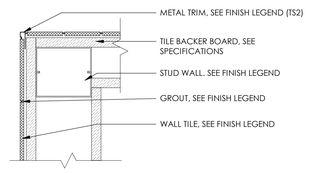
8 WOOD WALL DETAIL
3" = 1'-0" , DWG REF: A430



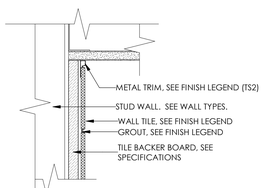
7 FELT WALL DETAIL
3" = 1'-0" , DWG REF: A460



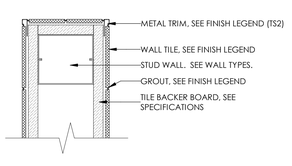
6 BASE - TILE - METAL COVE BASE
3" = 1'-0" , DWG REF: A430



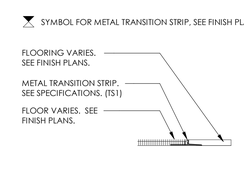
5 TILE TRANSITION CORNER
3" = 1'-0" , DWG REF: A440



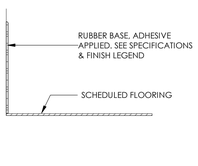
4 TILE TRANSITION INSIDE CORNER/CEILING
3" = 1'-0" , DWG REF: A430



3 TILE TRANSITION OUTSIDE CORNER
3" = 1'-0" , DWG REF: A440



2 METAL TRANSITION STRIP
3" = 1'-0" ,



1 BASE - STRAIGHT EDGE RUBBER
3" = 1'-0" ,

6/17/2025 10:40:38 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER ESEN ROBERT
No. 8715900-0201
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

DETAILS - FINISHES

REVISIONS

MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

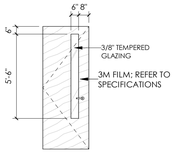
A524

DOOR & FRAME SCHEDULE

DOOR NO.	DOOR FUNCTION	WIDTH	HEIGHT	PANEL TYPE	PANEL FINISH	PANEL GLASS LITE	FRAME TYPE	FRAME FINISH	GENERAL INFO HARDWARE SET	CARD READER	ADA ACTUATOR	FIRE RATING	AREA	COMMENT
COMMON														
100A	TIMED HOURS	6'-0"	8'-2"	AL-WS	DB	-	AL	DB	1.0	YES	YES		VESTIBULE 100.A	
100B	TIMED HOURS	6'-0"	8'-2"	AL-WS	DB	-	AL	DB	1.0	YES	YES		VESTIBULE 100.A	
100C	TIMED HOURS	6'-0"	8'-2"	AL-WS	DB	-	AL	DB	2.0	YES	YES		VESTIBULE 100.A	
100D	TIMED HOURS	6'-0"	8'-2"	AL-WS	DB	-	AL	DB	2.0	YES	YES		VESTIBULE 100.A	
102	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WD	WF		HM-W	PT2	22.0	N/A	YES		UNISEX RR 102	
103	PUSH/PULL	3'-0"	8'-0"	WD	WF		HM-W	PT2	26.0	N/A	YES		PUBLIC MENS RR 103	
103A	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	13.0	YES	YES		MAIN CORRIDOR 101.A TO 101.B	
104	PUSH/PULL	3'-0"	8'-0"	WD	WF		HM-W	PT2	26.0	N/A	YES		PUBLIC WOMENS RR 104	
105A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	YES		CORRIDOR 105	BEHIND SECURITY DESK
105B	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		CORRIDOR 105	EXTERIOR DOOR
106	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WD	WF		HM-W	PT2	23.0	N/A	N/A		MOTHER'S ROOM 106	
107	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WD	WF		HM-W	PT2	23.0	N/A	N/A		WELLNESS 107	
108	PUSH/PULL	3'-0"	8'-0"	WD	WF		HM-W	PT2	26.0	N/A	YES		STAFF WOMENS RR 108	
109	PUSH/PULL	3'-0"	8'-0"	WD	WF		HM-W	PT2	26.0	N/A	YES		STAFF MENS RR 109	
110	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	19.0	YES	N/A		TELECOM 110	
111A	STOREROOM	3'-0"	8'-0"	HM	PT2		HM-W	PT2	16.0	N/A	N/A		ELECTRICAL 111	
111B	STOREROOM	3'-0"	8'-0"	HM	PT2		HM-W	PT2	16.0	N/A	N/A		ELECTRICAL 111	
112A	CLASSROOM LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	21.0	N/A	N/A		CLOSET 112A	AT LARGE CONFERENCE RM
112B	PASSAGE	3'-0"	8'-10"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		LARGE CONFERENCE RM 112	
112C	PASSAGE	3'-0"	8'-10"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		LARGE CONFERENCE RM 112	
113A	TIMED HOURS	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	3.0	YES	YES		VESTIBULE 113	
113B	TIMED HOURS	3'-0"	8'-10"	AL-WS	DB	-	AL-WS	DB	4.0	YES	YES		VESTIBULE 113	
113C	ACCESS CONTROL LOCK	3'-6"	7'-0"	HM	PT7		HM-F	PT7	7.0	YES	N/A		MAIN CORRIDOR 101B	EXTERIOR DOOR
114	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 114	
115	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 115	
116	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 116	
117	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 117	
118	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		BREAKOUT RM 118	
119	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		MAINTENANCE OFFICE 119	
120	CLASSROOM LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	21.0	N/A	N/A		WORK AREA 120	
121	CLASSROOM LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	21.0	N/A	N/A		JANITOR'S CLOSET 120	
122A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A	20 MIN.	MECHANICAL 122	
122B	ACCESS CONTROL LOCK	3'-6"	7'-0"	HM	PT7		HM-F	PT7	9.0	YES	N/A		MECHANICAL 122	EXTERIOR DOOR
123A	ACCESS CONTROL LOCK	4'-0"	8'-0"	HM	PT2		HM-W	PT2	17.0	YES	N/A		RECEIVING AREA 123	
123B	ROLL-UP DOOR	8'-0"	9'-0"	OD	PT7		OD	PT7	27.0	N/A	N/A		RECEIVING AREA 123	EXTERIOR DOOR, 120V, 1PH POWER
124A	ROLL-UP DOOR	8'-0"	9'-0"	OD	PT7		OD	PT7	27.0	N/A	N/A		OUTDOOR LAWN EQUIP 124	EXTERIOR DOOR, 120V, 1PH POWER
124B	ACCESS CONTROL LOCK	3'-6"	7'-0"	HM	PT7		HM-F	PT7	9.0	YES	N/A		OUTDOOR LAWN EQUIP 124	EXTERIOR DOOR
125	STOREROOM	3'-0"	7'-0"	HM	PT7		HM-F	PT7	10.0	N/A	N/A		FIRE RISER 125	EXTERIOR DOOR
126	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		MEDIUM CONFERENCE RM 126	
127	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		MEDIUM CONFERENCE RM 126	
129	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	N/A	N/A		BREAK ROOM 129 TO EMPLOYEE PATIO	EXTERIOR DOOR
130	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		BREAKOUT RM 130	
DHHS														
400A	TIMED HOURS	3'-0"	8'-10"	AL-WS	DB	-	AL-WS	DB	11.0	YES	YES		LOBBY 400	
400B	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	18.0	YES	N/A		LOBBY 400	
401	PASSAGE	3'-0"	8'-0"	WD	WF		HM-W	PT2	25.0	N/A	N/A		RECEPTION 401	
402A	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	15.0	YES	N/A		CORRIDOR 402 TO OPEN OFFICE 413	
402B	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		CORRIDOR 402 TO OUTDOOR AREA	EXTERIOR DOOR
403	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WD	WF		HM-W	PT2	22.0	N/A	YES		UNISEX RR 403	
404	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		KIDS PLAY ROOM 404	
405	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		FAMILY VISIT RM 405	
406	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		FAMILY VISIT RM 406	
407	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		CONFERENCE ROOM 407	
408	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		FAMILY VISIT RM 408	
409	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		FAMILY VISIT RM 409	
410	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	21.0	N/A	N/A		STORAGE 410	
411	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	21.0	N/A	N/A		STORAGE 411	
412	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		TECHNICIANS 412	
413A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	15.0	YES	N/A		OPEN OFFICE 413 TO MAIN CORRIDOR	
413B	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		OPEN OFFICE 413	EXTERIOR DOOR
414	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		ADMIN 414	
415	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 415	
416	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 416	
417	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 417	
418	TURN LOCK W/ OCCUPANCY	3'-0"	8'-0"	WDL	WF	YES	HM-W	PT2	23.0	N/A	N/A		PHONEBOOTH 418	
419	PASSAGE	3'-0"	8'-0"	WD	WF		HM-W	PT2	24.0	N/A	N/A		WORK AREA 419	
DLD														
200A	TIMED HOURS	3'-0"	8'-2"	AL-WS	DB	-	AL-WS	DB	11.0	YES	YES		MAIN LOBBY 100.C TO DLD WAITING 217	
200B	TIMED HOURS	3'-0"	8'-2"	AL-WS	DB	-	AL-WS	DB	14.0	YES	YES		DLD WAITING 217 TO MAIN LOBBY 100.C	
200C	EGRESS ONLY W/ LOCAL ALARM	3'-9"	8'-2"	AL-WS	DB		AL-WS	DB	6.0	N/A	N/A		DLD WAITING 217	EXTERIOR DOOR
201A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		DLD WAITING 217	
201B	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		CIRCULATION 201	EXTERIOR DOOR
201C	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	15.0	YES	N/A		CIRCULATION 201 TO MAIN CORRIDOR	
202	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 202	
203	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	24.0	N/A	N/A		BREAKOUT RM 203	
204	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	21.0	N/A	N/A		ACCOUNTING OFFICE 204	
205	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		ASSISTANT SUPERVISOR 205	
207	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	18.0	YES	N/A		CASH RM 207	
208	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		TELEWORK OFFICE 208	
209	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	21.0	N/A	N/A		STORAGE 209	
210	PASSAGE	3'-0"	8'-0"	WD	WF		HM-W	PT2	25.0	N/A	N/A		LOCKERS 210	
211	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		HEARING OFFICE 211	
212	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		HEARING OFFICE 212	
213	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		HEARING OFFICE 213	
214A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		WAITING 217 TO HALLWAY 214	
214B	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		HALLWAY 214 TO CIRCULATION 201	
215	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		HALLWAY 214 TO WAITING 217	
DMV														
300A	TIMED HOURS	3'-0"	8'-2"	AL-WS	DB	-	AL-WS	DB	11.0	YES	YES		MAIN LOBBY 100.C TO DMV WAITING 300	
300B	TIMED HOURS	3'-0"	8'-2"	AL-WS	DB	-	AL-WS	DB	14.0	YES	YES		DMV WAITING 300 TO MAIN LOBBY 100.C	
300C	EGRESS ONLY W/ LOCAL ALARM	3'-9"	8'-2"	AL-WS	DB	-	AL-WS	DB	6.0	N/A	N/A		DMV WAITING 300	EXTERIOR DOOR
301A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	15.0	YES	N/A		CIRCULATION 301 TO MAIN CORRIDOR	
301B	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		DMV WAITING 300	
301C	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		DMV WAITING 300	
301D	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		CIRCULATION 301	EXTERIOR DOOR
301E	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	18.0	YES	N/A		DMV WAITING 300	
302	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		CONFERENCE ROOM 302	
303	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		MANAGER 303	
304	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	18.0	YES	N/A		SAFE RM 304	
305	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	18.0	YES	N/A		COUNTING RM 305	
307	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		ASSISTANT MANAGER 307	
308	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		TEST ROOM 308	
309A	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	21.0	N/A	N/A		STORAGE 309	
309B	ACCESS CONTROL LOCK	3'-0"	7'-0"	HM	PT7		HM-F	PT7	9.0	YES	N/A		STORAGE 309	EXTERIOR DOOR
DWS														
500A	TIMED HOURS	3'-0"	8'-10"	AL-WS	DB	-	AL-WS	DB	11.0	YES	YES		WAITING 500	
500B	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	15.0	YES	N/A		WAITING 500 TO OPEN OFFICE 508	
500C	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	15.0	YES	N/A		WAITING 500 TO OPEN OFFICE 508	
501	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		TEST ROOM 501	
503A	PASSAGE	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	25.0	N/A	N/A		CONFERENCE ROOM 503	
503B	ACCESS CONTROL LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	18.0	YES	N/A		CONFERENCE ROOM 503.1	
503C	FOLDING PARTITION	10'-0"	9'-0"	FP			FP		27.0	N/A	N/A		CONFERENCE ROOM 503	FOLDING PARTITION
504	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 504	
505	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 505	
506	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		SUPERVISOR 506	
508A	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	15.0	YES	N/A		OPEN OFFICE 508 TO MAIN CORRIDOR	
508B	ACCESS CONTROL LOCK	3'-0"	8'-0"	HM	PT2		HM-W	PT2	15.0	YES	N/A		OPEN OFFICE 508 TO MAIN CORRIDOR	
508C	ACCESS CONTROL LOCK	3'-0"	7'-0"	AL-WS	DB	-	AL-WS	DB	5.0	YES	N/A		OPEN OFFICE 508	EXTERIOR DOOR
510	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF		HM-W	PT2	21.0	N/A	N/A		STORAGE 510	
511	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 511	
512	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 512	
513	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 513	
515	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 515	
516	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		DISTRICT DIRECTOR 516	
517	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 517	
518	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 518	
519	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 519	
520	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 520	
521	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		VR COUNSELOR 521	
522	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		COUNSELING SUPERVISOR 522	
523	CLASSROOM LOCK	3'-0"	8'-0"	WD	WF	-	HM-W	PT2	20.0	N/A	N/A		COUNSELING SUPERVISOR 523	
GATE														
01	EGRESS ONLY	3'-2"	3'-8"	GD	PT7	N/A		PT7	8.0	N/A	N/A		EMPLOYEE PATIO	EXTERIOR GATE
02	EGRESS ONLY W/ ALARM	3'-0"	7'-0"	GD	PT7	N/A		PT7	8.0	N/A	N/A		OUTDOOR AREA	EXTERIOR GATE
03	LOCKPAD	18'-0"	6'-6"	DGD	PT7	N/A		PT7		N/A	N/A		TRASH ENCLOSURE	EXTERIOR GATE

3 LEGEND - DOOR PANEL TYPES

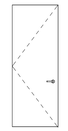
1/4" = 1'-0" ,



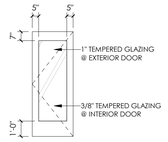
WDL
SOLID CORE, WOOD VENNER PANEL W/ VISION LITE, FACTORY FINISH



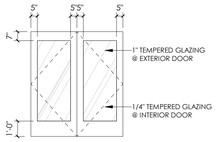
WD
SOLID CORE, WOOD VENEER PANEL. FACTORY FINISH.



HM
HOLLOW METAL PANEL. PAINT.



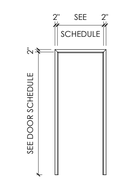
AL-WS
ALUMINUM, WIDE STILE GLAZED ENTRY DOOR.



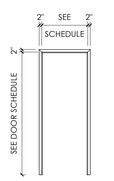
AL-WS 3
ALUMINUM, PAIRED WIDE STILE GLAZED ENTRY DOOR.

2 LEGEND - DOOR PANEL TYPES

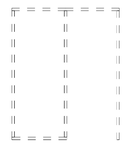
1/4" = 1'-0" ,



HM-W
HOLLOW METAL FRAME. WRAPS WALL. PAINT.



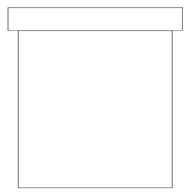
HM-F
HOLLOW METAL FRAME. WABUTS WALL. PAINT.



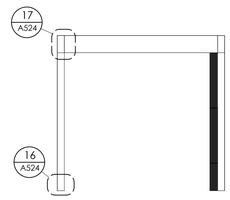
AL-WS
ALUMINUM, WIDE STILE GLAZED ENTRY DOOR.

1 LEGEND - DOOR FRAME TYPES

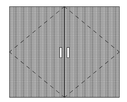
1/4" = 1'-0" ,



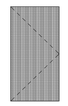
OD
INSULATED OVERHEAD DOOR, FACTORY FINISH.



FP
FOLDING PARTITION



DGD
DOUBLE GATE DOOR. METAL PANEL. PREFINISHED.



GD
GATE DOOR. METAL PANEL. PREFINISHED.

GENERAL NOTES

1. BASIS OF DESIGN INDICATED BELOW. SEE SPECIFICATIONS. SUBSTITUTIONS MUST BE APPROVED BY ARCHITECT.
2. NOTE: CONTRACTOR AND DOOR SUPPLIER TO COORDINATE DOOR UNDER-CUTS WITH MECHANICAL DRAWINGS FOR ADEQUATE VENTILATION.
3. DOOR HARDWARE SHALL MEET THE REQUIREMENTS OF IBC 1010.1.9.1. HARDWARE SHALL NOT REQUIRE PINCHING, TIGHT GRASPING, OR TWISTING OF THE WRIST IN ORDER TO OPERATE.
4. FIELD VERIFY ALL DOOR OPENINGS AND CLEARANCES PRIOR TO DOOR FABRICATION AND INSTALLATION.
5. VERIFY ALL THROAT WIDTHS OF FRAMES WITH WALL TYPES AS INDICATED ON PLAN DRAWINGS.
6. REFER TO SPECIFICATION FOR DOOR HARDWARE SETS.
7. REFER TO FINISH SCHEDULE FOR DOOR AND FRAME FINISH DESCRIPTIONS

AL ALUMINUM
AL-WS ALUMINUM - WIDE STILE
DB 3 PERMADIZE DARK BRONZE FINISH
WF WALNUT FINISH
HM HOLLOW METAL
HM-W HOLLOW METAL WRAP
HM-F HOLLOW METAL ABUTS
WD SOLID CORE, WOOD VENEER
WDL SOLID CORE, WOOD VENEER W/ VISION LITE

	U-FACTOR	SHGC
EXTERIOR STOREFRONT WINDOWS	0.34	0.26
EXTERIOR STOREFRONT DOORS	0.51	0.17
EXTERIOR INSULATED HOLLOW METAL DOORS	0.31	N/A

WINDOWS AND DOORS ARE REQUIRED TO HAVE THE NFRC LABEL THAT LISTS THE U-FACTOR AND THE SOLAR HEAT GAIN COEFFICIENT OF THE PRODUCT.

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ARCHITECT / CONSULTANT



PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

INSULATED OVERHEAD DOOR, FACTORY FINISH.

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
3	06/17/25	ADDENDUM-02

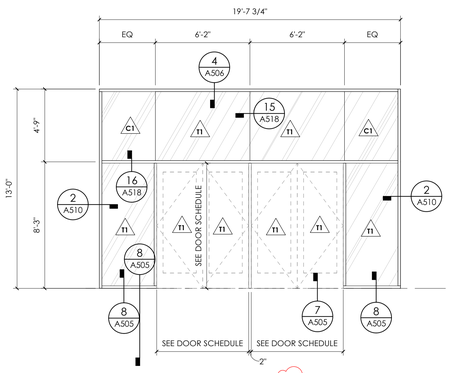
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF, DR**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

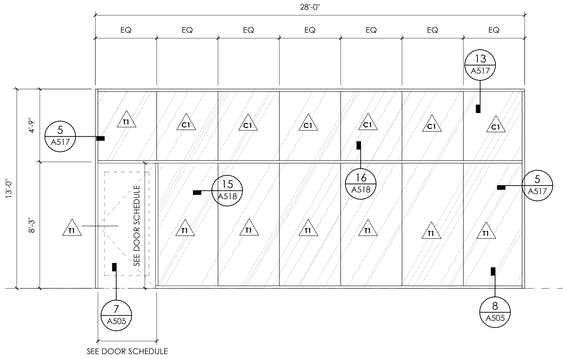
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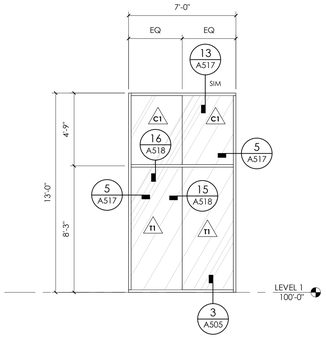
ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE, OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN CONSENT OF AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE PROCEEDING WITH THE FABRICATION OF ANY WORK. ANY MISAPPROPRIATION IN VIOLATION OF 17-22-31-1 ET. SEQ. AND OTHER LAWS.



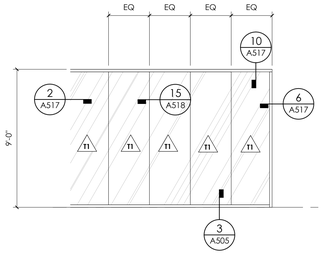
1 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



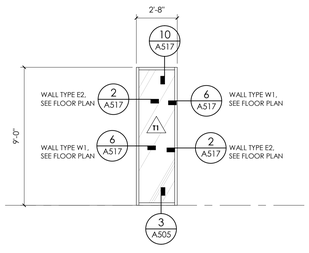
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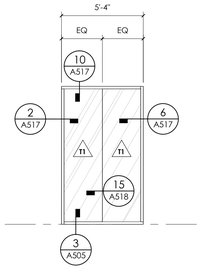
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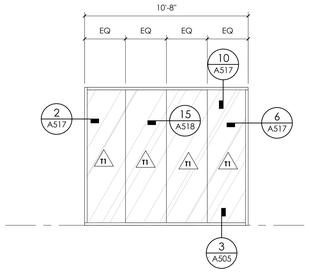
4 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



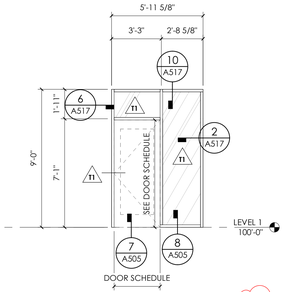
5 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE
SEE ANNOTATED FLOOR PLAN FOR THE JAMB WALL TYPE CONDITION



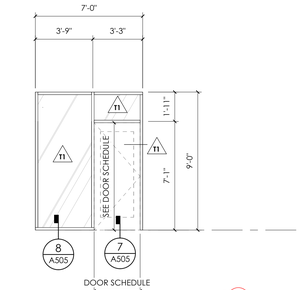
6 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



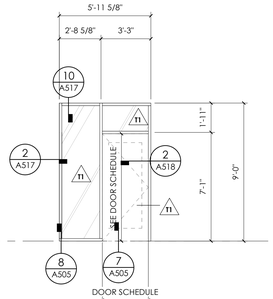
7 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



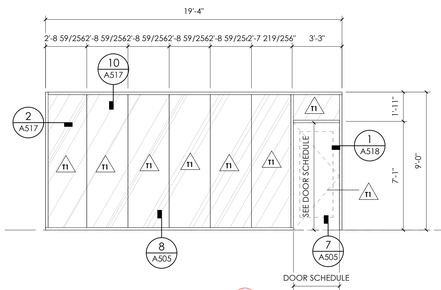
8 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



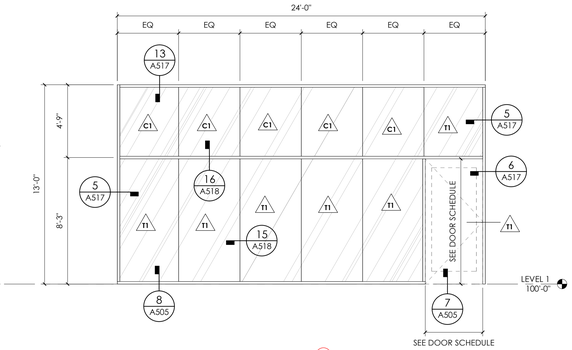
9 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



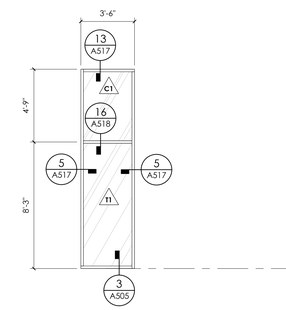
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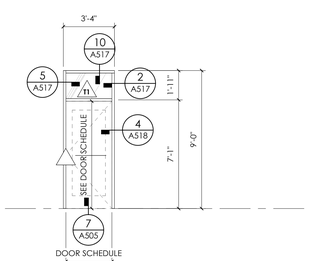
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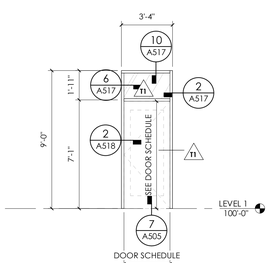
12 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



13 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



14 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE



15 THERMALLY BROKEN STOREFRONT - PERMADIZE DARK BRONZE

GENERAL NOTES

SEE SHEET G001 FOR DRAWING INDEX.

SEE SHEET G002 FOR GENERAL NOTES AND ABBREVIATIONS.

DO NOT SCALE DRAWINGS.

CONTRACTOR / SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE BEGINNING WORK, AND SHALL REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES OR OMISSIONS BEFORE BEGINNING WORK. SEE GENERAL NOTES AND SPECIFICATIONS.

	U-FACTOR	SHGC
EXTERIOR STOREFRONT WINDOWS	0.34	0.26
EXTERIOR STOREFRONT DOORS	0.51	0.17
EXTERIOR INSULATED HOLLOW METAL DOORS	0.31	N/A

WINDOWS AND DOORS ARE REQUIRED TO HAVE THE NFRC LABEL THAT LISTS THE U-FACTOR AND THE SOLAR HEAT GAIN COEFFICIENT OF THE PRODUCT.

GLAZING CLASSIFICATION	
SYMBOL	DESCRIPTION
C1	1" CLEAR LOW "E" GLAZING INSULATED
C2	3/8" CLEAR GLAZING
T1	1" CLEAR LOW "E" TEMPERED GLAZING INSULATED
T2	3/8" CLEAR TEMPERED GLAZING BUTT
T3	1/4" CLEAR TEMPERED GLAZING

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703 east 1700 south
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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN GIBBERT
No. 9715909-0301
25.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

STOREFRONT TYPES-EXTERIOR

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	CODE REVIEW-01
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WF**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

A610

6/17/2025 10:40:45 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AGREEMENT OF AJC ARCHITECTS PC. ALL RIGHTS IN THE IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS BEFORE PROCEEDING WITH THE FABRICATION OF ANY WORK INVOLVED. SHOP DRAWINGS MUST BE SUBMITTED TO THIS OFFICE FOR REVIEW BEFORE PROCEEDING WITH ANY FABRICATION. THESE DRAWINGS ARE NOT TO BE SCALED. ANY MISREPRESENTATION OR MISAPPROPRIATION IN VIOLATION OF 17 U.S.C.A.§ 1-31 ET. SEQ. AND OTHER LAWS.

BASIS OF DESIGN INDICATED BELOW. SEE SPECIFICATIONS FOR FURTHER INFORMATION ON ALL FINISH ITEMS. SUBSTITUTIONS MUST BE APPROVED BY ARCHITECT.

ACCESSORIES SCHEDULE

ITEM	MANUF	MODEL #	REMARKS	SPEC SECTION
PAPER TOWEL DISPENSER	BOBRICK	RECESSED PAPER TOWEL DISPENSER & WASTE DISPENSER RECEPTABLE, SATIN FINISH, 15-GALLON WASTE B-43944	BLOCKING AS REQUIRED	102800
TOILET PAPER DISPENSER	BOBRICK	CONTURASERIES SURFACE-MOUNTED MULTI-ROLL TOILET TISSUE DISPENSER, B-4288	LOCATED IN GANGED RESTROOM STALLS	102800
BABY CHANGING TABLE	KOALA KARE	KB311-SSRE VERTICAL STAINLESS STEEL RECESSED-MOUNTED	BLOCKING AS REQUIRED	102800
SOAP DISPENSER	BOBRICK	SURFACE-MOUNTED AUTOMATIC LIQUID SOAP DISPENSER, SATIN FINISH 30-fl oz.		102800
LED MIRROR	BRADLEY CORP	ELVARI LED MIRROR, WITHOUT SHELF	LOCATED IN UNISEX RESTROOMS & MOTHERS ROOM	102800
GRAB BARS	BOBRICK	1½" DIAMETER STAINLESS STEEL GRAB BARS WITH SNAP FLANGE, B-6806		102800
LOCKERS	ASI	LOCKER ARRAY PHENOLIC ASI TRADITIONAL, 7-LOCKERS		102800
HAND DRYER	BOBRICK	FINO SURFACE-MOUNTED AUTOMATIC HAND DRYER, B-7179, HARD WIRED		102800
COMBO TOILET PAPER / SANITARY	BOBRICK	CLASSICSERIES RECESSED SANITARY NAPKIN DISPOSAL & TOILET TISSUE DISPENSER, B-3094	LOCATED IN UNISEX RESTROOMS & ADA STALLS	102800

3

FINISH LEGEND

SPEC	TYPE	SPEC SECTION	SPEC CLASSIFICATION	TAG	MANUFACTURER	PRODUCT DESCRIPTION	SIZE	TEXTURE	COLOR	COMMENTS	MANUFACTURER REP
05 - METALS	BASE	057500	METAL BASE	RB2	TAMLYN	BASE FLUSH, BF-350	4"	FACTORY	TBD		
05 - METALS	MISC	057500	HANDRAIL	HR1	CUSTOM	CUSTOM	SEE ELEVATIONS	FACTORY	TBD	SEE ELEVATIONS AND FINISH DETAILS	
05 - METALS	MISC	057500	METAL TRIM	MT1	FRY REGLET	4" MILLWORK BASE,MWRB50400	4"	MATTE	BUFFED SATIN DARK BRONZE	SURROUND ART INSTALLTION, SEE FINISH DETAIL	THOMAS QUINTUS,thomasquintus@fryreglet.com
05 - METALS	MISC	057500	CEILING METAL TRIM	MT2	TAMLYN	W MOLD, MWR-150	1 1/2"	FACTORY	TBD	SEE CEILING PLANS, SEE CEILING DETAILS	
05 - METALS	MISC	057500	METAL TRANSITION STRIP	TS1	SCHLUTER	SCHLUTER-RENO-TK	TBD	FACTORY	BLACK RAL 9011	SEE FINISH DETAILS	SEAN CARSE, scarse@schluter.com
05 - METALS	MISC	057500	METAL TRANSITION STRIP	TS2	SCHLUTER	SCHLUTER-JOLLY	TBD	FACTORY	BLACK RAL 9011	SEE FINISH DETAILS	SEAN CARSE, scarse@schluter.com
05 - METALS	MISC	057500	METAL TRANSITION STRIP	TS3	SCHLUTER	SCHLUTER-DILEX-AHK	TBD	FACTORY	BLACK RAL 9011	@ ALL RESTROOM BASES, SEE FINISH PLANS	SEAN CARSE, scarse@schluter.com
05 - METALS	MISC	057500	METAL TRANSITION STRIP	TS4	FRY REGLET	DRYWALL REVEAL MOLDING, DRM-625-75	3/4"	FACTORY	WHITE	SEE FINISH PLAN FOR LOCATIONS	THOMAS QUINTUS, thomasquintus@fryreglet.com
05 - METALS	MISC	057500	METAL TRANSITION STRIP	TS5	FRY REGLET	DRYWALL REVEAL MOLDING, DRM-625-75	3/4"	FACTORY	BLACK	SEE FINISH PLAN FOR LOCATIONS	THOMAS QUINTUS, thomasquintus@fryreglet.com
06 - WOOD & PLASTIC PRODUCTS	HARDWARE	064100	CABINET PULLS	PU1	MOCKETT	DP299 - BOWED DRAWER PULL	7 9/32"	FACTORY	MATTE BLACK		
06 - WOOD & PLASTIC PRODUCTS	MILLWORK	064100	PLASTIC LAMINATE	PL1	ARBORITE	-	-	-	CLASSIC ARTISAN WALNUT W2002 AW		GABY BOLLMAN, gaby@midwest1938.com
08 - GLAZING	GLASS	088800	BULLET RESISTANT GLASS	GL1	TBD	TBD	TBD	TBD	TBD		
08 - GLAZING	MISC	088000	WINDOW FILM	WF1	DECORATIVE FILMS - SOLYX	SXJ-0579 DUAL CLOUD GRADIENT	60" ROLL	FACTORY	-		
09 - FINISHES	BASE	096500	RUBBER BASE	RB1	ROPPE	SIMPLICITY #00	8' L X 4" H	FACTORY	TBD		KATE THOMPSOM ,Kate.Thompson@professionalflooring.com
09 - FINISHES	BASE	096723	COVE BASE	RB3	STONHARD	STONGARD MD	6" H	FACTORY	ESPRESSO	INSTALL PER MANUFACTURER RECOMMENDATIONS, SEE FINISH DETAILS	
09 - FINISHES	CEILING	095100	ACOUSTIC CEILING TILE	ACT1	ARMSTRONG CEILING	ULTIMA LAY-IN	24"X24",9/16" SUPRAFINE XL GRID	FACTORY	TILE COLOR: WHITE, GRID COLOR: WHITE		TRAVIS HANSEN, TMHansen@armstrongceilings.com
09 - FINISHES	CEILING	095100	ACOUSTIC CEILING TILE	ACT2	ARMSTRONG CEILING	ULTIMA LAY-IN	24"X48", 9/16" SUPRAFINE XL GRID	FACTORY	TILE COLOR: WHITE, GRID COLOR: WHITE		TRAVIS HANSEN, TMHansen@armstrongceilings.com
09 - FINISHES	CEILING	092216	CURVED CEILING	CC1	ARMSTRONG CEILING	FRAMEALL FLAT & CURVED DRYWALL GRID	SEE CEILING PLAN	FLAT	PAINTED PT4	SEE CEILING PLANS FOR LOCATIONS, SEE CEILING DETAILS	TRAVIS HANSEN ,TMHansen@armstrongceilings.com
09 - FINISHES	CEILING	095426	CURVED WOOD CEILING	CC2	ARMSTRONG CEILING	WOODWORKS ACCESS PANEL	24"X48"	TBD	TBD - PROVIDE (3) COLOR SAMPLES AT FULL SIZE PANEL	SEE CEILING PLANS FOR LOCATIONS, SEE CEILING DETAILS	
09 - FINISHES	CEILING	092116	GYPSUM WALL BOARD	GYP1	TBD	-	-	-	PAINTED PT4		
09 - FINISHES	EXTERIOR STEEL & METAL	099600	HIGH PERFORMANCE COATING	PT7	SHERWIN WILLIAMS	-	-	SEMI-GLOSS	IRON ORE 7069	EXTERIOR STEEL FRAME, HOLLOW METAL DOORS AND FRAMES, INSULATED METAL PANEL ABOVE HOLLOW METAL DOORS	
09 - FINISHES	FLOOR	096813	CARPET TILE	CPT1	SHAW CONTRACT	TEXTILE TILE 5T279	18"X36"	FACTORY	ANGORA 79596	INSTALL METHOD: ASHLAR	AMANDA LOPEZ,amanda.lopez@shawinc.com
09 - FINISHES	FLOOR	096723	EPOXY FLOORING	EF1	STONHARD	STONGARD MD	SEE FINISH PLANS	FACTORY	ESPRESSO	INSTALL PER MANUFACTURER RECOMMENDATIONS, INEGRAL COVE BASE	
09 - FINISHES	FLOOR	033000	SEALED CONCRETE	SC1	-	-	-	-	-		
09 - FINISHES	FLOOR	093000	TILE FLOORING	TL1	MILESTONE	AREA 51	12"X24"	FACTORY	TILE COLOR: BLACK,	INSTALL METHOD: ASHLAR, GROUT COLOR: TBD	CHRISTEN BRADLEY, christen.bradley@bedrosians.com
09 - FINISHES	FLOOR	096813	WALK OFF MAT	WOM1	SHAW CONTRACT	PORTAL TILE 5T035	24"X24"	FACTORY	LAVA 34549	INSTALL METHOD: ASHLAR	AMANDA LOPEZ,amanda.lopez@shawinc.com
09 - FINISHES	WALLS	098430	FELT WALL	FW1	FILZFELT	RAIN	SEE FINISH PLANS	FACTORY	WALL COLOR:575 SALBEI, DETAIL COLOR: 345 PAZIFIK		LIZ OVERBO, loverbo@filzfelt.com
09 - FINISHES	WALLS	099123	GENERAL PAINT	PT1	SHERWIN WILLIAMS	-	-	EGGSHELL	PURE WHITE SW7005		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	099123	TRIM PAINT	PT2	SHERWIN WILLIAMS	-	-	SEMI-GLOSS	PURE WHITE SW7005		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	099123	EPOXY PAINT	PT3	SHERWIN WILLIAMS	-	-	SEMI-GLOSS	PURE WHITE SW7005		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	099123	CEILING PAINT	PT4	SHERWIN WILLIAMS	-	-	FLAT	PURE WHITE SW7005		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	099123	ACCENT PAINT	PT5	SHERWIN WILLIAMS	-	-	EGGSHELL	ROCKY RIVER SW6215		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	099123	COLUMN ACCENT PAINT	PT6	SHERWIN WILLIAMS	-	-	SEMI-GLOSS	ROCKY RIVER SW6215		RICH CONDIE, richard.condie@sherwin.com
09 - FINISHES	WALLS	097200	WALLCOVERING	WC1	TBD	TBD	TBD	FACTORY	TBD		DEBORAH WARREN,dwarren@dtex.com
09 - FINISHES	WALLS	095126 & 064200	WOOD WALL	WD1	ARMSTRONG CEILING	WOODWORK WALLS	24"X48"	UNPERFORATED	LIGHT CHERRY	SEE FINISH DETAILS	TASHAWNA NASH, tashawna@terramai.com
09 - FINISHES	WALLS	093000	WALL TILE	WT1	NEMO TILE	METRO GLOSSY	4"X12"	GLOSSY	WHITE	INSTALL METHOD: STACKED, GROUT COLOR TBD,	RACHEL SALOMON, rsalomon@nemotile.com
09 - FINISHES	WALLS	093000	WALL TILE	WT2	NEMO TILE	CASABLANCA 2.0 - PALM	5 1/2" X 5 1/2"	MATTE, HATCH	HATCH	INSTALL METHOD: STACKED, GROUT COLOR TBD,	RACHEL SALOMON, rsalomon@nemotile.com
10 - SPECIALTIES	MISC	102600	CORNER GUARD	CG1	CS ACROVYN	SM-20N SERIES	4' HIGH	FACTORY	PEARL 934	SEE FINISH PLANS	
10 - SPECIALTIES	MISC	102239	MOVABLE WALL	MV1	DIRTT	LEAF FOLDING WALL	SEE FINISH PLANS	TOP PANEL: GLAZING, CENTER PANEL: MAGNETIC MARKER BOARD, BOTTOM PANEL:MAGNETIC MARKER BOARD	WHITE	SEE FINISH PLAN	MORGAN BARKAU, mbarkau@hbbuildinteriors.com
10 - SPECIALTIES	MISC	102113.17	TOILET PARTITION	TP1	BOBRICK	EVOLVE CUBICLE	TBD	FACTORY	NEO WALNUT 7954		mike@easales.com
10 - SPECIALTIES	MISC	102600	WALL PROTECTION	WP1	CS ACROVYN	,060 SHEET WALL PROTECTION	4'W X8'L	SUEDE	PEARL 934	INSTALL: HALF HEIGHT 48" AFF, HOLD 1" AFF, ALUMINUM J-CAP, SEE FINISH DETAILS, SEE FINISH PLANS FOR LOCATIONS	VINCENT CLOWARD,vincent@mcqsf.com
10 - SPECIALTIES	WALLS	101100	WHITEBOARD WALL	WW1	TBD	TBD	SEE FINISH PLANS	TBD	TBD	SEE FINISH PLAN	
12 - FURNISHINGS	MILLWORK	123600	COUNTERTOP	SS1	WILSONART	SOLID SURFACE	-	-	SAHARAN NIGHT 9225SS		GABY BOLLMAN, gaby@midwest1938.com
12 - FURNISHINGS	MISC	122400	WINDOW SHADE	WS1	MECHO SHADE	MECHO 5 MANUAL SHADE	SEE WINDOW SCHEDULE	5% OPEN ECOVEIL	TBD		BRAD JURRENS, bjurrens@springswf.com

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703 east 1700 south
salt lake city, ut 84105
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ARCHITECT / CONSULTANT

STATE OF UTAH
HEBER EBEN RIGBY
No. 9715960-0301
05.04.17
LICENSED ARCHITECT

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

FINISH & ACCESSORY SCHEDULE

REVISIONS

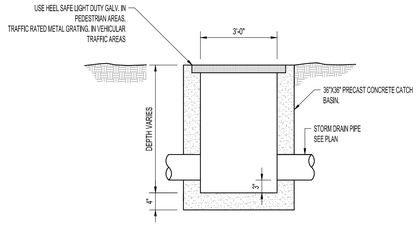
MARK	DATE	DESCRIPTION
3	06/17/25	ADDENDUM-02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **HL**
CHECKED BY: **K. RIGBY**
PROJECT#: **2023-38**

SHEET NUMBER:

3

A620

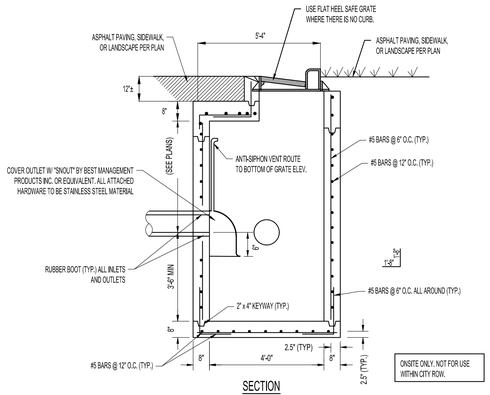


NOTES:

1. CUT PIPING SMOOTH WITH BOX WALL. PIPING JOINT WITH BOX WALL AND ALL LEDGES SHALL BE GROUTED SMOOTH WITH EPOXY GROUT.
2. BOXES TO BE PLACED UNDER OVERFLOW ROOF DRAIN. PRIMARY ROOF DRAIN TO CONNECT TO BOX. SEE MECH PLANS.
3. BOLT DOWN GRATE IN PEDESTRIAN AREAS.
4. USE VEHICLE GRATING (HS-20) GRATED IN TRAFFIC AREAS.

STORM DRAIN AREA BOX (AD) — A

N.T.S.



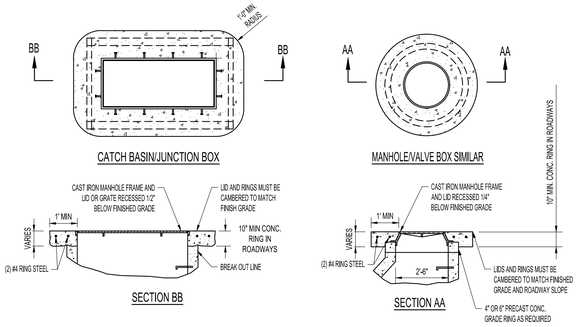
SECTION

NOTES:

1. PRECAST BOXES DESIGNED FOR HS-20 TRAFFIC LOAD. PRECAST BOX DIMENSIONS MAY VERY. SUBMIT DIMENSIONS AND DESIGN FOR APPROVAL.
2. CONCRETE 4000 PSI 28-DAY COMPRESSIVE STRENGTH.
3. STEEL GRADE 60 DEFORMED BARS.
4. ALL SCREENS, STRAPS, BELTS AND MISC. HARDWARE CONNECTING THE STAINLESS STEEL SCREEN SHALL BE CONSTRUCTED OF STAINLESS STEEL.
5. CUT PIPING SMOOTH WITH BOX WALL. PIPING JOINT WITH BOX WALL AND ALL LEDGES SHALL BE GROUTED SMOOTH WITH EPOXY GROUT.

PRETREATMENT CURB INLET BOX (PRE CIB) — B

N.T.S.

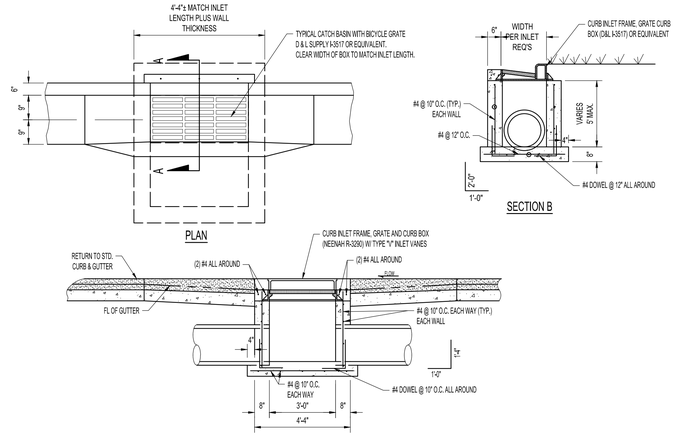


NOTES:

1. REQUIRED FOR EXISTING OR NEW CATCH BASINS (OUTSIDE OF C&G), CLEAN OUTS, VALVES OR MANHOLES AND ALL OTHER UTILITY STRUCTURES IN THE PROJECT LIMITS.
2. WHERE CONCRETE PAVING IS COMPLETED AROUND UTILITY STRUCTURE, USE REINFORCEMENT SHOWN AROUND THE UTILITY STRUCTURE
3. CONCRETE COLLARS ARE REQUIRED ON ALL STRUCTURES INCLUDING IN LANDSCAPE AREAS.

CONCRETE RING AROUND SURFACE UTILITY STRUCTURES — C

N.T.S.

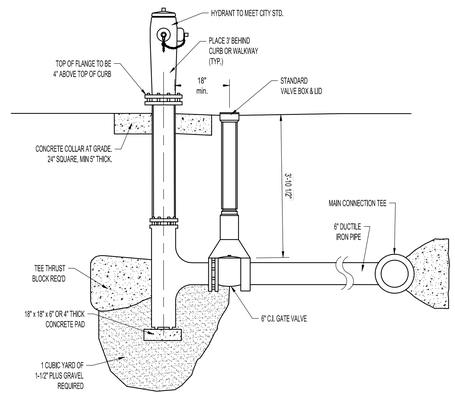


NOTES:

1. PRECAST BOXES IN ACCORDANCE WITH SPECIFICATIONS ARE ACCEPTABLE.
2. CUT PIPING SMOOTH WITH BOX WALL. PIPING JOINT WITH BOX WALL AND ALL LEDGES SHALL BE GROUTED SMOOTH WITH EPOXY GROUT.

CURB & GUTTER INLET — E

N.T.S.

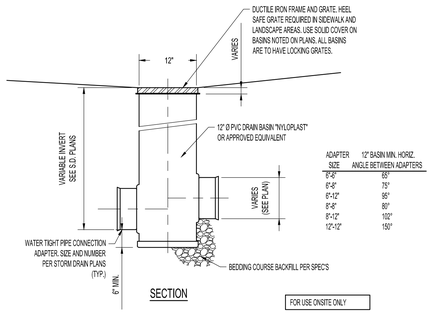


FIRE HYDRANT CONNECTION — F

N.T.S.

EXTERIOR CLEAN OUT — D

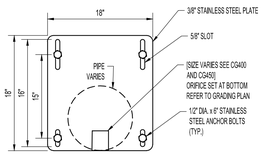
N.T.S.



ADAPTER SIZE	12" BASIN MIN. HORIZ. ANGLE BETWEEN ADAPTERS
4"-6"	65°
6"-6"	75°
6"-12"	95°
8"-8"	80°
8"-12"	103°
12"-12"	150°

12" AREA DRAIN (ADS) — G

N.T.S.

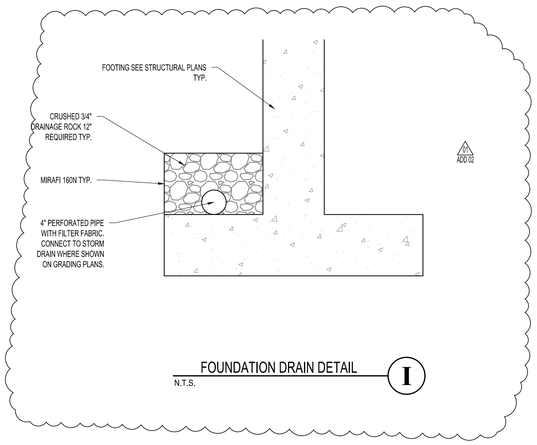


NOTES:

1. LENGTH OF THE PLATE MAY NEED TO BE ENLARGED TO COVER PIPE ON ANGLES. FIELD VERIFY MEASUREMENTS OF THE HEIGHT OF THE PLATE BEFORE FABRICATION.
2. DIMENSIONS ARE FOR A 12" PIPE. REDUCE OR ADD TO THE LENGTH AND WIDTH OF PLATE FOR OTHER PIPE DIA'S.

ORIFICE PLATE DETAIL — H

N.T.S.



FOUNDATION DRAIN DETAIL — I

N.T.S.

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PHONE (801) 569-1315 FAX (801) 5691319

ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH
ISSUED 6/19/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

GENERAL DETAILS

REVISIONS

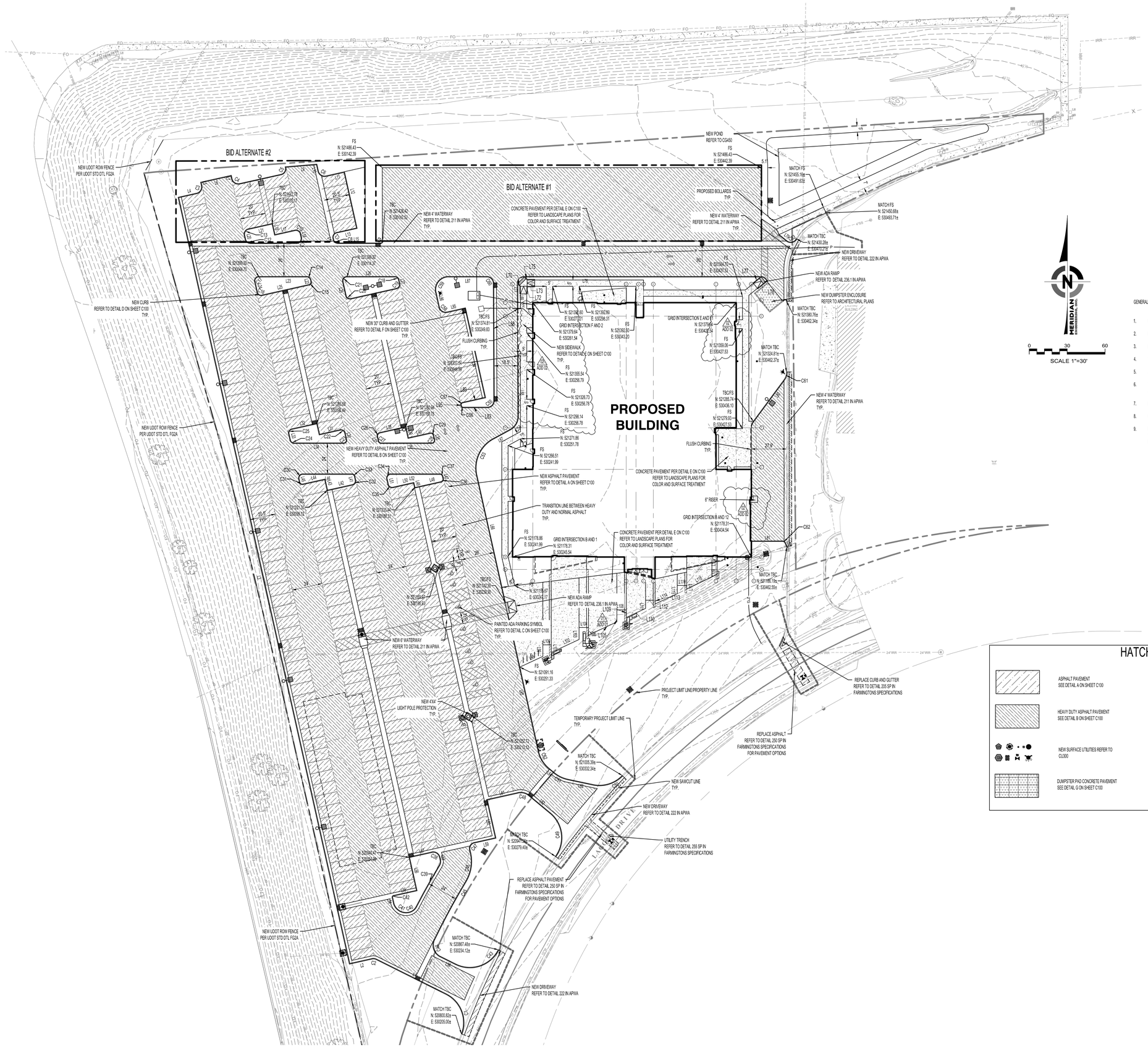
MARK	DATE	DESCRIPTION
1 ADD 02	06/16/25	ADDENDUM 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **MAC**
CHECKED BY: **RJV**
PROJECT#: **2023-38**

SHEET NUMBER:

C101

Blue Stakes of UTAH 811



GENERAL SITE LAYOUT NOTES:

1. REFER TO ARCHITECTURAL SITE PLAN FOR DETAIL OF DUMPSTER ENCLOSURE.
2. REFER TO ELECTRICAL PLANS FOR TRANSFORMER LOCATIONS AND LIGHTING.
3. REFER TO LANDSCAPE PLANS FOR LAYOUT OF PLANTINGS.
4. VERIFY THE GRID DISTANCES SHOWN FOR BUILDING LOCATIONS WITH ARCH PLANS.
5. ALL PAVEMENT REPAIR TO MEET REQUIREMENT STANDARD DETAILS ON C100.
6. TRANSITION CURB FROM STANDARD CURB HEIGHT TO CURB TERMINATION OVER 6' MINIMUM AT ALL LOCATIONS.
7. REPAIR/CONSTRUCT DRIVE APPROACHES PER CITY STANDARDS.
8. CURVE AND LINE DATA IS BASED ON THE TOP BACK OF CURB AND FRONT OF SIDEWALK.
9. BID ALTERNATE 2 IS THE PARKING NORTH OF THE WATERWAY RUNNING EAST-WEST IN THE WESTERN CORNER. WHILE BID ALTERNATE 1 IS THE COL RANGE NORTH OF THE WATERWAY RUNNING EAST-WEST.

6/24/2024 10:06:02 AM desk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt

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PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH
ISSUED 6/16/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

OVERALL SITE LAYOUT PLAN

REVISIONS

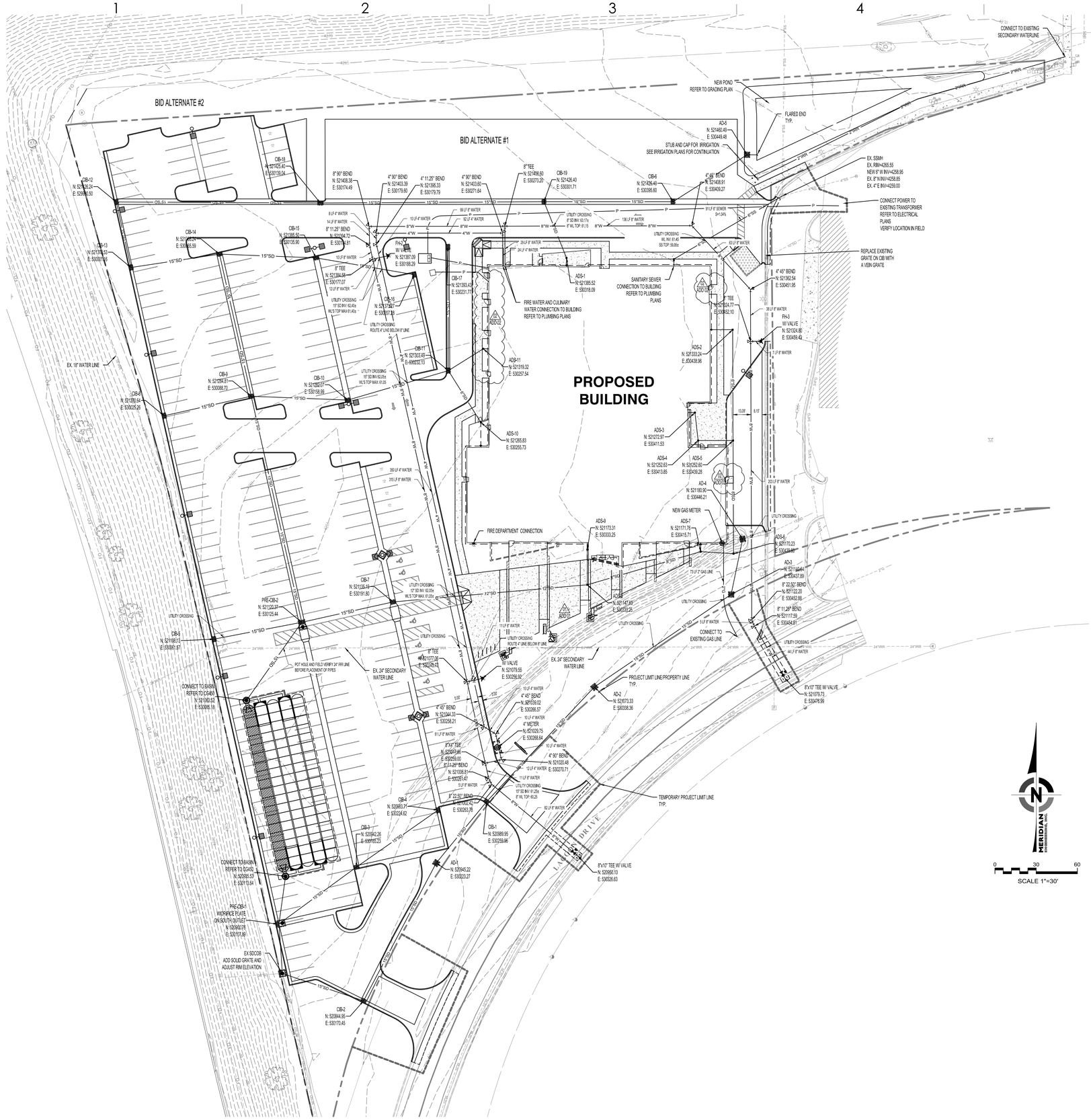
MARK	DATE	DESCRIPTION
1 ADD 01	06/10/25	ADDENDUM 01
2 ADD 02	06/16/25	ADDENDUM 02

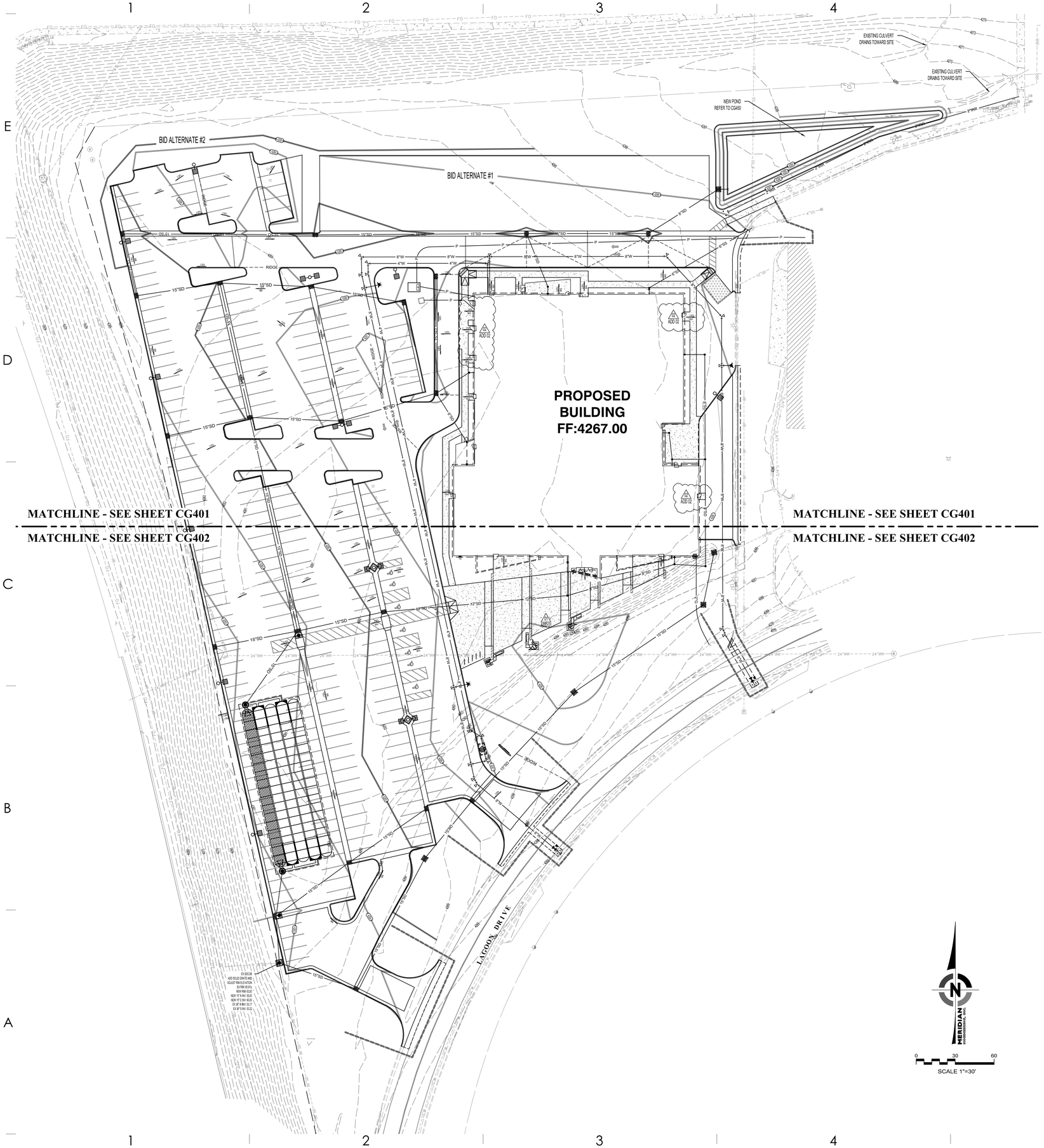
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **MAC**
CHECKED BY: **RJV**
PROJECT#: **2023-38**

SHEET NUMBER:

CS230

Blue Stakes of UTAH 811
Utah811.com


BID ALTERNATE #2
BID ALTERNATE #1
PROPOSED BUILDING
NEW POND
REFER TO GRADING PLAN
CONNECT TO EXISTING SECONDARY WATERLINE
FLARED END TYP.
STUB AND CAP FOR IRRIGATION
SEE IRRIGATION PLANS FOR CONTINUATION
EX. SSMH
EX. RIM=4295.55
NEW 8" IN W=4258.95
EX. 8"W INV=4259.85
EX. 4"E INV=4259.00
CONNECT POWER TO EXISTING TRANSFORMER REFER TO ELECTRICAL PLANS
VERIFY LOCATION IN FIELD
REPLACE EXISTING GRATE ON CIB WITH A VEIN GRATE
SANITARY SEWER CONNECTION TO BUILDING REFER TO PLUMBING PLANS
FIRE WATER AND CULINARY WATER CONNECTION TO BUILDING REFER TO PLUMBING PLANS
FIRE DEPARTMENT CONNECTION
NEW GAS METER
CONNECT TO EXISTING GAS LINE
EX. 24" SECONDARY WATER LINE
PROJECT LIMIT LINE-PROPERTY LINE TYP.
TEMPORARY PROJECT LIMIT LINE TYP.
LAGOON DRIVE
EX. 18" WATER LINE
EX. 24" SECONDARY WATER LINE
CONNECT TO BASIN REFER TO GI-6S
N: 520895.53
E: 530113.64
PRE-CIB-2 W/ORIFICE PLATE ON SOUTH OUTLET
N: 520900.28
E: 530170.89
EX SDCDB
ADD SOLID GRATE AND ADJUST RIM ELEVATION
CONNECT TO BASIN REFER TO GI-6S
N: 521060.52
E: 530095.19
POT HOLE AND FIELD VERIFY 24" RR LINE BEFORE PLACEMENT OF PIPES
CIB-1 N: 520989.95 E: 530259.66
CIB-2 N: 520844.95 E: 530170.45
CIB-3 N: 520942.26 E: 530195.23
CIB-4 N: 520983.71 E: 530224.62
CIB-5 N: 521060.52 E: 530095.19
CIB-6 N: 521135.53 E: 530191.80
CIB-7 N: 521134.19 E: 530161.80
CIB-8 N: 521270.64 E: 530025.26
CIB-9 N: 521254.81 E: 530088.70
CIB-10 N: 521252.07 E: 530158.99
CIB-11 N: 521303.49 E: 529932.15
CIB-12 N: 521126.24 E: 529995.50
CIB-13 N: 521313.53 E: 530019.16
CIB-14 N: 521254.72 E: 530114.81
CIB-15 N: 521285.50 E: 530135.90
CIB-16 N: 521378.67 E: 530107.33
CIB-17 N: 521393.43 E: 530231.77
CIB-18 N: 521425.40 E: 530139.04
CIB-19 N: 521426.40 E: 530301.71
CIB-4 N: 521426.40 E: 530395.60
ADS-1 N: 521385.52 E: 530318.09
ADS-2 N: 521333.24 E: 530438.96
ADS-3 N: 521272.97 E: 530411.53
ADS-4 N: 521252.63 E: 530413.85
ADS-5 N: 521252.80 E: 530439.28
ADS-6 N: 521170.23 E: 530439.49
ADS-7 N: 521171.70 E: 530415.71
ADS-8 N: 521147.83 E: 530333.25
ADS-9 N: 521173.31 E: 530333.25
ADS-10 N: 521285.83 E: 530255.73
ADS-11 N: 521319.32 E: 530257.54
AD-1 N: 520945.22 E: 530223.27
AD-2 N: 521073.33 E: 530338.36
AD-3 N: 521144.64 E: 530407.69
AD-4 N: 521180.95 E: 530446.21
AD-5 N: 521480.49 E: 530449.48
AD-6 N: 521408.39 E: 530179.79
AD-7 N: 521077.06 E: 530274.73
FH-1 W/ VALVE N: 521387.09 E: 530168.29
FH-2 W/ VALVE N: 521387.09 E: 530168.29
FH-3 W/ VALVE N: 521324.90 E: 530459.43
8"x10" TEE W/ VALVE N: 521079.73 E: 530478.99
8"x10" TEE W/ VALVE N: 520950.13 E: 530526.63
4" 45° BEND N: 521362.54 E: 530451.95
4" 90° BEND N: 521044.33 E: 530258.21
4" 45° BEND N: 521029.02 E: 530266.57
4" METER N: 521029.75 E: 530268.64
4" 90° BEND N: 521020.48 E: 530270.71
8" 22.50° BEND N: 521027.42 E: 530263.78
8" 22.50° BEND N: 521122.20 E: 530452.66
8" 11.26° BEND N: 521117.59 E: 530434.91
4" 45° BEND N: 521408.91 E: 530439.27
8" 90° BEND N: 521403.39 E: 530179.79
4" 90° BEND N: 521403.59 E: 530271.64
8" 90° BEND N: 521408.39 E: 530174.49
8" 11.25° BEND N: 521254.72 E: 530114.81
4" 11.25° BEND N: 521395.33 E: 530179.79
8" TEE N: 521384.68 E: 530177.07
4" TEE N: 521044.77 E: 530262.10
8" TEE N: 521077.06 E: 530274.73
8" TEE N: 521124.77 E: 530452.10
8" TEE N: 521407.09 E: 530059.00
8"x4" TEE N: 521126.81 E: 530261.67
8"x4" REDUCER
8"x4" 45° BEND
8"x4" 11.25° BEND N: 521036.81 E: 530261.67
8" 11.25° BEND N: 521395.33 E: 530179.79
8" 11.25° BEND N: 521254.72 E: 530114.81
8" 90° BEND N: 521314.49 E: 530174.49
8" 90° BEND N: 521408.39 E: 530179.79
8" 90° BEND N: 521403.59 E: 530271.64
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8" 90° BEND N: 521147.83 E: 530333.25
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8" 90° BEND N: 521044.77 E: 530262.10
8" 90° BEND N: 521384.68 E: 530177.07
8" 90° BEND N: 521387.09 E: 530168.29
8" 90° BEND N: 521387.09 E: 530168.29



GENERAL GRADING NOTES:

1. REFER TO SHEET ARCHITECTURAL SITE PLAN DETAILS FOR RAISED PLANTERS, HANDICAP RAMPS, SIDEWALK DETAILS, FLUSH CURB, PARKING LOT STRIPING AND SITE FENCING WITH MOW STRIP.
2. CONTOURS OF THE SITE ARE BASED ON A SURVEY BY MERIDIAN ENGINEERING, INC. REFER TO SHEET C200 FOR PROJECT BENCH MARK AND BASIS OF BEARING.
3. ALL WORK IN LAGOON DRIVE SHALL BE IN ACCORDANCE WITH APWA AND FARMINGTON CITY STANDARD PLANS AND SPECIFICATIONS. NEW CURB AND GUTTER, PAVEMENT REPAIRS, AND THE NEW DRIVEWAYS SHALL COMPLY WITH THESE APWA AND CITY STANDARDS. TRAFFIC CONTROL FOR THE PROJECT SHALL ALSO BE APPROVED BY THE CITY WHERE THE SITE ACCESSES TO PUBLIC STREETS. COORDINATE WITH CITY FOR PAVEMENT CONSTRUCTION IN RIGHT OF WAY TO THE REQUIRED PAVEMENT THICKNESS FOR ALL STREET REPAIRS.
4. PROVIDE APPROVED SILT PROTECTION FOR ALL NEW AND EXISTING CATCH BASINS UNTIL LANDSCAPING IS WELL ESTABLISHED AND PARKING IS COMPLETE. THE PIPING SYSTEM SHALL BE CLEANED OUT BEFORE FINAL APPROVAL. USE MIRAFI "DANDY BAG" OR ANOTHER APPROVED EQUIVALENT FOR EXISTING INLET PROTECTION. REFER TO SHEET C500 AND C510.
5. DIMENSIONS OR COORDINATES ARE TO THE CENTER OF CATCH BASINS FOR AREA INLETS AND AT THE CENTER OF THE CATCH BASIN AT TBC FOR INLETS IN CURB AND GUTTER.
6. HANDICAP PARKING AREA SHALL NOT EXCEED 2% IN ANY DIRECTION. THE PERPENDICULAR CROSS SLOPE TO PARKING STALL IN OTHER AREAS OF THE PARKING LOT SHALL NOT EXCEED 4% IN SLOPE AND SLOPE SHALL NOT EXCEED 6% IN ANY DIRECTION FOR DRIVEWAYS.
7. ALL WALKWAYS SHALL NOT EXCEED 5% SLOPE. THE PERPENDICULAR CROSS SLOPE TO NOT EXCEED 2% MAX. SLOPE FOR WALKWAYS 2% MAX. FROM BUILDING OR STAIR RISERS FOR 5' MINIMUM. ALSO SLOPE 2% MAX FOR 5' AT THE END OF THE 1:12 SLOPE OF ALL H.C. RAMPS.
8. REFER TO ARCHITECTURAL SITE PLAN.
9. PIPING LENGTHS ARE APPROXIMATE LENGTHS AND ARE ROUNDED TO THE NEAREST FOOT. LENGTHS ARE FROM CENTER TO CENTER OF INLETS OR CLEANOUTS. PIPE SLOPES ARE ALSO APPROXIMATE. USE INVERTS AT EACH BOX FOR CONTROL OF PIPE INSTALLATION.
10. "TBC" IS TOP BACK OF CURB ELEVATIONS. "FS" IS FINISH SURFACE ELEVATIONS. "TOC" IS TOP OF CONCRETE ELEVATIONS. "TOW" IS TOP OF WALL ELEVATIONS. "BOT" IS FINISH SURFACE AT BOTTOM OF WALL ELEVATIONS. "FL" IS FLOW LINE.
11. TRANSITION FACE OF CURB TO BE FLUSH TO ADJACENT FINISHED SURFACE WHERE INDICATED BY "TBCFS" TO FILL HEIGHT OVER 6" (MIN).
12. PLACE CONCRETE COLLAR AROUND ALL NEW CATCH BASINS OR CLEANOUTS (NOT IN CURB AND GUTTER). COLLAR TO BE 1' MINIMUM WIDTH AND SHALL BE 8" MINIMUM THICKNESS. PLACE 2 #4 BARS AROUND OPENING. SEE DETAIL C ON SHEET C701.
13. ALL LANDSCAPE AREAS SHALL HAVE 4" MINIMUM OF TOPSOIL OR AS REQUIRED BY LANDSCAPE PLANS. LANDSCAPE AREAS TO BE GRADED TO DRAIN AND MOUND WHERE INDICATED ON LANDSCAPE PLANS.
14. REFER TO SHEET C100 AND C210 FOR REQUIRED PAVEMENT SECTIONS.
15. ALL STORM WATER TO BE DETAINED ONSITE WITH AN 0.20 CFS/ACRE RELEASE RATE FOR THE 100-YEAR STORM EVENT.
16. IF MORE THAN 3 FEET OF GRADING FILL WILL BE PLACED ABOVE THE EXISTING SURFACE, TO RAISE SITE GRADES, THE OWNERS GEOTECHNICAL ENGINEER SHOULD BE NOTIFIED SO THAT THEY MAY ASSESS POTENTIAL SETTLEMENT AND MAKE ADDITIONAL RECOMMENDATIONS IF NEEDED.
17. DO NOT DRIVE HEAVY EQUIPMENT OR TRUCKS OVER EXCAVATED SUBGRADE. SOFT AREAS CAUSED BY ROUTING HEAVY EQUIPMENT OR TRUCKS OVER SUBGRADE WILL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER. REPAIRS TO BE COMPLETED AS OUTLINED IN THE SPEC SECTION WITH UP TO 2' OF IMPORTED STRUCTURAL GRANULAR FILL TO STABILIZE SOFT AREAS CAUSED BY ROUTING HEAVY EQUIPMENT OR TRUCKS OVER EXCAVATED SUBGRADE.
18. SITE SOILS MAY NOT SUPPORT CONSTRUCTION TRAFFIC DURING WET PERIODS OF THE YEAR. CONTRACTOR WILL BE RESPONSIBLE TO PLACE GRANULAR FILL AND/OR COBBLE MATERIALS AS NECESSARY TO MAINTAIN ACCESS TO THE SITE OR BUILDING THROUGHOUT THE CONSTRUCTION SITE AT ALL TIMES. EXCESS MATERIAL SHALL BE REMOVED AS REQUIRED TO COMPLETE THE SITE TO THE GRADES SHOWN ON GRADING PLANS. ALSO REFER TO GEOTECHNICAL INVESTIGATION SHEETS FOR SITE SOIL PREPARATION REQUIREMENTS.
19. PROVIDE TEMPORARY STORM DRAIN PUMPING, PONDING, BERMING, PIPING AND INLETS OR OTHER MEASURES TO RETAIN CONSTRUCTION STORM DRAIN RUNOFF ON SITE DURING CONSTRUCTION UNTIL THE NEW SYSTEM IS OPERATIONAL. ALL CONSTRUCTION SITE RUNOFF TO HAVE HEAVY SEDIMENT REMOVED PRIOR TO RELEASING TO EXISTING SITE DRAIN SYSTEM. PROTECT ADJACENT BUILDING FROM CONSTRUCTION RUNOFF AT ALL TIMES.
20. THERE SHOULD BE NO STANDING WATER ONSITE. ALL STORM WATER SHALL DRAIN TO AN INLET OR AREA DRAIN. CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD IF ANY LOW SPOTS THAT DO NOT DRAIN ARE ENCOUNTERED. A WATER TEST WILL BE PERFORMED BY THE CONTRACTOR WITH THE ENGINEER OF RECORD IN ATTENDANCE OR A SURVEY OF THE NEW IMPROVEMENTS PROVIDED TO THE ENGINEER AT COMPLETION OF THE PROJECT TO VERIFY THAT ALL STORM DRAIN WATER DRAINS AS DESIGNED.
21. ALL "MATCH" LOCATIONS INDICATE THAT THE CONTRACTOR IS TO MATCH THE EXISTING GRADE. AN APPROXIMATE ESTIMATE IS PROVIDED BY THE ENGINEER BASED ON AN INTERPOLATION OF NEAREST SPOT ELEVATIONS PROVIDED BY THE SURVEY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THESE ELEVATIONS. IF THE ELEVATION PROVIDED BY THE ENGINEER VARIES GREATLY FROM THE ACTUAL ELEVATION FOUND BY THE CONTRACTOR THE CONTRACTOR IS TO NOTIFY THE ENGINEER SO THAT THE ENGINEER CAN PROVIDE FURTHER DIRECTION.
22. GRADE UNIFORMLY BETWEEN SPOT ELEVATIONS AND CONTOURS UNLESS NOTED OTHERWISE. IF ANY QUESTIONS ARISE ABOUT THE PROPOSED GRADING SHOWN ON PLANS CONTACT THE ENGINEER OF RECORD BEFORE FIELD GRADING.
23. MAINTAIN DRAINAGE FROM ALL EXISTING ROOF DRAINS DURING CONSTRUCTION OF ALL PHASES. PROVIDE TEMPORARY MEASURES OF NEW PIPING, PUMPING, OR OTHER METHODS TO MAINTAIN DRAINAGE FROM ALL EXISTING ROOF DRAIN WHILE NEW PIPING SYSTEMS OUTFALLS ARE COMPLETED.
24. SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL STUDY REFERENCED IN PLAN SET. CONTRACTOR SHALL SUBMIT A COMPACTION REPORT PREPARED BY A QUALIFIED SOILS ENGINEER, REGISTERED WITHIN THE STATE WHERE THE WORK IS BEING PERFORMED, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE SOIL REPORT.
25. ADS INJECTION MOLDED 45° REDUCER WYE (OR APP EQUIVALENT) FLOWABLE FILL TO BE PLACED AROUND EACH WYE CONNECTION. TYP.
26. NO STORM WATER TO ENTER THE DETENTION BASIN UNTIL THE PIPING SYSTEM AND PRE-TREATMENT INLET HAS BEEN INSTALLED. CONTRACTOR TO CLEAN ENTIRE SYSTEM BEFORE IT IS ATTACHED TO THE RETENTION BASIN.
27. NOTIFY ENGINEER OF RECORD IF THERE ARE ANY CONFLICTS WITH UTILITY LINES OR IF ASSUMED INVERTS VARY. FOR FURTHER COORDINATION. SEWER AND WATERLINES TO HAVE 18" SEPARATION WITH WATER OVER SEWER. ALL OTHER UTILITIES TO HAVE 12" SEPARATION MIN. IF 12" SEPARATION CANNOT BE ACHIEVED UTILITIES TO HAVE FLOWABLE FILL BETWEEN THE UTILITY LINES 5' EACH WAY.
28. CONTRACTOR IS RESPONSIBLE TO INFORM THE ENGINEER OF RECORD IF THE GRADES SHOWN ON THE SURVEY DO NOT MEET THE ACTUAL GRADES IN THE FIELD.
29. ALL STRUCTURE LIDS WITHIN THE PROJECT LIMITS WILL NEED TO HAVE THEIR GRADE ADJUSTED. WATER VALVES, SEWER MANHOLES, STORM DRAIN INLETS OR CLEANOUT BOXES, AND OTHER SURFACE UTILITY ACCESSORIES SHALL BE RAISED AND SLOPED TO ACCURATE FINISH SURFACE BY A CONCRETE GRADE COLLAR IN PAVEMENT. COLLAR SHALL BE 12" WIDE AROUND THE UTILITY APPARATUSES AND 8" MINIMUM THICKNESS. PLACE 2 #4 REBAR HOOPS IN COLLAR. CONCRETE COLLARS TO BE USED ONLY IN ASPHALT/CONCRETE/AND GRASS PAVER AREAS.
30. RESTORE SOD AND SPRINKLER SYSTEM AROUND NEW IMPROVEMENTS IN LANDSCAPE. SPRINKLER SYSTEM MUST BE MAINTAINED AND REMAIN IN SERVICE FOR REMAINDER OF GRASS AREA DURING CONSTRUCTION.
31. REFER TO ARCHITECTURAL AND LANDSCAPE PLANS FOR ALL INFORMATION ABOUT EXISTING AND PROPOSED TREES.
32. REMOVE AND REPLACE ANY DAMAGED CURB, GUTTER, OR SIDEWALK ALONG FRONTAGE BEFORE FINAL INSPECTION.
33. ALL GUTTERS TO SLOPE 0.5% MINIMUM TOWARDS CURB INLET BOX. CONTRACTOR TO NOTIFY ENGINEER OF RECORD IF THE PROPOSED GRADE DOES NOT MEET 0.5% SLOPE IN GUTTER.
34. SPOT ELEVATION PREFIX OF 42 HAS BEEN DROPPED FROM THE ELEVATIONS IE: 96.50 = 4296.50.

GRADING LEGEND

4260 MAJOR CONTOUR

4261 MINOR CONTOUR

THE CONTRACTOR TO SCHEDULE THE ENGINEER OF RECORD IN WRITING 3 DAYS MINIMUM BEFORE PLACEMENT OF CONCRETE CURBING, FLATWORK, OR ASPHALT PAVING. ALL AREAS MUST BE FORMED AND HAVE COMPACTED BASE COURSE IN PLACE FOR THE ENGINEER TO COMPLETE A RANDOM SPOT GRADE CHECK BEFORE ASPHALT AND CONCRETE CONSTRUCTION. THE RANDOM GRADE CHECKS ARE FOR GENERAL CONFORMANCE TO SLOPES AND GRADING SHOWN ON PLANS USING A SMART LEVEL. RANDOM CHECKS DO NOT ALLEVIATE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE GRADING IS IN CONFORMANCE WITH PLANS AND SPECIFICATIONS AND SATISFY PERFORMANCE OF HIS WORK. WITHIN 2 DAYS OF THE RANDOM SPOT CHECK, RESULTS OF THE SPOT CHECKS AND AREAS OF NON COMPLIANCE WILL BE PROVIDED TO THE CONTRACTOR AND ARCHITECT.

Blue Stakes of Utah 811 Blue Cares

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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH
ISSUED 6/10/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

OVERALL GRADING PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1 ADD 01	06/10/25	ADDENDUM 01
2 ADD 02	06/16/25	ADDENDUM 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **MAC**
CHECKED BY: **RJV**
PROJECT#: **2023-38**

SHEET NUMBER:

CG400

6/24/2024 10:06:02 AM desk Docs://2023-38 DFCM Farmington Regional Center/2023-38-DFCM Farmington ARCH-V24.rvt
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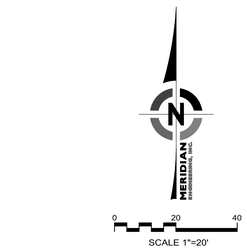
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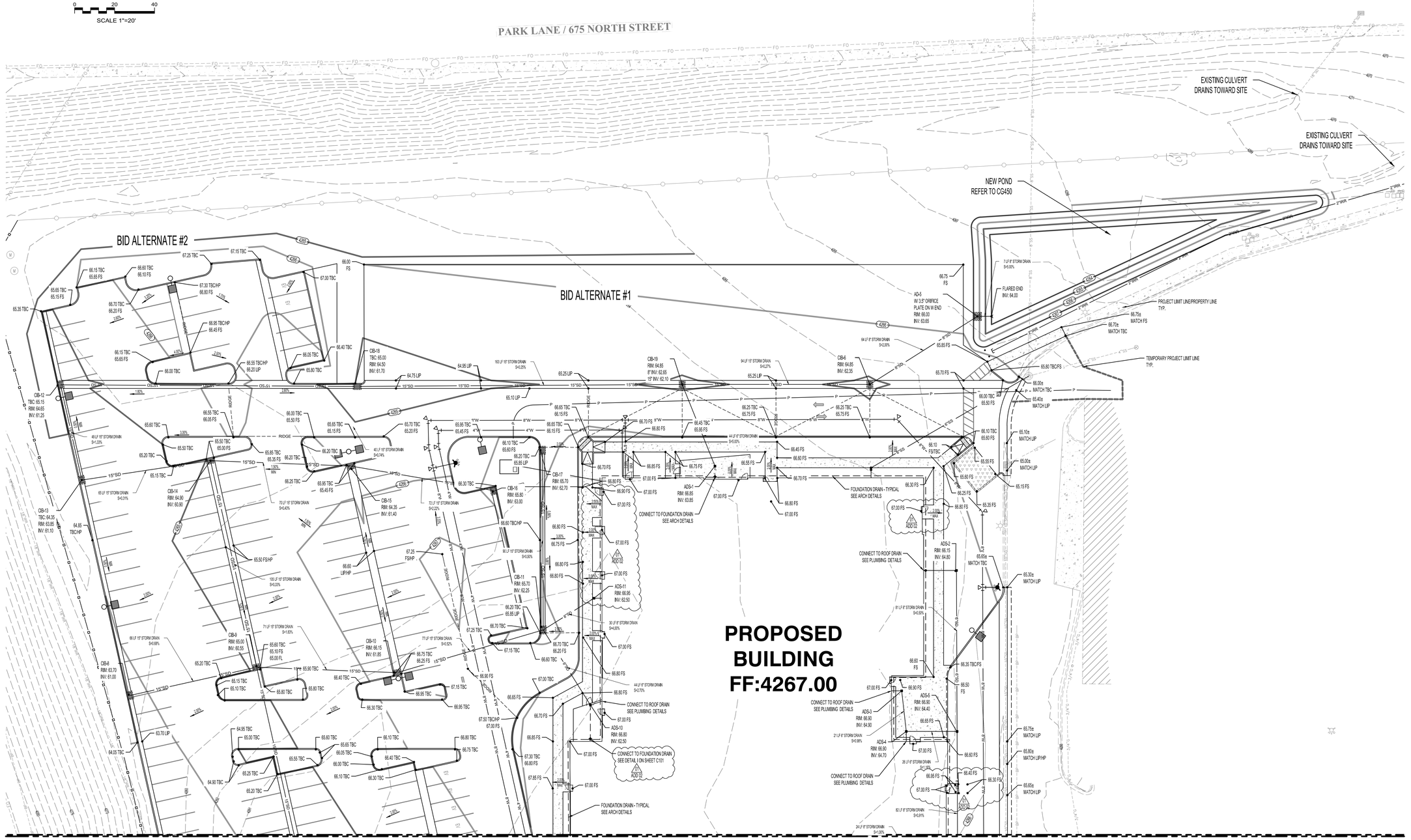
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GENERAL GRADING NOTES:

1. REFER TO SHEET CG400 FOR NOTES.

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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH
ISSUED 6/16/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED GRADING PLAN

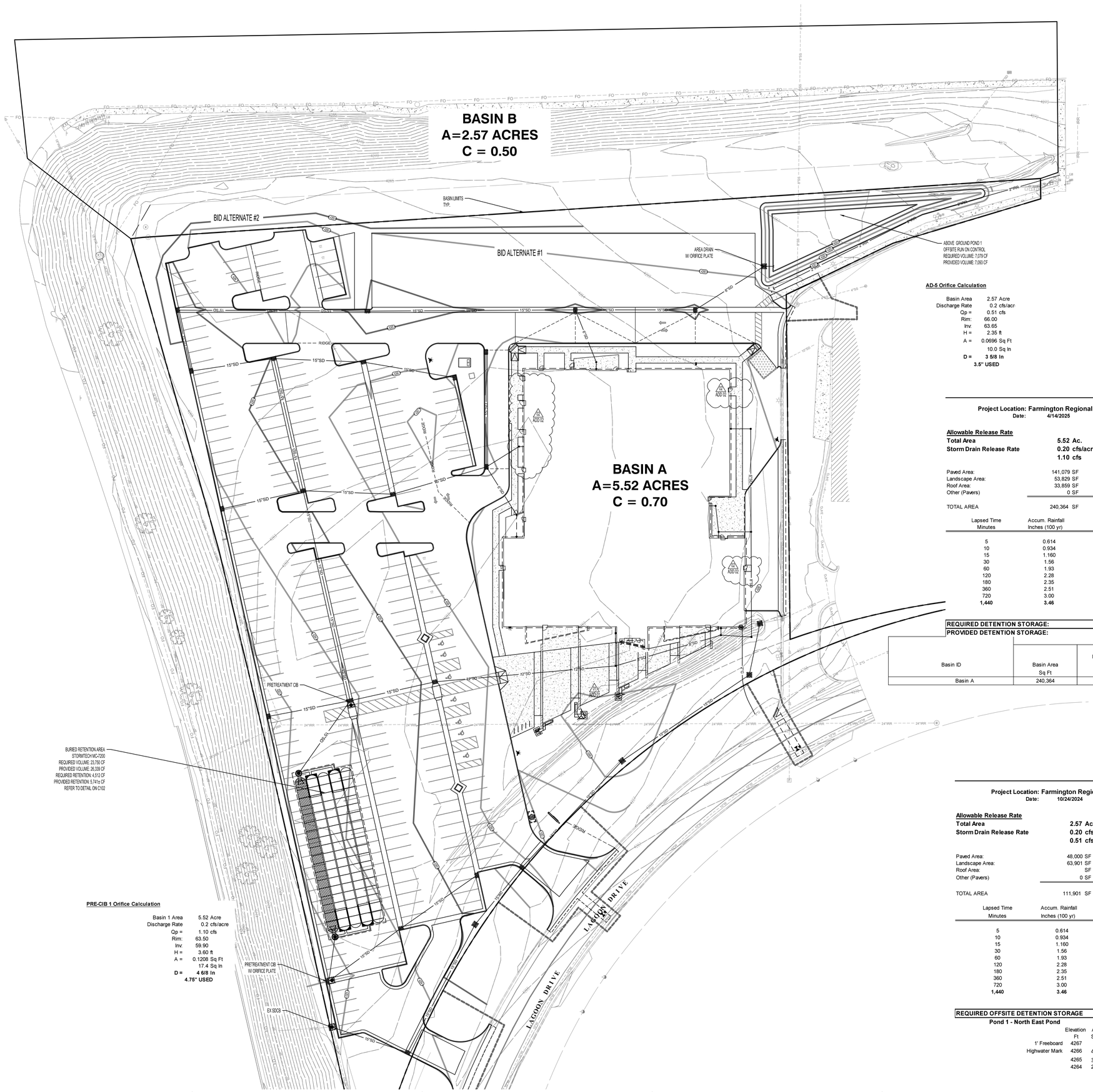
REVISIONS

MARK	DATE	DESCRIPTION
1 ADD 02	06/16/25	ADDENDUM 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **MAC**
CHECKED BY: **RJV**
PROJECT#: **2023-38**

SHEET NUMBER:

CG401





0 30 60

SCALE 1"=30'

NOTES:

1. SEDIMENT WILL NOT BE ALLOWED INTO DETENTION BASIN DURING CONSTRUCTION AND DURING LANDSCAPE STABILIZATION OF SOILS. CONTRACTOR WILL BE REQUIRED TO CLEAN OR REPLACE DETENTION BASINS THAT ARE NOT MAINTAINED FREE OF SEDIMENT DURING CONSTRUCTION AND DURING ESTABLISHMENT OF ALL LANDSCAPED AREAS.
2. APPROXIMATED A 100 YEAR STORM EVENT IS TO BE DETAINED UNDERGROUND.
3. OFFSITE RUN ON IS APPROXIMATED AS A 100 YEAR STORM EVENT AND IS DETAINED ABOVEGROUND.

HYDROLOGY LEGEND

HIGH WATER LINE

AD-5 Orifice Calculation

Basin Area	2.57 Acre
Discharge Rate	0.2 cfs/acr
Qp =	0.51 cfs
Rim:	66.00
Inv	63.65
H =	2.35 ft
A =	0.0696 Sq Ft
	10.0 Sq In
D =	**3 5/8 In**
	3.5" USED

PRE-CIB 1 Orifice Calculation

Basin 1 Area	5.52 Acre
Discharge Rate	0.2 cfs/acre
Qp =	1.10 cfs
Rim:	63.50
Inv.	59.90
H =	3.60 ft
A =	0.1208 Sq Ft
	17.4 Sq In
D =	**4 6/8 In**
	4.75" USED

Project Location: Farmington Regional Center Design
Date: 4/14/2025

Allowable Release Rate

Total Area	**5.52 Ac.**	**240,364 Sq Ft**
Storm Drain Release Rate	**0.20 cfs/acre**	
	1.10 cfs	

		Runoff Coefficients
Paved Area:	141,079 SF	C= 0.9
Landscape Area:	53,829 SF	C= 0.2
Roof Area:	33,859 SF	C= 0.9
Other (Pavers)	0 SF	C= 0.5
TOTAL AREA	240,364 SF	Weighted C= 0.70

Lapsed Time Minutes	Accum. Rainfall Inches (100 yr)	"CA" Acre	Total Runoff Vol. CF	Storm Drain Discharge CF	Req'd Storage CF
5	0.614	3.86	8,536	331	8,205
10	0.934	3.86	12,984	662	12,322
15	1.160	3.86	16,126	993	15,133
30	1.56	3.86	21,687	1,986	19,700
60	1.93	3.86	26,830	3,973	22,857
120	2.28	3.86	31,696	7,946	23,750
180	2.35	3.86	32,669	11,919	20,750
360	2.51	3.86	34,893	23,838	11,055
720	3.00	3.86	41,705	47,675	0
1,440	**3.46**	**3.86**	**48,100**	**95,351**	**0**

REQUIRED DETENTION STORAGE:	**23,750 Cu. Ft**
PROVIDED DETENTION STORAGE:	**26,339 Cu. Ft**

Water Quality Volume --> WQV = Rv*d*A

Basin ID	Basin Area Sq Ft	Impervious Area Sq Ft	Percent Impervious	Rv	Storm Adjustment Factor	Water Quality Depth In	Water Quality Depth Ft	Water Quality Volume Cu Ft
Basin A	240,364	174,938	0.73	0.460	1.00	0.49	0.04	**4,512**

Project Location: Farmington Regional Center Design
Date: 10/24/2024

Allowable Release Rate

Total Area	**2.57 Ac.**	**111,901 Sq Ft**
Storm Drain Release Rate	**0.20 cfs/acre**	
	0.51 cfs	

		Runoff Coefficients
Paved Area:	48,000 SF	C= 0.9
Landscape Area:	63,901 SF	C= 0.2
Roof Area:	SF	C= 0.9
Other (Pavers)	0 SF	C= 0.5
TOTAL AREA	111,901 SF	Weighted C= 0.50

Lapsed Time Minutes	Accum. Rainfall Inches (100 yr)	"CA" Acre	Total Runoff Vol. CF	Storm Drain Discharge CF	Req'd Storage CF
5	0.614	1.29	2,841	154	2,687
10	0.934	1.29	4,321	308	4,013
15	1.160	1.29	5,367	462	4,904
30	1.56	1.29	7,217	925	6,292
60	1.93	1.29	8,929	1,850	7,079
120	2.28	1.29	10,548	3,699	6,849
180	2.35	1.29	10,872	5,549	5,323
360	2.51	1.29	11,612	11,098	515
720	3.00	1.29	13,879	22,195	0
1,440	**3.46**	**1.29**	**16,008**	**44,390**	**0**

REQUIRED OFFSITE DETENTION STORAGE	**7,079 Cu. Ft**

Pond 1 - North East Pond

	Elevation Ft	Area Sq Ft	Volume Cu Ft	Cumulative Volume Cu Ft
1' Freeboard	4267		**1' Freeboard**	
Highwater Mark	4266	4,649	4,071	7,090
	4265	3,493	3,019	3,019
	4264	2,545	0	0
		0	0	0
			Max Storage	**7,090** Cu Ft

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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH

ISSUED 6/16/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

HYDROLOGY PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1 ADD 01	06/10/25	ADDENDUM 01
2 ADD 02	06/16/25	ADDENDUM 02

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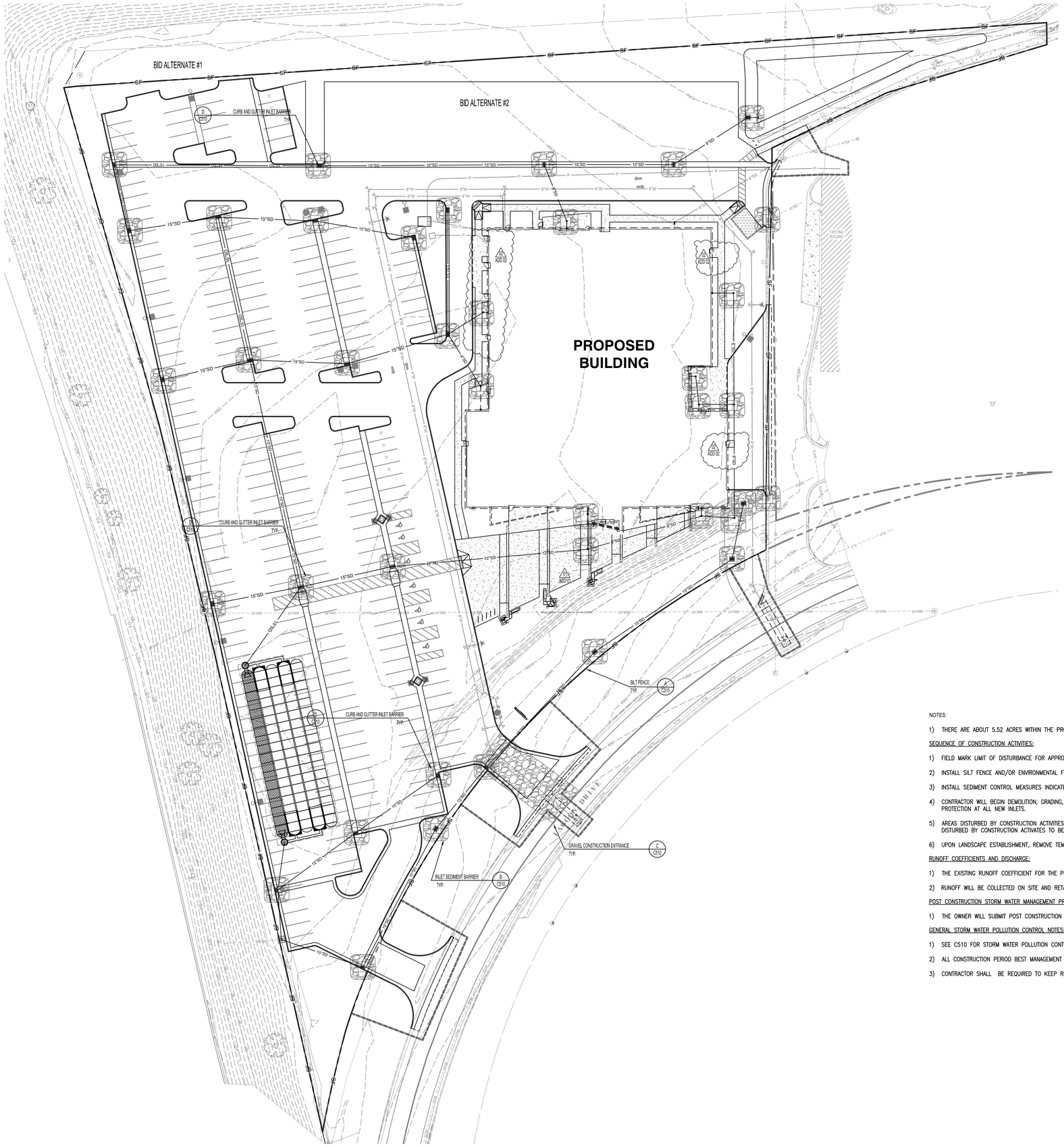
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NOTES:

1) THERE ARE ABOUT 5.52 ACRES WITHIN THE PROJECT BOUNDARY THAT WILL BE DISTURBED WITH NEW CONSTRUCTION OR CONTRACTOR STORAGE ACTIVITIES.

SEQUENCE OF CONSTRUCTION ACTIVITIES:

1) FIELD MARK LIMIT OF DISTURBANCE FOR APPROVAL BY FARMINGTON CITY AND OBTAIN A STORM WATER MANAGEMENT PERMIT AS NEEDED BY FARMINGTON CITY.

2) INSTALL SILT FENCE AND/OR ENVIRONMENTAL FENCE AROUND PERIMETER OF PROJECT AS INDICATED ON THIS PLAN SHEET.

3) INSTALL SEDIMENT CONTROL MEASURES INDICATED IN ALL EXISTING STORM DRAIN INLETS ADJACENT TO THE CONSTRUCTION SITE.

4) CONTRACTOR WILL BEGIN DEMOLITION, GRADING, EXCAVATION, AND CONSTRUCTING UTILITY SITE IMPROVEMENTS. AS NEW DRAINAGE ELEMENTS ARE COMPLETED, CONSTRUCT SEDIMENT PROTECTION AT ALL NEW INLETS.

5) AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WILL BE STABILIZED WITH SOD IN LANDSCAPED AREAS AND PAVEMENT IN PARKING AND DRIVEWAY AREAS. SITE STABILIZATION OF AREAS DISTURBED BY CONSTRUCTION ACTIVATES TO BE COMPLETED WITHIN 21 DAYS OF FINISHING AN AREA TO THE FINAL LINES AND GRADES INDICATED ON THE GRADING PLAN.

6) UPON LANDSCAPE ESTABLISHMENT, REMOVE TEMPORARY MEASURE & CLEAN STORM DRAIN SYSTEM PRIOR TO RELEASE OF SYSTEM TO THE OWNER.

RUNOFF COEFFICIENTS AND DISCHARGE:

1) THE EXISTING RUNOFF COEFFICIENT FOR THE PROJECT AREA IS ESTIMATED TO BE 0.20. THE NEW RUNOFF COEFFICIENT WILL BE APPROXIMATELY 0.70 FOR THE NEW IMPROVEMENTS.

2) RUNOFF WILL BE COLLECTED ON SITE AND RETAINED IN AN UNDERGROUND DETENTION POND.

POST CONSTRUCTION STORM WATER MANAGEMENT PRACTICES:

1) THE OWNER WILL SUBMIT POST CONSTRUCTION BEST MANAGEMENT PRACTICES TO FARMINGTON CITY.

GENERAL STORM WATER POLLUTION CONTROL NOTES:

1) SEE C510 FOR STORM WATER POLLUTION CONTROL NOTES AND GENERAL PRACTICES.

2) ALL CONSTRUCTION PERIOD BEST MANAGEMENT PRACTICES ARE TO BE INSPECTED AND MAINTAINED AT LEAST WEEKLY, ALSO BEFORE AND AFTER EACH STORM EVENT.

3) CONTRACTOR SHALL BE REQUIRED TO KEEP RECORD OF ALL INSPECTIONS AND MAINTENANCE ON SITE WITH THE STORM WATER POLLUTION PREVENTION PLAN.

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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
No. 5251938-2202
MARK A. COOK
STATE OF UTAH

ISSUED 6/16/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

LAGOON DR.
FARMINGTON, UT 84025

SHEET NAME:

EROSION CONTROL PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1 ADD 01	06/10/25	ADDENDUM 01
2 ADD 02	06/16/25	ADDENDUM 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
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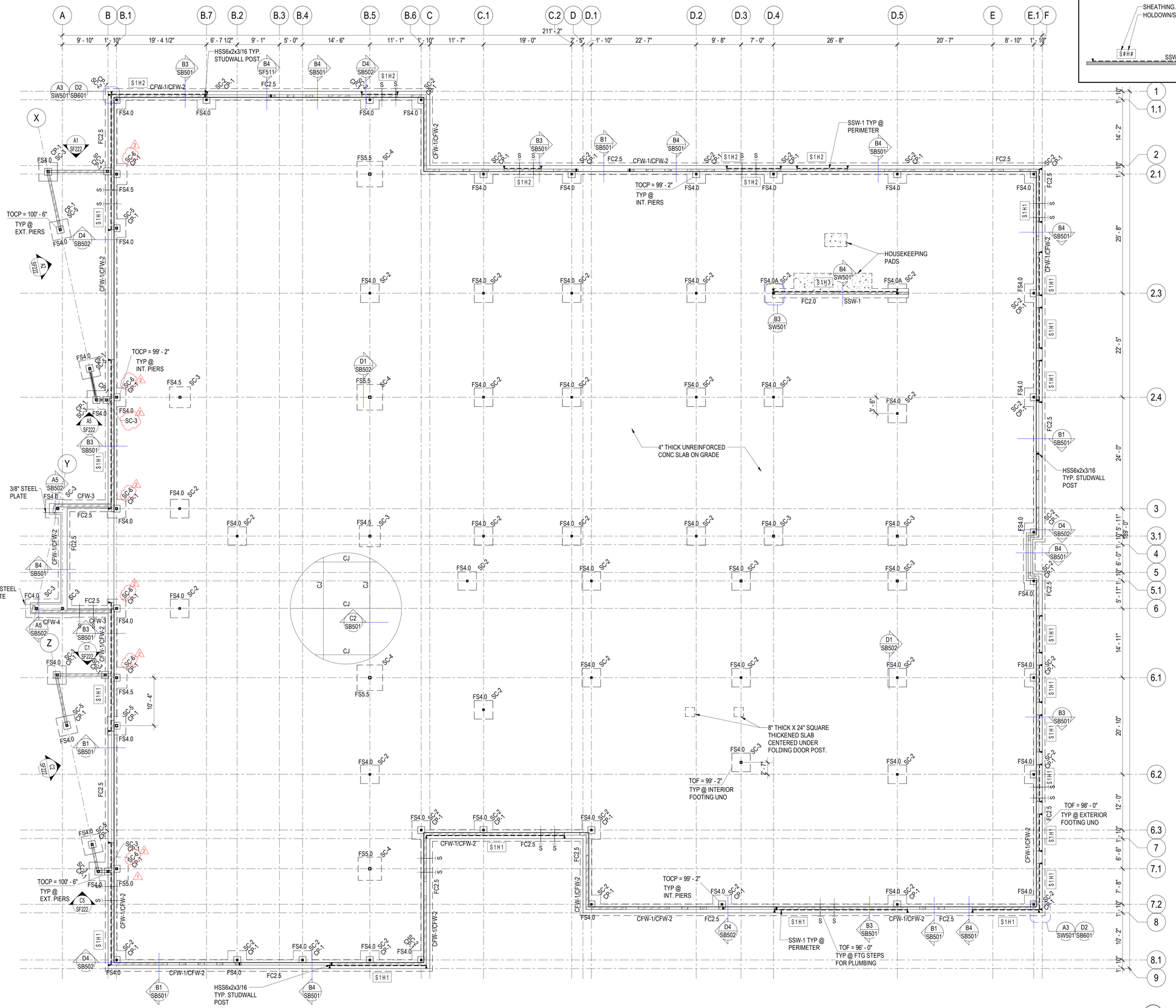
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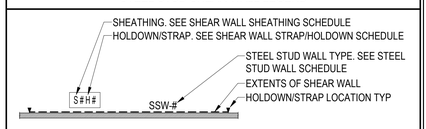
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A1 / SB101 FOOTING & FOUNDATION PLAN

SCALE: 1/8" = 1'-0"

STEEL STUD SHEAR WALL LEGEND



SLAB ON GRADE PLAN NOTES

1. ALL SLABS ON GRADE SHALL BE 4 INCHES THICK, UNLESS NOTED OTHERWISE. SEE TYPICAL CONCRETE SLAB ON GRADE PROFILE DETAIL B5/SB501 FOR SUBGRADE REQUIREMENTS.

2. SEE ARCHITECTURAL, CIVIL AND LANDSCAPE DRAWINGS FOR EXTERIOR CONCRETE WORK AT DOORS, SIDEWALKS, ETC.

3. SEE ARCHITECTURAL DRAWINGS AND FINISH SCHEDULE FOR SLAB DEPRESSIONS, SLOPES TO DRAINS AND SLAB AREAS TO RECEIVE FLOOR TILE.

4. SEE TYPICAL CONCRETE SLAB ON GRADE DETAILS FOR CONSTRUCTION JOINTS, CONTROL JOINTS AND ADDITIONAL SLAB REINFORCING C2/SB501

5. SUBMIT SLAB ON GRADE CONTROL JOINT PLAN FOR REVIEW.

6. PROVIDE HOUSEKEEPING PADS AND CURBS PER DETAIL C4/SB501. VERIFY DIMENSIONS AND LOCATIONS OF CURBS AND PADS WITH MECHANICAL AND EQUIPMENT SUPPLIER.

FOOTING & FOUNDATION PLAN NOTES

1. SEE ARCHITECTURAL, CIVIL AND LANDSCAPE DRAWINGS FOR EXTERIOR CONCRETE RETAINING AND / OR SITE WALLS NOT SHOWN ON THE STRUCTURAL DRAWINGS.

2. SEE TYPICAL STEP DETAIL AT CONTINUOUS FOOTING AND TYPICAL STEP DETAIL AT MAT FOOTING FOR REINFORCING REQUIREMENTS D1/SB501, C1/SB501.

3. PROVIDE REINFORCEMENT AT WALL ENDS, INTERSECTIONS AND OPENINGS PER TYPICAL DETAILS D2/SB601 AND C2/SB601.

4. DOWEL ALL CONCRETE WALLS TO FOOTING PER DETAILS ON SB501.

5. PROVIDE COMPACTED STRUCTURAL FILL UNDER ALL CONCRETE FOOTINGS PER TYPICAL DETAIL A5/SB501

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ARCHITECT / CONSULTANT

LICENSED VERIFIED STRUCTURAL ENGINEER
NO. 177479
THOMAS MILLER
UTAH
04/17/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

FOOTING & FOUNDATION PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1	05/13/25	Review Comments - 01
2	06/16/25	Add 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JG**
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PROJECT#: **2023-38**

SHEET NUMBER:

SB101

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ROOF FRAMING PLAN NOTES

1. SEE ARCHITECTURAL FOR ROOF SLOPES AND DRAINS.

NON-COMPOSITE FRAMING PLAN NOTES

1. SEE STEEL DECK SCHEDULE ON SHEET SF603 FOR DECK PROFILE AND DECK ATTACHMENT REQUIREMENTS.

2. PROVIDE FRAMING AT OPENINGS THROUGH STEEL DECK PER DETAIL D1/SF511. FOR ROUND OPENINGS LESS THAN 12 INCHES IN DIAMETER SEE DETAIL D2/SF511. FOR ROOF DRAIN OPENINGS SEE D4/SF511

3. VERIFY SIZE WEIGHT, LOCATION AND CONFIGURATION OF ALL ROOF TOP EQUIPMENT WITH ARCHITECT AND MECHANICAL ENGINEER. PROVIDE STEEL FRAMES FOR SUPPORT OF ROOF TOP EQUIPMENT PER DETAIL D3/SF511. COORDINATE OPENINGS WITH MECHANICAL & ELECTRICAL.

4. SEE SF102 FOR SNOW DRIFT LOADING

INDICATES SHEAR TRANSFER FROM BEAM TO SHEARWALL PER B5/SW502

ROOF FRAMING PLAN

SCALE: 1/8" = 1'-0"

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ARCHITECT / CONSULTANT

LICENSED VERIFIED STRUCTURAL ENGINEER
NO. 177479
REGISTERED
THOMAS MILLER
UTAH
04/17/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ROOF FRAMING PLAN

REVISIONS

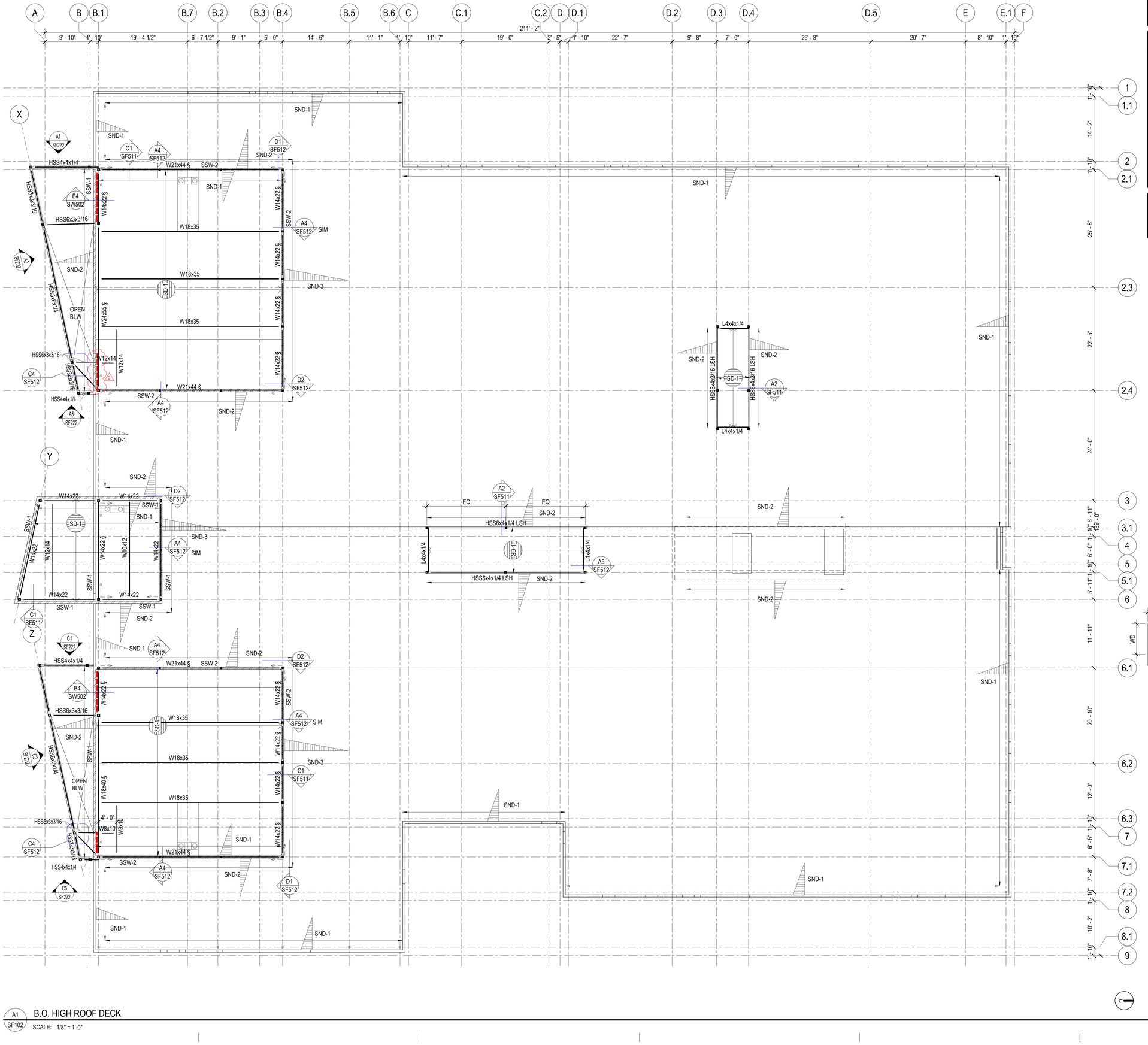
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2	06/16/25	Add 02

ISSUE DATE: **05/30/2025**
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PROJECT#: **2023-38**

SHEET NUMBER:

SF101

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6/16/2025 12:53:38 PM OFFICE5-R24.rvt
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ROOF FRAMING PLAN NOTES

1. SEE ARCHITECTURAL FOR ROOF SLOPES AND DRAINS.

NON-COMPOSITE FRAMING PLAN NOTES

1. SEE STEEL DECK SCHEDULE ON SHEET SF603 FOR DECK PROFILE AND DECK ATTACHMENT REQUIREMENTS.

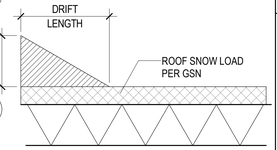
2. PROVIDE FRAMING AT OPENINGS THROUGH STEEL DECK PER DETAIL D1/SF511. FOR ROUND OPENINGS LESS THAN 12 INCHES IN DIAMETER SEE DETAIL D2/SF511. FOR ROOF DRAIN OPENINGS SEE D4/SF511

3. VERIFY SIZE WEIGHT, LOCATION AND CONFIGURATION OF ALL ROOF TOP EQUIPMENT WITH ARCHITECT AND MECHANICAL ENGINEER. PROVIDE STEEL FRAMES FOR SUPPORT OF ROOF TOP EQUIPMENT PER DETAIL D3/SF511. COORDINATE OPENINGS WITH MECHANICAL & ELECTRICAL.

4. SEE SF102 FOR SNOW DRIFT LOADING

INDICATES SHEAR TRANSFER FROM BEAM TO SHEARWALL PER B5/SW502

SNOW DRIFT SCHEDULE		
MARK	DRIFT LENGTH	WD (PSF)
SND-1	7' - 0"	16
SND-2	8' - 6"	37
SND-3	14' - 0"	63



A1 / SF102 B.O. HIGH ROOF DECK

SCALE: 1/8" = 1'-0"

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ARCHITECT / CONSULTANT

LICENSED VERIFIED STRUCTURAL ENGINEER
NO. 177479
THOMAS MILLER
UTAH
04/17/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

PENTHOUSE ROOF FRAMING PLAN

REVISIONS

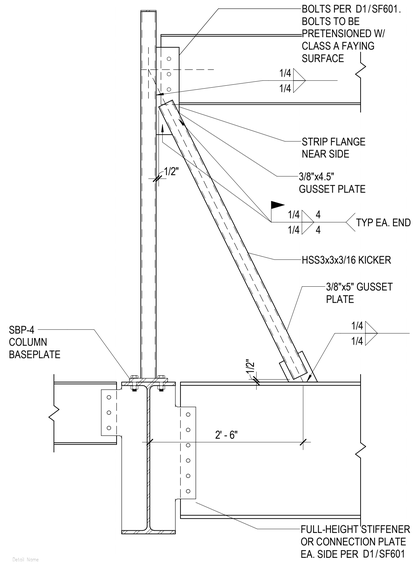
MARK	DATE	DESCRIPTION
2	06/16/25	Add 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JG**
CHECKED BY: **RM**
PROJECT#: **2023-38**

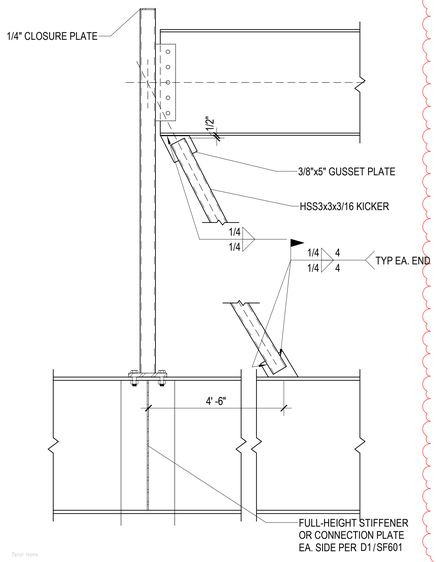
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SF102

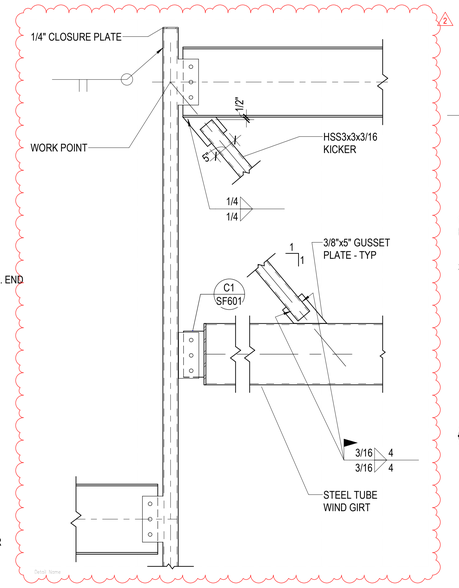
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6/16/2025 12:53:38 PM OFFICES- R24.rvt
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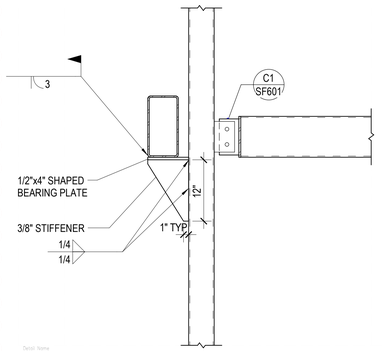
D1 SF512 KICKER BRACING DETAIL
NO SCALE



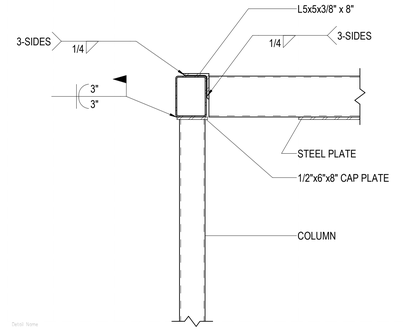
D2 SF512 KICKER BRACING DETAIL
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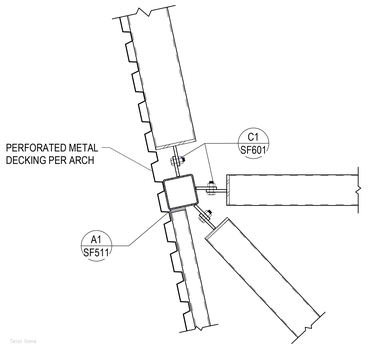
D3 SF512 KICKER BRACING DETAIL
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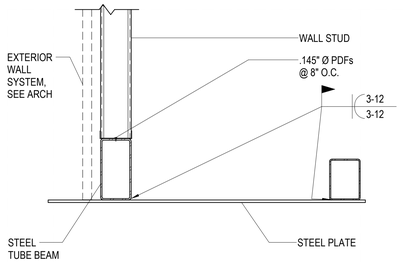
D4 SF512 STEEL TUBE CONNECTION DETAIL
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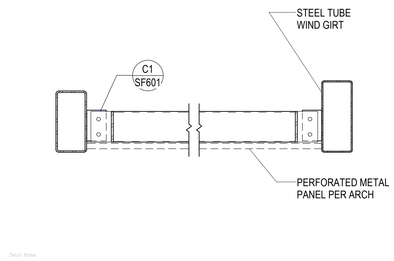
D5 SF512 STEEL TUBE CONNECTION DETAIL
NO SCALE



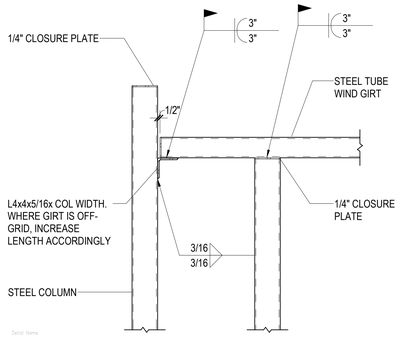
C4 SF512 STEEL TUBE CONNECTION DETAIL (PLAN VIEW)
NO SCALE



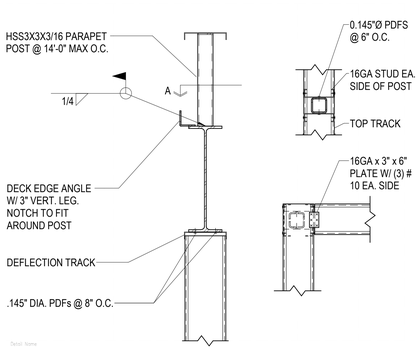
C5 SF512 STEEL PLATE DETAIL
NO SCALE



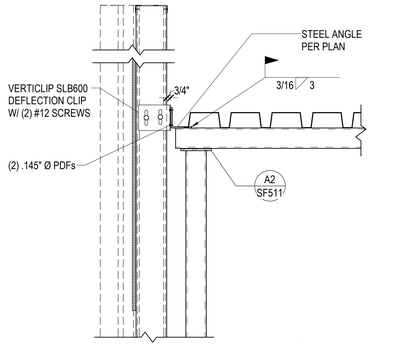
B4 SF512 STEEL TUBE CONNECTION DETAIL
NO SCALE



B5 SF512 STEEL TUBE CONNECTION DETAIL
NO SCALE



A4 SF512 PARAPET POST DETAIL
NO SCALE



A5 SF512 STEEL TUBE CONNECTION DETAIL
NO SCALE

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6/16/2025 12:53:39 PM OFFICE5-R24.rvt
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ARCHITECT / CONSULTANT

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UTAH
04/17/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

ROOF FRAMING DETAILS

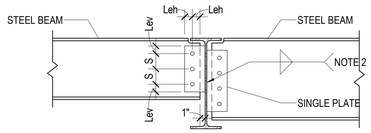
REVISIONS

MARK	DATE	DESCRIPTION
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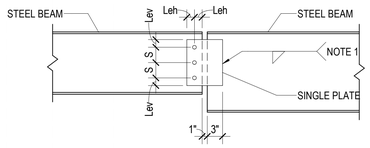
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ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JG**
CHECKED BY: **RM**
PROJECT#: **2023-38**

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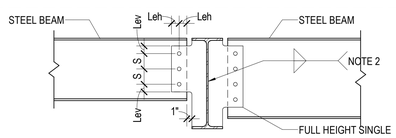
SF512



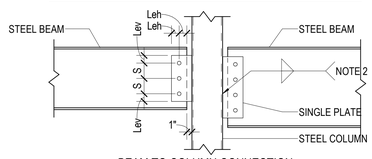
BEAM TO BEAM CONNECTION



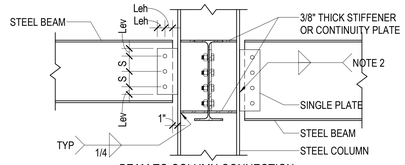
BEAM TO BEAM CONNECTION



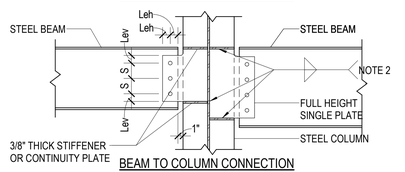
BEAM TO BEAM CONNECTION AT FULL HEIGHT STIFFENER



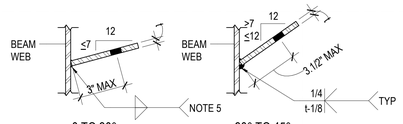
BEAM TO COLUMN CONNECTION

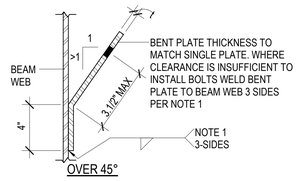


BEAM TO COLUMN CONNECTION



BEAM TO COLUMN CONNECTION





SKEWED CONNECTION (PLAN VIEW)

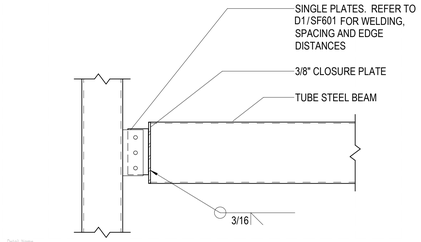
SINGLE PLATE CONNECTION SCHEDULE			
BEAM SIZE	WEB PLATE THICKNESS (t)	A325N BOLTS	
		NUMBER	SIZE
W8 AND W10	3/8"	2	7/8"Ø
W12 AND W14	3/8"	3	7/8"Ø
W16	3/8"	4	7/8"Ø
W18 AND W21	3/8"	5	7/8"Ø
W24	3/8"	6	7/8"Ø
W27	3/8"	7	7/8"Ø
W30	3/8"	8	7/8"Ø

NOTES:
1. FILLET WELDS ONE SIDE SHALL EQUAL THE PLATE THICKNESS MINUS 1/16" (1/4" MIN.)
2. FILLET WELDS TWO SIDES SHALL BE 5/8 THE PLATE THICKNESS (1/4" MIN.) EACH SIDE
3. BOLT EDGE DISTANCE SHALL BE AS FOLLOWS: Leh = 2 x BOLT DIAMETER; Lev = 1.1/2".
4. BOLT SPACING (S) SHALL BE 3".
5. AT SKEWED JOINTS PROVIDE AN EQUIVALENT LEG SIZE TO NOTE 2 PER AWS D1.1.
6. PROVIDE SHORT SLOTTED HOLES WHEN 6 OR MORE BOLTS ARE REQUIRED AND BOLT DIAMETER IS ≤ 3/4".

D1 / SF601 — TYPICAL SINGLE PLATE CONNECTION DETAILS AND SCHEDULE

NO SCALE

DEPTH OF TUBE	SINGLE PLATE THICKNESS (t)	A325N BOLTS	
		NUMBER	SIZE
6" TO 10"	3/8"	2	7/8"Ø
12" TO 14"	3/8"	3	7/8"Ø
14" TO 18"	3/8"	4	7/8"Ø

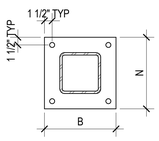


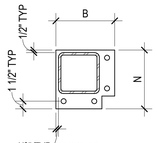
C1 / SF601 — BOLTED TUBE STEEL BEAM DETAIL

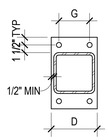
NO SCALE

STEEL BASE PLATE SCHEDULE					
BASE PLATE MARK	N	B	THICKNESS	TYPE	REMARKS
SBP-1	10"	10"	3/4"	T1	
SBP-2	11"	11"	3/4"	T1	
SBP-3	12"	12"	3/4"	T1	
SBP-4			3/4"	T3	

NOTES:
1. BASE PLATES BEARING ON CONCRETE SHALL BE INSTALLED W/ 4-3/4"Ø ANCHOR RODS UNO. PROJECT ANCHOR RODS 3" (MIN.) ABOVE THE TOP OF THE BASE PLATE. ALL BOLTS SHALL BE INSTALLED W/ HARDENED WASHERS BENEATH THE NUT. ANY BOLT HOLES LARGER THAN THE BOLT DIAMETER PLUS 5/16" SHALL HAVE 5/16" PLATE WASHERS INSTALLED BENEATH THE HARDENED WASHERS.
2. BASE PLATES BEARING ON STEEL SHALL BE INSTALLED W/4-7/8"Ø A325 BOLTS, UNLESS NOTED OTHERWISE.
3. DO NOT WELD ANCHOR RODS

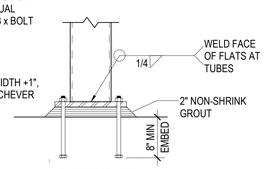






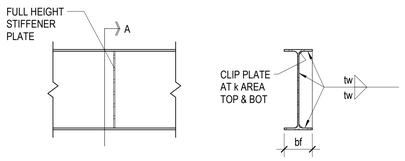
G = WORKABLE GAGE OF SUPPORTING BEAM PER AISC MANUAL TABLE 1-1 OR 3 x BOLT DIAMETER, WHICHEVER IS GREATEST

D = COLUMN WIDTH +1", OR G + 3", WHICHEVER IS GREATEST



B1 / SF601 — TYPICAL STEEL BASE PLATE SCHEDULE & DETAILS FOR GRAVITY COLUMNS

NO SCALE



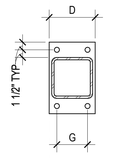
SECTION A

WELD SCHEDULE		
bf	THICKNESS*	tw
UP TO 8.25"	1/4"	3/16"
> 8.25" ≤ 12.25"	3/8"	1/4"
> 12.25" ≤ 16.5"	1/2"	5/16"
> 16.5" ≤ 22"	5/8"	5/16"

* STIFFENER THICKNESS IS BASED UPON WIDTH OF BEAM FLANGE (bf) UNLESS NOTED OTHERWISE IN DETAILS

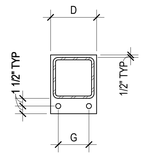
A1 / SF601 — TYPICAL STIFFENER PLATE DETAIL

NO SCALE



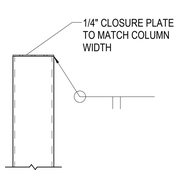
TUBE COLUMN

TYPE SCP-1



TUBE COLUMN

TYPE SCP-2



TYPE SCP-3

G = WORKABLE GAGE OF SUPPORTED BEAM PER AISC MANUAL TABLE 1-1 OR 3 x BOLT DIAMETER, WHICHEVER IS GREATEST.

D = COLUMN WIDTH + 1", BEAM WIDTH + 1", OR G + 3", WHICHEVER IS GREATEST.

NOTES:
1. ALL BOLTS IN CAP PLATES SHALL BE 5/8"Ø A325N IN STANDARD HOLES TYPICAL UNO.

2. CAP PLATE THICKNESS SHALL BE 3/4" TYPICAL UNO.

A2 / SF601 — TYPICAL STEEL CAP PLATE DETAILS FOR GRAVITY COLUMNS

NO SCALE

STEEL COLUMN SCHEDULE				
MARK	SIZE	STEEL BASE PLATE	STEEL CAP PLATE	REMARKS
SC-1	HSS3x3x1/4	SBP-4	1/4" SCP-3	--
SC-2	HSS4x4x1/4	SBP-1	1/4" SCP-3	--
SC-3	HSS5x5x1/4	SBP-2	1/4" SCP-3	--
SC-4	HSS6x6x5/16	SBP-3	1/4" SCP-3	--
SC-5	HSS5x5x5/16	SBP-2	1/4" SCP-3	--
SC-6	HSS5x5x3/8	SBP-2	1/4" SCP-3	--

NOTES:

1. UNLESS NOTED OTHERWISE, ALL COLUMNS SHALL BE INSTALLED W/4-3/4" HEADED A.B. PROJECT ANCHOR BOLTS 3" (MIN) ABOVE THE TOP OF THE BASE PLATE. EMBEDMENT SHALL BE 8" (MIN). ALL BOLTS SHALL BE INSTALLED W/ HARDENED WASHERS BENEATH THE NUT. ANY BOLT HOLES LARGER THAN THE BOLT DIAMETER PLUS 5/16" SHALL HAVE 5/16" PLATE WASHERS INSTALLED BENEATH THE HARDENED WASHERS.

2. ALL BOLTS IN CAP PLATES SHALL BE 3/4" DIA, A325N BOLTS TYPICAL U.N.O.

3. COLUMN SPLICES SHALL BE LOCATED PER SPLICE DETAILS, TYPICAL, U.N.O.

4. WELDS SHALL NOT BE MADE TO ANCHOR BOLTS.

STEEL COLUMN SCHEDULE NOTES
1 SEE GRAVITY COLUMN STEEL BASE PLATE SCHEDULE FOR MINIMUM ANCHOR BOLT REQUIREMENTS
2 PROVIDE CAP PLATE PER TYPICAL GRAVITY COLUMN CAP PLATE DETAILS. CAP PLATE THICKNESS SHALL BE 3/4" THICK TYP. UNO
3 COLUMN SPLICES SHALL BE LOCATED PER SPLICE DETAILS, TYPICAL, U.N.O.

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6/16/2025 12:53:40 PM OFFICES-R24.rvt

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ARCHITECT / CONSULTANT

LICENSED VERIFIED STRUCTURAL ENGINEER — NO. 177478 — REGISTERED — THOMAS MILLER — UTAH
04/17/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

TYPICAL STEEL FRAMING SCHEDULES

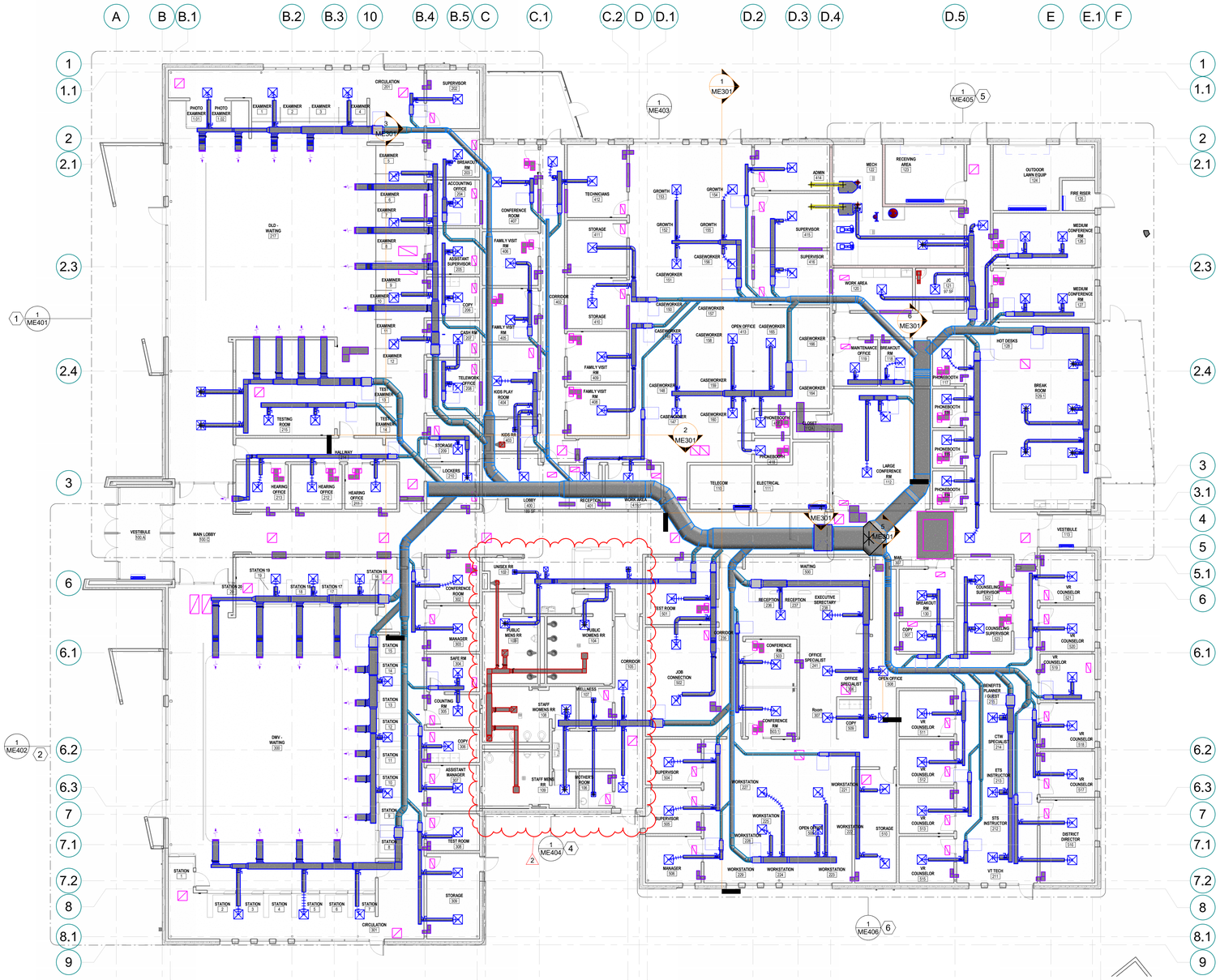
REVISIONS

MARK	DATE	DESCRIPTION
2	06/16/25	Add 02

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JG**
CHECKED BY: **RM**
PROJECT#: **2023-38**

SHEET NUMBER:

SF601



1 LEVEL 1 MECHANICAL FLOOR PLAN

3/32" = 1'-0"

0' 5'-4" 10'-8" 21'-4" 32'-0"

SCALE : 3/32" = 1'-0"

SHEET NOTES

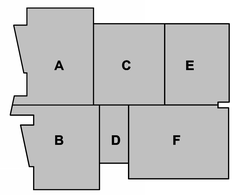
1 SEE SHEET ME401 FOR LARGE PLAN OF THIS AREA.
2 SEE SHEET ME402 FOR LARGE PLAN OF THIS AREA.
4 SEE SHEET ME404 FOR LARGE PLAN OF THIS AREA.
5 SEE SHEET ME405 FOR LARGE PLAN OF THIS AREA.
6 SEE SHEET ME406 FOR LARGE PLAN OF THIS AREA.

GENERAL NOTES

1. DUCTWORK SHALL BE INSTALLED UNDER STRUCTURAL BEAMS AND ABOVE CEILING.

2. COORDINATE WITH ARCHITECT FOR FULL HEIGHT WALL LOCATIONS.

KEYPLAN



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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER 05/30/25 WINWARD M PACKER No. 375080 STATE OF UTAH

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

LEVEL 1 MECHANICAL FLOOR PLANS

REVISIONS

MARK	DATE	DESCRIPTION
1	06/06/25	ADDENDUM #1
2	06/17/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SS**
CHECKED BY: **WP**
PROJECT#: **2023-38**

SHEET NUMBER:

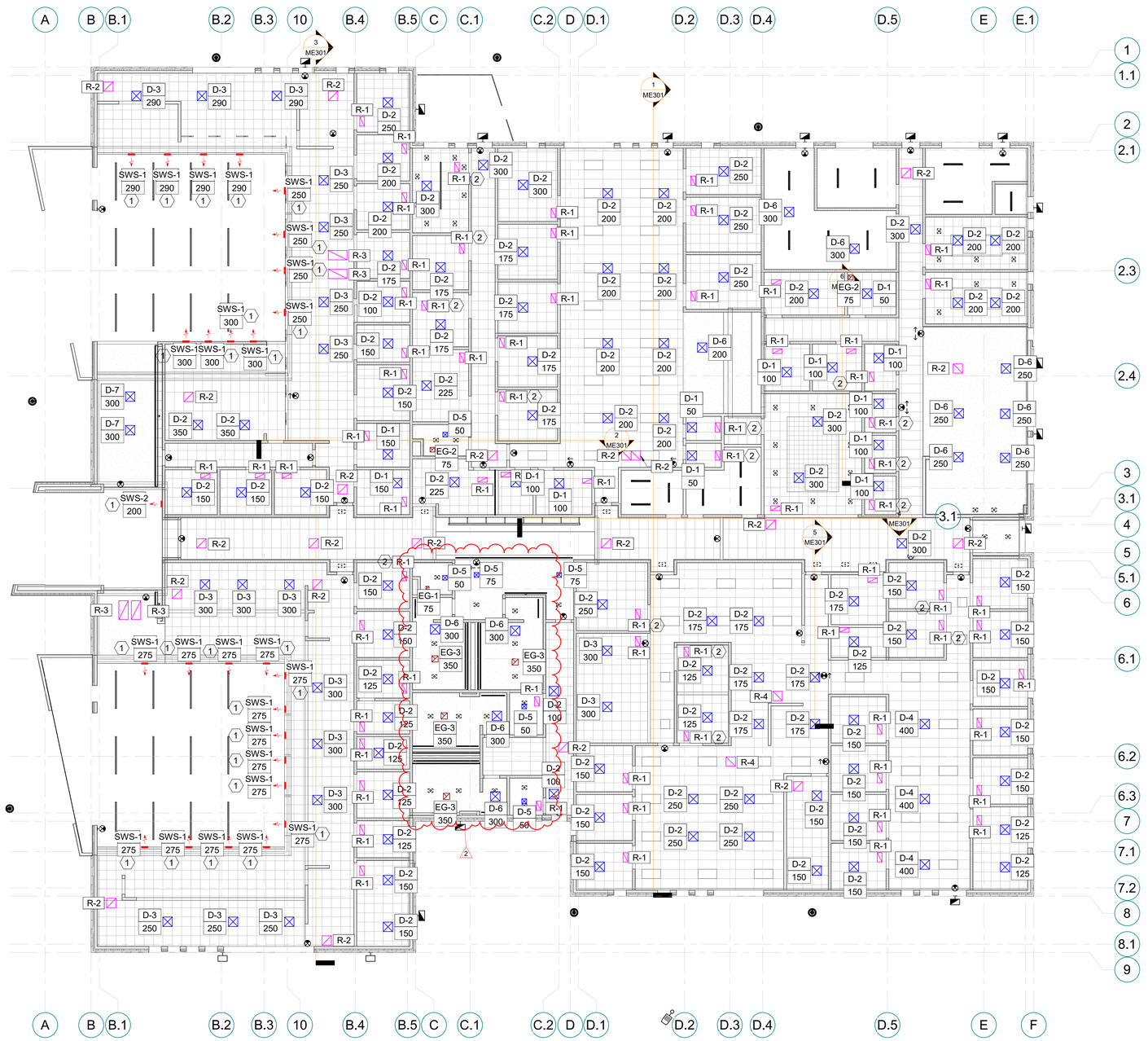
ME101.1

6/17/2025 8:54:04 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington V24 M&P.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT AND ARE NOT TO BE USED IN PART OR WHOLE FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF AJC ARCHITECTS PC. ALL RIGHTS TO THESE IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS UNDER COPYRIGHT LAWS ARE RESERVED BY AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN CONDITIONS SHOWN ON THE DRAWINGS AND ACTUAL CONDITIONS ENCOUNTERED DURING CONSTRUCTION. ANY MISAPPROPRIATION OF THESE DRAWINGS, WARNING, REPRODUCTION HEREOF, IN FORMAL OFFERING UNDER THE U.S. SEC. 506, AND ATTEMPTED EXCLUSION MAY CONSTITUTE FRAUD. ANY MISAPPROPRIATION IN VIOLATION OF 17 C.F.R.240.10-1 ET. SEQ. AND OTHER LAWS.

SHEET NOTES

1 COORDINATE WITH ARCHITECT FOR THE ELEVATION OF THE SIDEWALL SUPPLY GRILLES. FIELD VERIFY.

2 PROVIDE A RETURN AIR EXTENDED SOUND BOOT IN THIS APPROXIMATE LOCATION. SEE DETAILS.



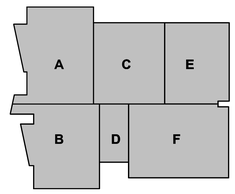
1 LEVEL 1 MECHANICAL RCP FLOOR PLAN

3/32" = 1'-0"

0" 5'-4" 10'-8" 21'-4" 32'-0"

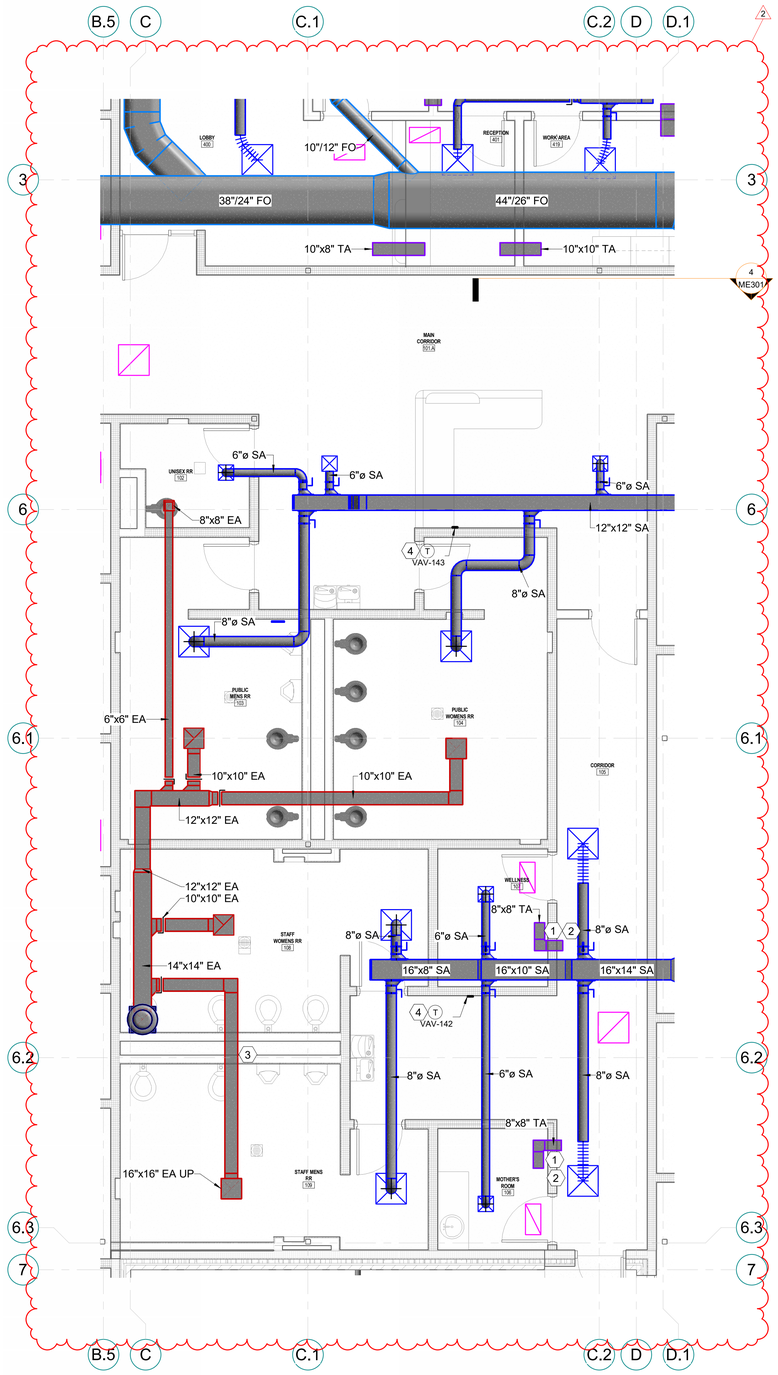
SCALE : 3/32" = 1'-0"

KEYPLAN



6/17/2025 8:54:04 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington v24 M&P.rvt

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS INC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF AJC ARCHITECTS INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND CONDITIONS AND THOSE REPRESENTED ON THESE DRAWINGS. ANY DISCREPANCIES MUST BE REPORTED IMMEDIATELY. NO CHANGE SHALL BE MADE IN THESE DRAWINGS WITHOUT THE PERMISSION IN WRITING OF AJC ARCHITECTS INC. ANY UNAUTHORIZED USE, REUSE OR MODIFICATION OF THESE DRAWINGS WITHOUT SUCH PERMISSION WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO



1 ENLARGED MECH FLOOR PLAN AREA D

1/4" = 1'-0"

0' 2' 4' 8' 12'

SCALE : 1/4" = 1'-0"

SHEET NOTES

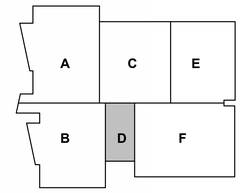
1. PROVIDE TRANSFER AIR DUCTWORK SIZED AT 500 FPM IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
2. PROVIDE TRANSFER AIR SOUND BOOT ABOVE CEILING IN RETURN PLENUM.
3. PROVIDE EXHAUST DUCT RISER TO ROOF MOUNTED EXHAUST FAN IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
4. PROVIDE NEW THERMOSTAT IN THIS APPROXIMATE LOCATION (SEE SPECS FOR CONTROL SYSTEM REQUIREMENTS). COORDINATE THE EXACT LOCATION WITH THE ARCHITECT AND OWNER. MOUNT 48" AFF. TIE INTO THE BAS.

GENERAL NOTES

1. DUCTWORK SHALL BE INSTALLED UNDER STRUCTURAL BEAMS AND ABOVE CEILING.

2. COORDINATE WITH ARCHITECT FOR FULL HEIGHT WALL LOCATIONS.

KEYPLAN



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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
05/30/25
WINWARD M PACKER
No. 375080
STATE OF UTAH

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED MECHANICAL FLOOR PLAN - AREA D

REVISIONS

MARK	DATE	DESCRIPTION
2	06/17/25	ADDENDUM #2

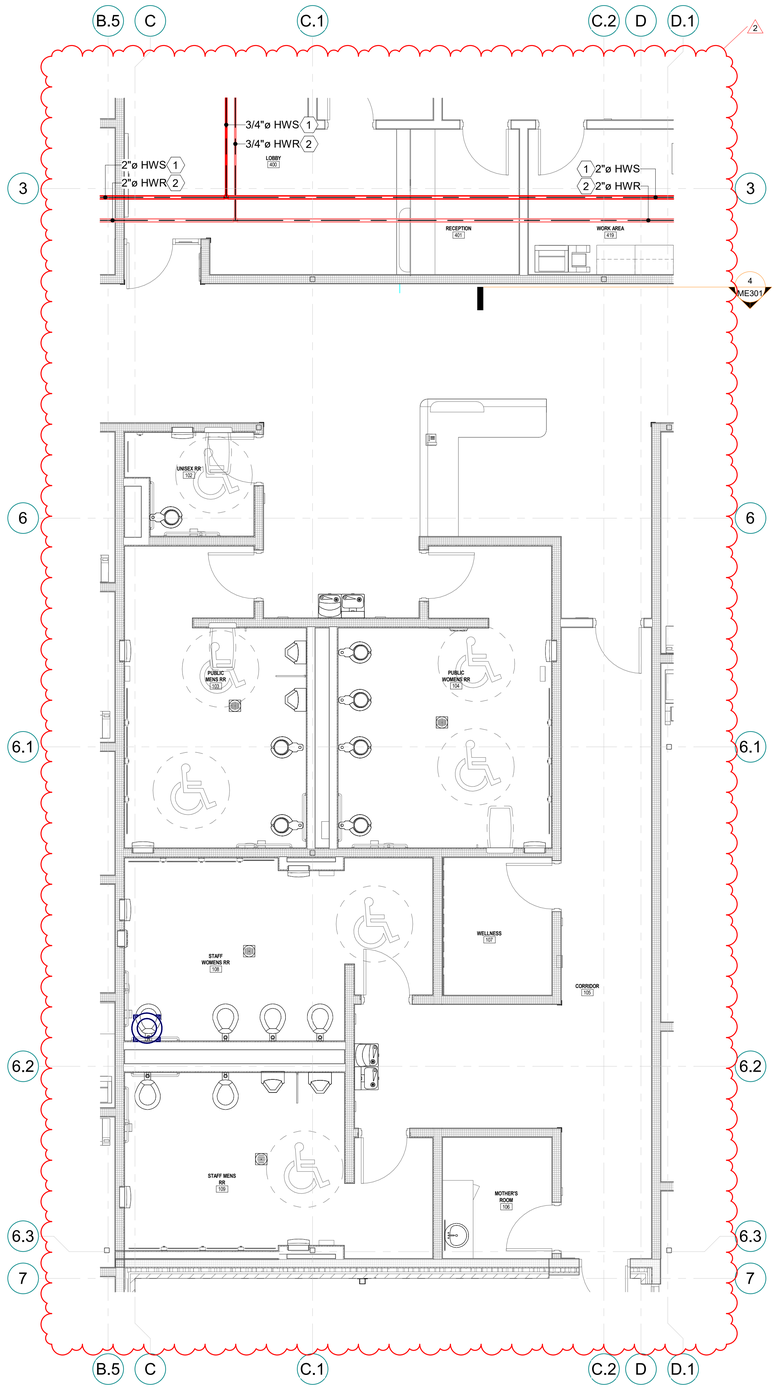
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **SS**
CHECKED BY: **WP**
PROJECT#: **2023-38**

SHEET NUMBER:

ME404

6/17/2025 8:54:06 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington v24 M&P.rvt

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ENLARGED MECH PIPING FLOOR PLAN
AREA D

1 1/4" = 1'-0"

0' 2' 4' 8' 12'

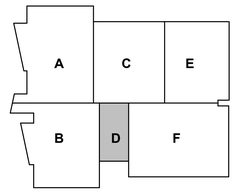
SCALE : 1/4" = 1'-0"

SHEET NOTES

1 PROVIDE HEATING WATER SUPPLY PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY.

2 PROVIDE HEATING WATER RETURN PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY.

KEYPLAN



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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
05/30/25
WINWARD M PACKER
No. 375080
STATE OF UTAH

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED MECHANICAL PIPING FLOOR PLAN - AREA D

REVISIONS

MARK	DATE	DESCRIPTION
2	06/17/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **IF**
CHECKED BY: **WP**
PROJECT#: **2023-38**

SHEET NUMBER:

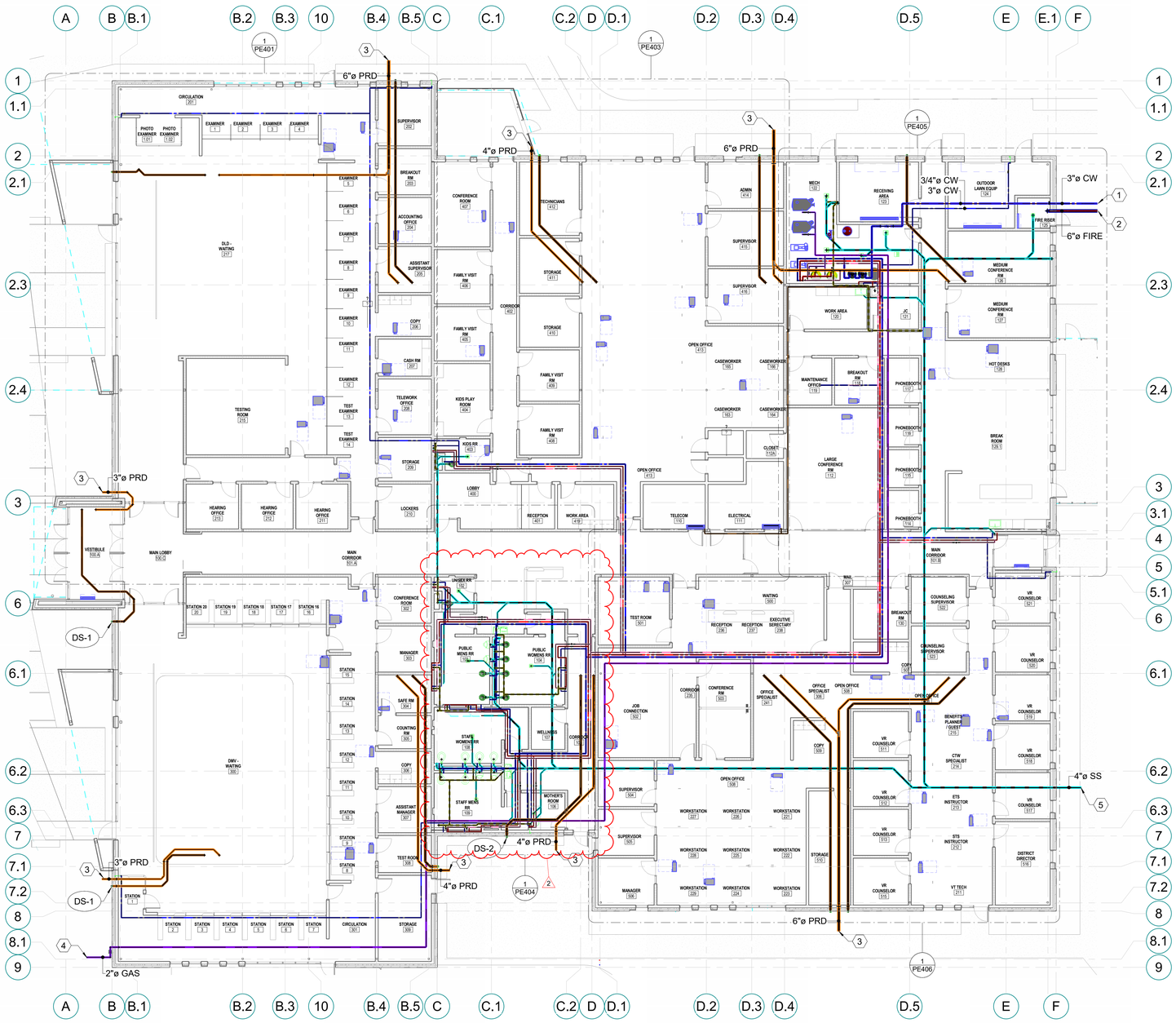
MP404

6/17/2025 8:54:07 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington v24 M&P.rvt

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SHEET NOTES

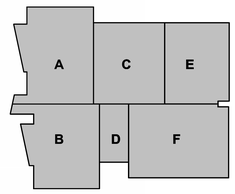
1. COORDINATE WITH CIVIL FOR CONTINUATION OF DOMESTIC COLD WATER PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
2. COORDINATE WITH CIVIL FOR CONTINUATION OF FIRE WATER IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
3. COORDINATE WITH CIVIL FOR CONTINUATION OF PRIMARY ROOF DRAIN PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
4. COORDINATE WITH CIVIL FOR CONTINUATION OF NATURAL GAS PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
5. COORDINATE WITH CIVIL FOR CONTINUATION OF SANITARY SEWER PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.



1 LEVEL 1 PLUMBING FLOOR PLANS
3/32" = 1'-0"

0' 5'-4" 10'-8" 21'-4" 32'-0"
SCALE : 3/32" = 1'-0"

KEYPLAN



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ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
05/30/25
WINWARD M PACKER
No. 375080
STATE OF UTAH

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

LEVEL 1 PLUMBING FLOOR PLANS

REVISIONS

MARK	DATE	DESCRIPTION
2	06/17/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JLS**
CHECKED BY: **WP**
PROJECT#: **2023-38**

SHEET NUMBER:

PE101

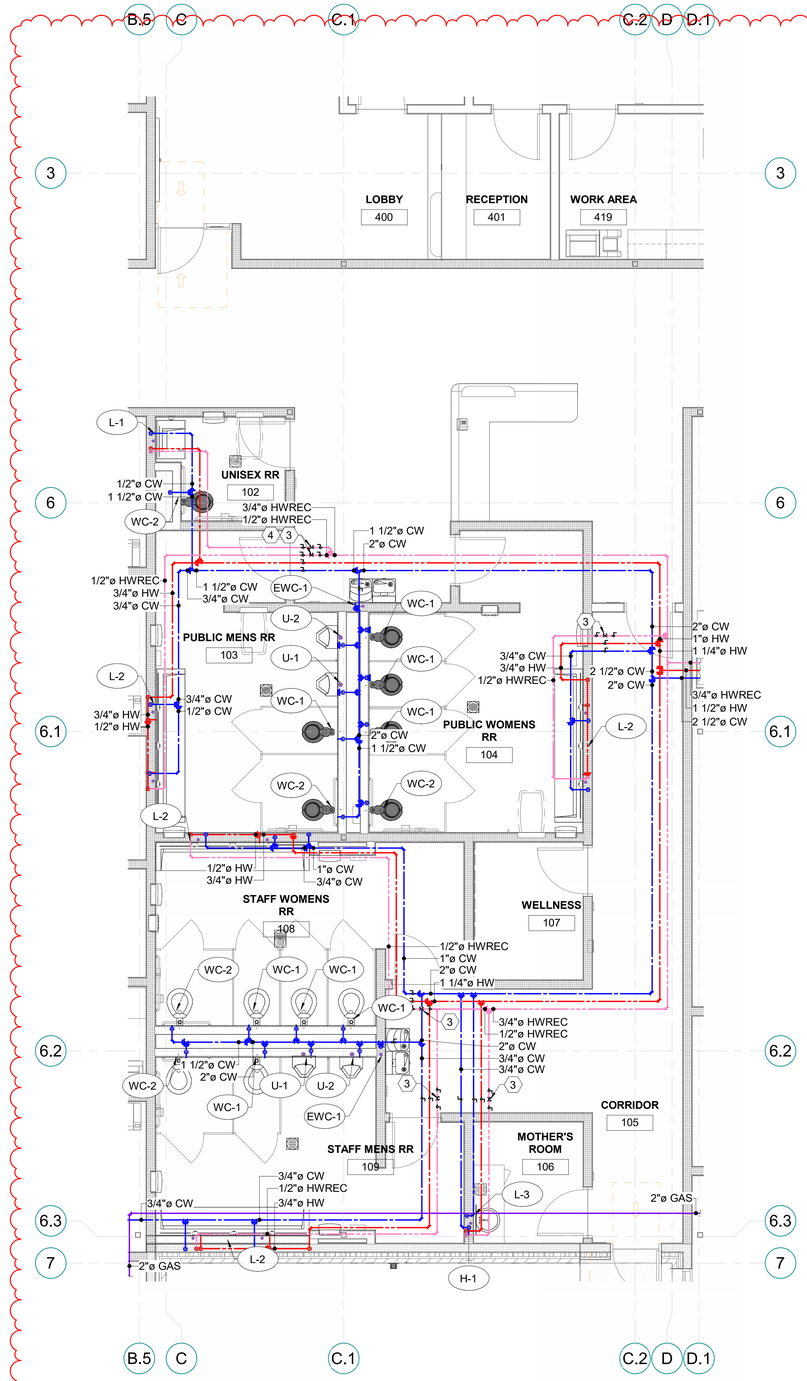
6/17/2025 8:54:14 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington v24 M&P.rvt

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6/17/2025 8:54:17 AM Autodesk Docs://2023-38 DFCM Farmington Regional Center/24061 Multi Agency Farmington v24 M&P.rvt
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SHEET NOTES

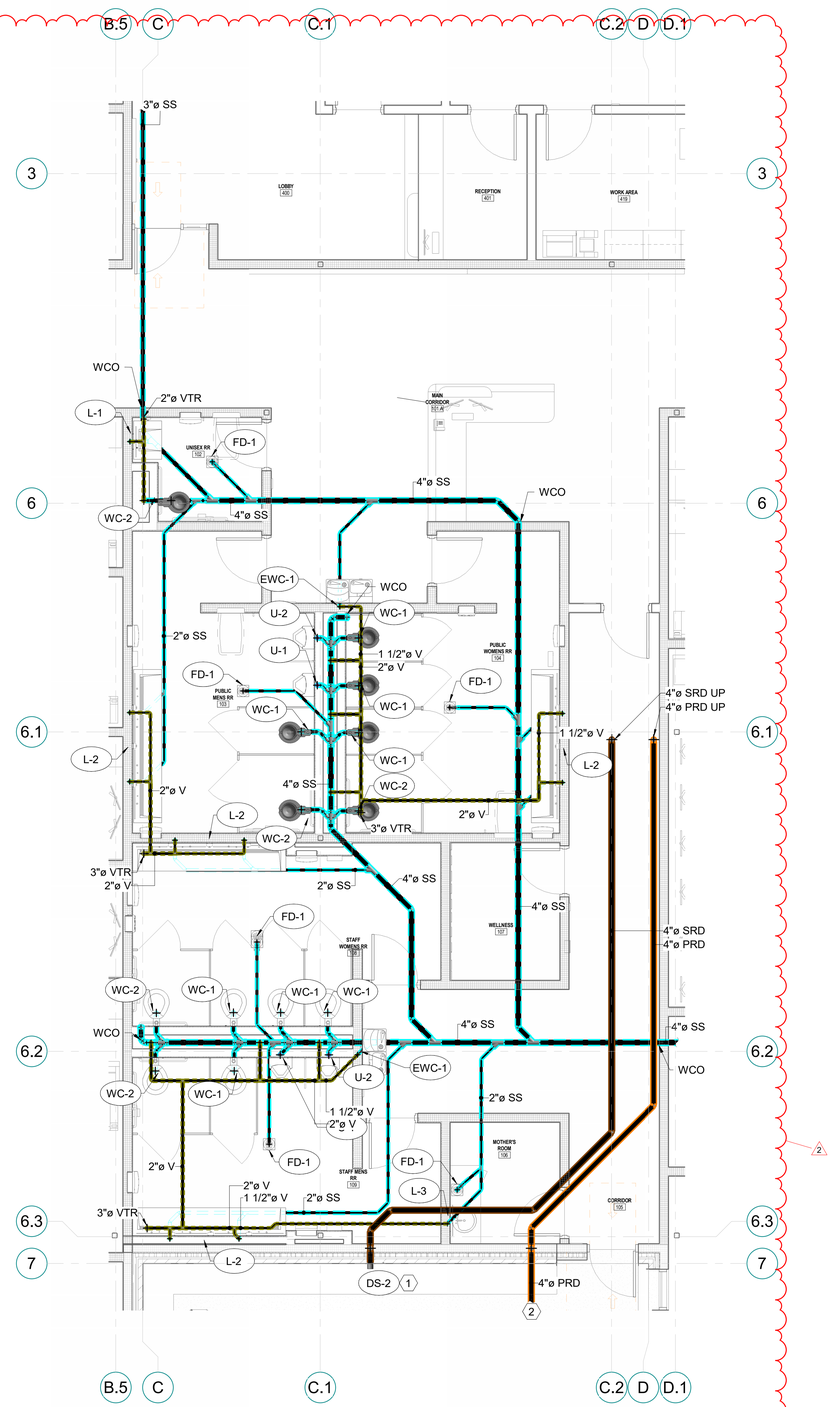
1. PROVIDE DOWNSPOUT IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT LOCATION. SEE PLUMBING SCHEDULES AND DETAILS.
2. COORDINATE WITH CIVIL FOR CONTINUATION OF PRIMARY ROOF DRAIN PIPING IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT ROUTING.
3. PROVIDE HOT WATER RE-CIRC FLOW CONTROL VALVE, B&G FLOW SETTER OR EQUAL PER SPECIFICATIONS. PROVIDE ISOLATION VALVES UPSTREAM AND DOWNSTREAM.
4. PROVIDE ACCESS PANEL FOR SHUTOFF VALVES IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT LOCATION. COORDINATE WITH ARHCITECTURAL ELEMENTS.



1 ENLARGED DOMESTIC WATER & GAS FLOOR PLAN AREA D

1/4" = 1'-0"

SCALE : 1/4" = 1'-0"

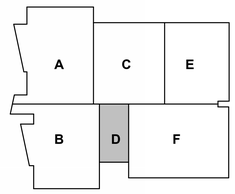


2 ENLARGED DRAIN WASTE & VENT FLOOR PLAN AREA D

1/4" = 1'-0"

SCALE : 1/4" = 1'-0"

KEYPLAN



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Email: excellence@WHW-Engineering.com

ARCHITECT / CONSULTANT

PROFESSIONAL ENGINEER
05/30/25
WINWARD M PACKER
No. 375080
STATE OF UTAH

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED PLUMBING FLOOR PLAN - AREA D

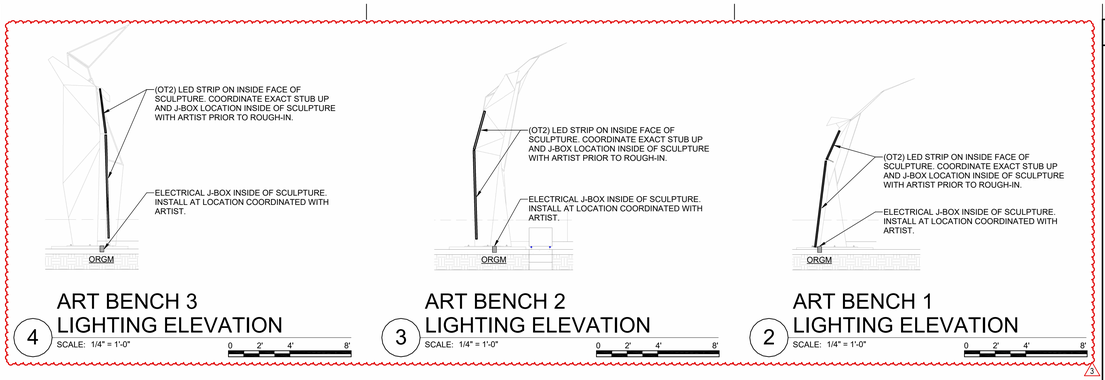
REVISIONS

MARK	DATE	DESCRIPTION
2	06/17/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **JLS**
CHECKED BY: **WP**
PROJECT#: **2023-38**

SHEET NUMBER:

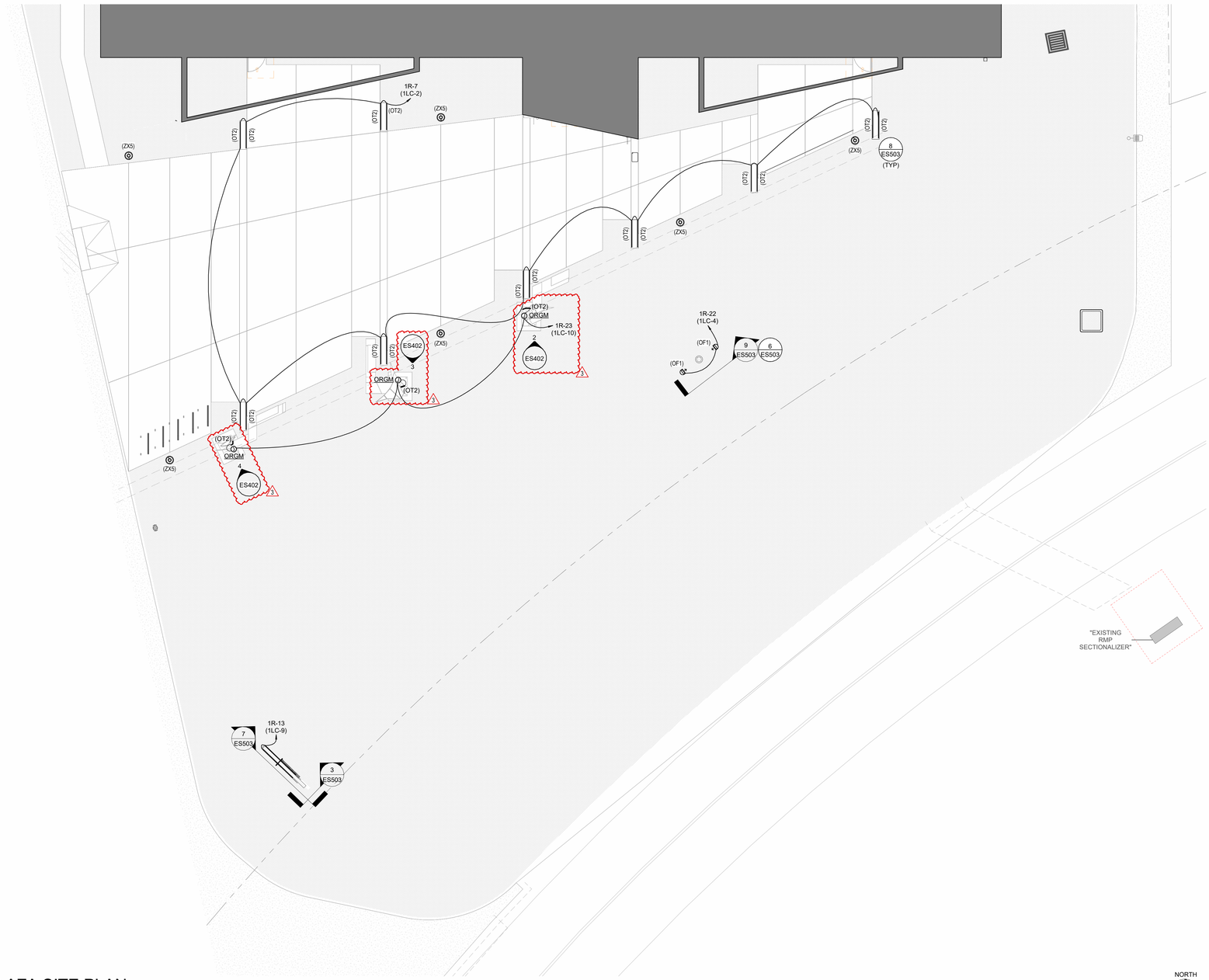
PE404



4 ART BENCH 3 LIGHTING ELEVATION
SCALE: 1/4" = 1'-0"

3 ART BENCH 2 LIGHTING ELEVATION
SCALE: 1/4" = 1'-0"

2 ART BENCH 1 LIGHTING ELEVATION
SCALE: 1/4" = 1'-0"



1 ENLARGED FRONT PLAZA SITE PLAN
SCALE: 1" = 10'-0"

GENERAL SHEET NOTES

1 THE ELECTRICAL CONTRACTOR SHALL MEET WITH AND COORDINATE WITH ALL SERVICE PROVIDERS (POWER, COMMUNICATION, CABLE/SATELLITE, ETC.) TO THE FACILITY ON SITE PRIOR TO ANY WORK BEING PREFORMED. CONFIRM WITH EACH SERVICE PROVIDER EXACT LOCATIONS OF EQUIPMENT AND ROUTING. COMPLY WITH ALL SERVICE PROVIDER'S CURRENT STANDARDS AND REQUIREMENTS. PROVIDE THE REQUIRED EQUIPMENT, RACEWAYS, BOXES, CABLE, ETC. AS REQUIRED BY THE SERVICE PROVIDER WHETHER SHOWN ON THE DRAWINGS OR NOT.

2 FOR ALL LIGHT FIXTURES, POLE LIGHTS, AND ALL OTHER ELECTRICAL DEVICES THE CONTRACTOR SHALL COORDINATE EXACT LOCATION AND MOUNTING HEIGHTS WITH ARCHITECT, OWNER, ENGINEER, AND ALL OF THE CONTRACT DOCUMENTS PRIOR TO ROUGH IN AND TRENCHING.

3 CONTRACTOR IS RESPONSIBLE FOR ALL TRENCHING, BACKFILL, AND COMPACTION ASSOCIATED TO ALL ELECTRICAL UNDERGROUND RACEWAYS AND CABLES. COORDINATE WITH ARCHITECTURAL AND CIVIL DRAWINGS. SEE UNDERGROUND RACEWAY DETAILS FOR REQUIREMENTS FOR EACH TRENCH.

4 CONTRACTOR SHALL INSTALL POLE MOUNTED LIGHTS IN STRAIGHT LINES, SQUARE, AND PLUMB. COORDINATE WITH ARCHITECT AND CIVIL DRAWINGS.

5 THE ELECTRICAL CONTRACTOR SHALL HAVE ANY AND ALL CONCRETE POLE BASES AND SLABS REVIEWED BY A STRUCTURAL ENGINEER AND SHALL MODIFY DESIGN PER STRUCTURAL ENGINEER'S AND OR AHJ'S RECOMMENDATIONS.

6 PROVIDE BATTERY PACKS IN ALL EXTERIOR FIXTURES ADJACENT TO EGRESS DOORS.

7 PROVIDE PHOTOCELL ON NORTH SIDE OF FACILITY TO CONTROL EXTERIOR LIGHTS.

8 ALL EXTERIOR RECEPTACLES SHOWN SHALL BE NEMA 5-20R GFCI "WEATHER RESISTANT" RECEPTACLE WITH "WEATHER PROOF IN-USE COVER."

9 THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR ALL CONCRETE/ASPHALT CUTTING AND REPLACEMENT OF CONCRETE/ASPHALT TO MATCH EXISTING ASSOCIATED WITH UNDERGROUND RACEWAYS PROVIDED AS PART OF THIS PROJECT.

10 REFER TO PLANS FOR CONSTRAINTS ON PHYSICAL DIMENSIONS AND CLEARANCE REQUIREMENTS OF EQUIPMENT. PROVIDE EQUIPMENT DIMENSIONS THAT FALL WITHIN THE CONSTRAINTS OF EACH SPECIFIC LOCATION.

11 PROVIDE SERVICE RATED EQUIPMENT AT EACH SERVICE ENTRANCE.

12 SERVICE EQUIPMENT SHALL BE LEGIBLY MARKED IN THE FIELD WITH THE MAXIMUM AVAILABLE FAULT CURRENT. VERIFY OR RE-CALCULATE THE AVAILABLE FAULT CURRENT AT THE SERVICE WHERE MODIFICATIONS TO THE ELECTRICAL INSTALLATION OCCUR. PLEASE INCLUDE NOTES IN THE ELECTRICAL DRAWINGS OR SUPPLY CALCULATIONS WHERE APPLICABLE. SEE NEC 110.24. (B)

SHEET KEYNOTES

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ajcarchitects.com

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spectrum-engineers.com

ARCHITECT / CONSULTANT

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawkins
STATE OF UTAH
05/30/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED SITE PLANS

REVISIONS

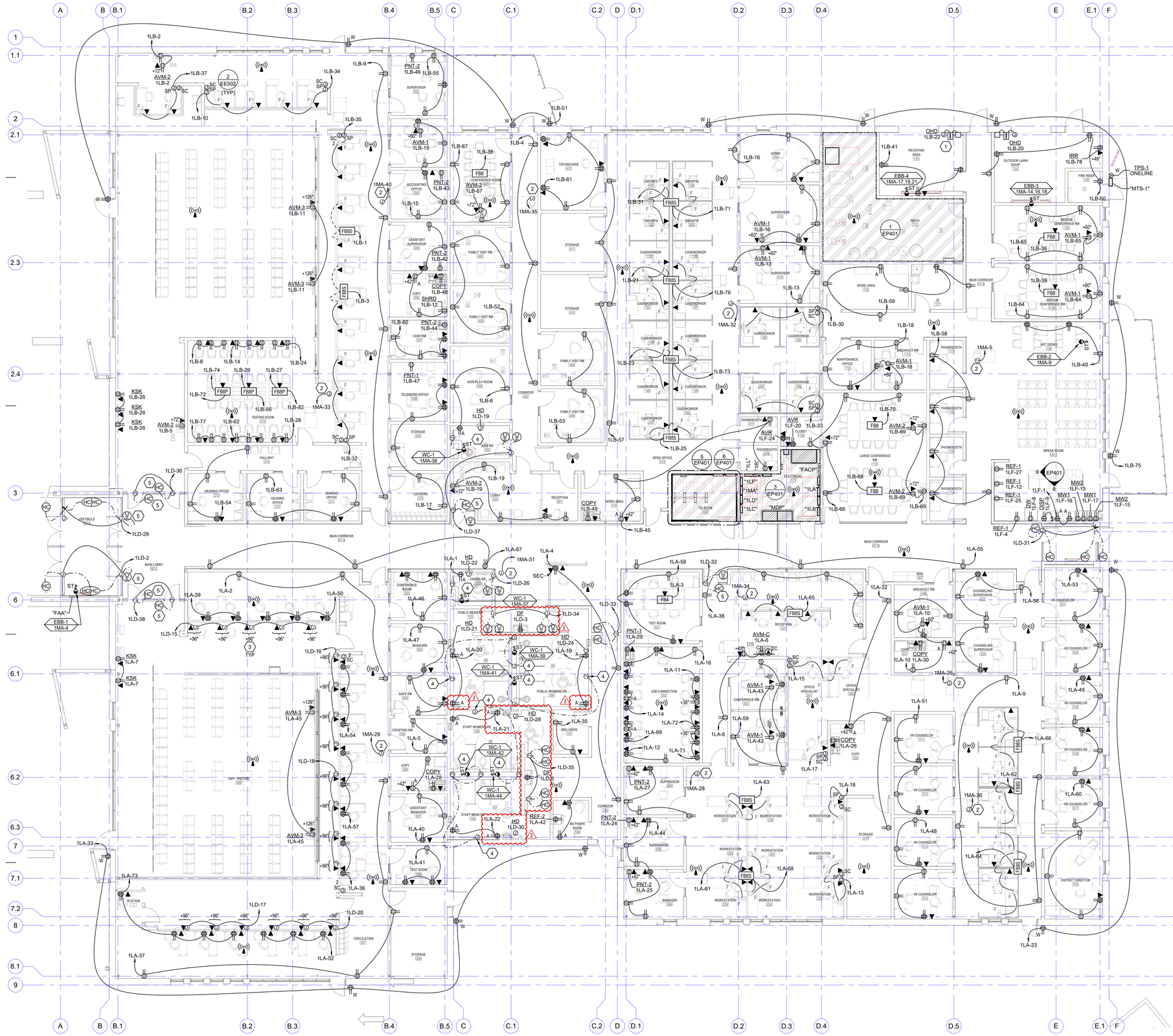
MARK	DATE	DESCRIPTION
3	06/16/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WDA**
CHECKED BY: **MJH**
PROJECT#: **2023-38**

SHEET NUMBER:

ES402

6/16/2025 6:40:24 PM Autodesk Docs://2023-38 DFCM Farmington Regional Center/240314-Elec Central.rvt
ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF AJC ARCHITECTS PC AND WERE CREATED, EVOLVED, AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF AJC ARCHITECTS PC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS BETWEEN THESE DRAWINGS AND ACTUAL CONDITIONS BEFORE PROCEEDING WITH THE WORK. ANY UNAUTHORIZED REUSE OF THESE DRAWINGS, ELECTRONIC FILES OR MEDIA, WITHOUT THE WRITTEN CONSENT OF AJC ARCHITECTS PC, WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO AJC ARCHITECTS. ANY MODIFICATION OF THE DOCUMENTS FOR ANY REASON, INCLUDING, BUT NOT LIMITED TO, CONVERSION TO OTHER FORMATS OR MEDIA OR REUSE ON OTHER PROJECTS, WITHOUT THE EXPRESS WRITTEN PERMISSION AND APPROVAL OF AJC ARCHITECTS PC SHALL BE UNDERSTOOD TO BE INAPPROPRIATE AND A VIOLATION OF 17 U.S.C. 101 ET. SEQ. AND OTHER LAWS.



1 LEVEL 1 POWER PLAN
SCALE: 1/8" = 1'-0"

0 4' 8' 16'

NORTH

GENERAL SHEET NOTES

1 LOCATION OF MECHANICAL EQUIPMENT SHOWN IS APPROXIMATE AND PROVIDED BY OTHERS. COORDINATE EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL DRAWINGS PRIOR TO ROUGH-IN.

2 LOCATE ALL DISCONNECTS IN ACCESSIBLE LOCATION ADJACENT TO EQUIPMENT WITH CLEARANCES PER NEC.

3 ALL ELECTRICAL PENETRATIONS IN FIRE RATED WALLS, FLOORS, OR CEILINGS SHALL BE SEALED TO MEET FIRE RATING AND BE LEAK PROOF. REFER TO SPECIFICATIONS FOR DETAILED REQUIREMENTS.

4 CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, MATERIALS, FINISHES, AND DIMENSIONS BEFORE CONSTRUCTION.

5 ALL ELECTRICAL PENETRATIONS THROUGH CMU, FOUNDATION, CONCRETE OR STRUCTURAL WALLS SHOULD BE CHECKED FOR REBAR AND ALL PENETRATIONS SHALL AVOID CUTTING THROUGH REBAR.

6 ALL WORK SHALL BE DONE ACCORDING TO THE NATIONAL ELECTRICAL CODE (2020 NEC), IBC, NFPA, AND IFC. COMPLIANCE AND FINAL APPROVAL IS SUBJECT TO THE ON SITE FIELD INSPECTION OF THE AHJ.

7 ALL EQUIPMENT SHALL BE CONSTRUCTED AND BRACED FOR THE SEISMIC CONDITIONS OF THE PROJECT. REFER TO ELECTRICAL SPECIFICATIONS FOR REQUIREMENTS.

8 SURFACE MOUNTED CONDUIT ON WALLS AND CEILING, EXCLUDING MECHANICAL/ELECTRICAL SPACES, SHALL NOT BE INSTALLED UNLESS APPROVED BY OWNER.

9 CONTRACTOR SHALL UPSIZE BRANCH CIRCUITS AND FEEDERS FOR VOLTAGE DROP BASED ON ACTUAL INSTALLED LENGTHS. BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH THE BRANCH CIRCUIT CONDUCTOR SIZING TABLE IN THE DRAWINGS AND SPECIFICATIONS.

10 PROVIDE DEDICATED NEUTRAL FOR ALL BRANCH CIRCUITS.

11 SOME CONDUIT INSTALLATIONS MAY NEED TO BE ROUTED UNDERGROUND PRIOR TO SLAB ON GRADE. CONTRACTOR SHALL REVIEW THE DRAWINGS FULLY PRIOR TO ANY WORK BEING PERFORMED.

12 TYPICAL FOR ALL OPEN TO STRUCTURE CEILING AREAS - POWER CABLING AND CONTROLS CABLING SHALL BE INSTALLED IN CONDUIT IN A NEAT AND PROFESSIONAL MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WITH CONDUIT UP IN STUCTURE AND PAINTED TO MATCH SURFACE. ALL LOW VOLTAGE CABLING SHALL BE INSTALLED IN TRAY OR CONDUIT.

13 COORDINATE EXACT LOCATIONS OF FLOORBOXES AND POKE THROUGH DEVICES WITH ARCHITECT. FURNITURE SUBMITTALS AND BUILDING STRUCTURAL ELEMENTS PRIOR TO INSTALLATION AND ROUGH-IN.

SHEET KEYNOTES

1 PROVIDE ELECTRICAL CONNECTIONS FOR OVERHEAD DOOR. PROVIDE CONDUIT, CONDUCTOR AND CONTROL WIRING PER MANUFACTURERS WRITTEN SPECIFICATION. COORDINATE EXACT LOCATION OF ELECTRICAL CONNECTIONS WITH EQUIPMENT PRIOR TO ROUGH-IN.

2 PROVIDE 120V POWER FOR VAV CONTROLS MOUNTED ABOVE ACCESSIBLE CEILING OR LOCATION. COORDINATE EXACT LOCATIONS OF ELECTRICAL CONNECTIONS WITH MECHANICAL INSTALLER PRIOR TO ROUGH-IN.

3 ROUGH-IN POWER AND DATA FOR FUTURE ABOVE HEAD DIGITAL SIGNAGE.

4 POWER FOR PLUMBING FIXTURES. COORDINATE EXACT LOCATION WITH PLUMBING INSTALLER AND PROVIDE REQUIRED STEP DOWN TRANSFORMERS AS REQUIRED.

5 ADA PUSH-PLATE DOOR ACTUATOR TO BE MULLION MOUNTED.

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Matthew John Hawkins
STATE OF UTAH
05/30/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

LEVEL 1 POWER PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1	05/14/25	CODE REVIEW 01
2	06/10/25	BID ADDENDUM
3	06/16/25	ADDENDUM #2

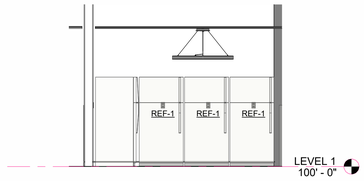
ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WDA**
CHECKED BY: **MJH**
PROJECT#: **2023-38**

SHEET NUMBER:

EP101

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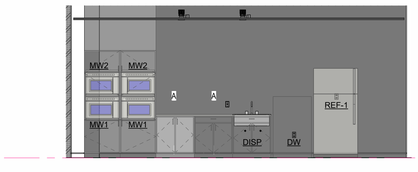
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9 BREAKROOM ELEVATION - SOUTH

SCALE: 1/4" = 1'-0"

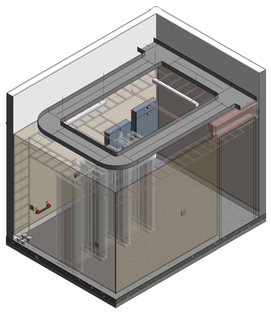
0 2' 4' 8'



8 BREAKROOM ELEVATION - WEST

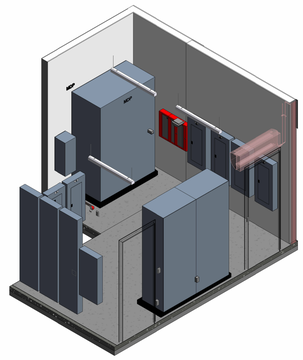
SCALE: 1/4" = 1'-0"

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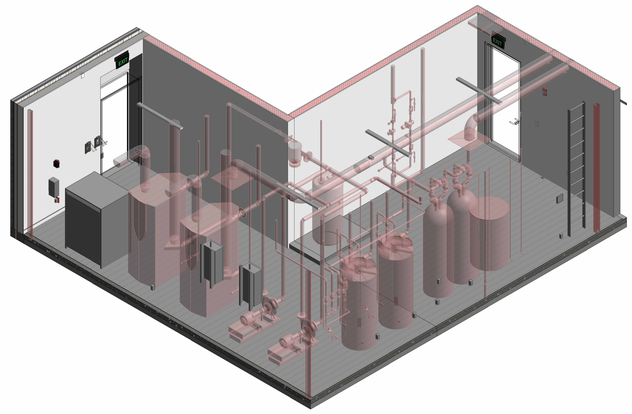
7 ENLARGED IT SERVER ROOM 161 ISO VIEW

SCALE: NTS



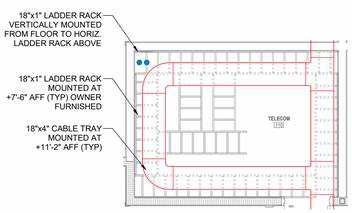
4 ENLARGED ELEC/TELECOM 148 POWER ISOMETRIC VIEW

SCALE: NTS



2 ENLARGED MECH 209 POWER ISOMETRIC

SCALE: NTS

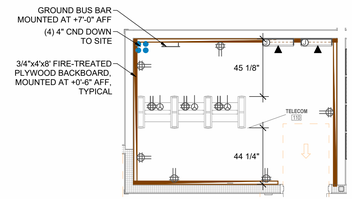


6 ENLARGED IT SERVER 161 TELECOM LADDER RACK PLAN

SCALE: 1/4" = 1'-0"

0 2' 4' 8'

NORTH

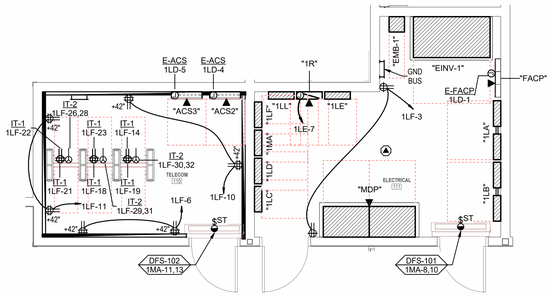


5 ENLARGED IT SERVER 161 TELECOM EQUIPMENT RACK PLAN

SCALE: 1/4" = 1'-0"

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NORTH

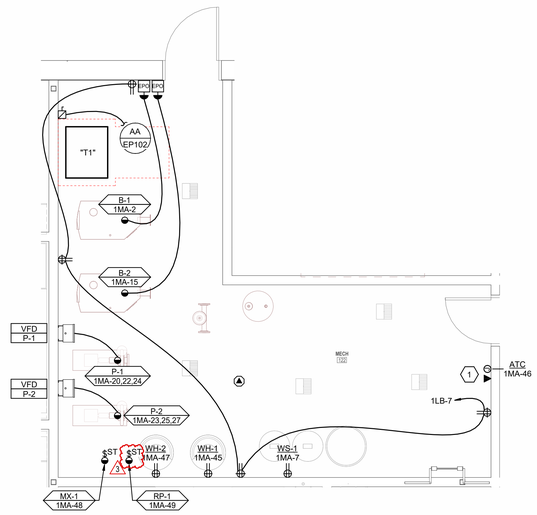


3 ENLARGED ELEC/TELECOM 148 AND IT SERVER 149 PLANS

SCALE: 1/4" = 1'-0"

0 2' 4' 8'

NORTH



1 ENLARGED MECH 209 POWER PLAN

SCALE: 1/4" = 1'-0"

0 2' 4' 8'

NORTH

GENERAL SHEET NOTES

1 LOCATION OF MECHANICAL EQUIPMENT SHOWN IS APPROXIMATE AND PROVIDED BY OTHERS. COORDINATE EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL DRAWINGS PRIOR TO ROUGH-IN.

2 LOCATE ALL DISCONNECTS IN ACCESSIBLE LOCATION ADJACENT TO EQUIPMENT WITH CLEARANCES PER NEC.

3 ALL ELECTRICAL PENETRATIONS IN FIRE RATED WALLS, FLOORS, OR CEILINGS SHALL BE SEALED TO MEET FIRE RATING AND BE LEAK PROOF. REFER TO SPECIFICATIONS FOR DETAILED REQUIREMENTS.

4 CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, MATERIALS, FINISHES, AND DIMENSIONS BEFORE CONSTRUCTION.

5 ALL ELECTRICAL PENETRATIONS THROUGH CMU, FOUNDATION, CONCRETE OR STRUCTURAL WALLS SHOULD BE CHECKED FOR REBAR AND ALL PENETRATIONS SHALL AVOID CUTTING THROUGH REBAR.

6 ALL WORK SHALL BE DONE ACCORDING TO THE NATIONAL ELECTRICAL CODE (2020 NEC), IBC, NFPA, AND IFC. COMPLIANCE AND FINAL APPROVAL IS SUBJECT TO THE ON SITE FIELD INSPECTION OF THE AHJ.

7 ALL EQUIPMENT SHALL BE CONSTRUCTED AND BRACED FOR THE SEISMIC CONDITIONS OF THE PROJECT. REFER TO ELECTRICAL SPECIFICATIONS FOR REQUIREMENTS.

8 SURFACE MOUNTED CONDUIT ON WALLS AND CEILING, EXCLUDING MECHANICAL/ELECTRICAL SPACES, SHALL NOT BE INSTALLED UNLESS APPROVED BY OWNER.

9 CONTRACTOR SHALL UPSIZE BRANCH CIRCUITS AND FEEDERS FOR VOLTAGE DROP BASED ON ACTUAL INSTALLED LENGTHS. BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH THE BRANCH CIRCUIT CONDUCTOR SIZING TABLE IN THE DRAWINGS AND SPECIFICATIONS.

10 PROVIDE DEDICATED NEUTRAL FOR ALL BRANCH CIRCUITS.

11 SOME CONDUIT INSTALLATIONS MAY NEED TO BE ROUTED UNDERGROUND PRIOR TO SLAB ON GRADE. CONTRACTOR SHALL REVIEW THE DRAWINGS FULLY PRIOR TO ANY WORK BEING PERFORMED.

12 TYPICAL FOR ALL OPEN TO STRUCTURE CEILING AREAS - POWER CABLING AND CONTROLS CABLING SHALL BE INSTALLED IN CONDUIT IN A NEAT AND PROFESSIONAL MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WITH CONDUIT UP IN STUCTURE AND PAINTED TO MATCH SURFACE. ALL LOW VOLTAGE CABLING SHALL BE INSTALLED IN TRAY OR CONDUIT.

13 COORDINATE EXACT LOCATIONS OF FLOORBOXES AND POKE THROUGH DEVICES WITH ARCHITECT, FURNITURE SUBMITTALS AND BUILDING STRUCTURAL ELEMENTS PRIOR TO INSTALLATION AND ROUGH-IN.

SHEET KEYNOTES

1 POWER AND DATA CONNECTIONS FOR BAS/ATC PANEL. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH BAS/ATC INSTALLER.

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ARCHITECT / CONSULTANT

LICENSED PROFESSIONAL ENGINEER
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Matthew John Hawkins
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05/30/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

ENLARGED POWER PLANS

REVISIONS

MARK	DATE	DESCRIPTION
1	05/14/25	CODE REVIEW 01
3	06/16/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WDA**
CHECKED BY: **MJH**
PROJECT#: **2023-38**

SHEET NUMBER:

EP401

6/16/2025 6:40:59 PM Autodesk Docs://2023-38 DFCM Farmington Regional Center/240314-Elec Central.rvt
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ELECTRICAL FIXTURE SCHEDULE

EQUIPMENT SCHEDULE KEY

E - DIVISION 26
Q - FURNISHED WITH EQUIPMENT
* - COORDINATE WITH THE DIVISION 23 TEMPERATURE CONTROL INSTALLER
** - AUTOMATIC CONTROL WIRING BY DIVISION 23

NOTES:
1. NEMA 3R
2. TOGGLE SWITCH W/ THERMAL OVERLOAD
3. PROVIDE FUSED DISCONNECT ELEVATOR POWER MODULE WITH SHUNT TRIP
4. CONTRACTOR TO PERFORM FINAL CONNECTION TO LINE VOLTAGE THERMOSTATS
5. TOGGLE SWITCH W/BACNET INTERFACE.
6. INDOOR UNITS FED FROM OUTDOOR UNIT. PROVIDE DISCONNECTS FOR BOTH.
7. PROVIDE SWITCH WITH BACNET MS/TP CAPABILITY.
8. PROVIDE LABEL ON DISCONNECT "DISCONNECT OUTDOOR UNIT PRIOR TO INDOOR."
9. LINE VOLTAGE THERMOSTAT ON WALL.
10. PROVIDE EXPLOSION PROOF DEVICES AND WIRING METHODS.
11. PROVIDE DUAL-REDUNDANT 100% RATED VFD'S FOR AIR HANDLER.
12. PROVIDE MANUAL STARTER WITH THERMAL OVERLOAD AND RELAY FOR ATC/BAS CONTROL.

ITEM NO.	QTY	DESCRIPTION	MOUNTING HEIGHT (AFF)	LOAD DATA				LOAD DATA	WIRE AND CONDUIT SIZE	CONNECTION TYPE		ELECTRICAL REMARKS
				VOLT	PHASE	AMPS	kW	HP		FURN BY	DEVICE	
ATC	1	ATC PANEL	+48"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	J-BOX	
AVM-1	9	AV MONITOR	+60"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
AVM-2	6	AV MONITOR	+72"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
AVM-3	4	AV MONITOR	+126"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
AVM-C	1	AV MONITOR	+108"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	CEILING NEMA 5-20	
AVR	2	AV RACK	+18"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	(2) NEMA 5-20	
COPY	5	COPIER	+18"	120	1	6	0.7	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
DF	2	DRINKING FOUNTAIN	+18"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
DISP	1	DISPOSAL	+18"	120	1	5	0.6	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
DW	1	DISHWASHER	+18"	120	1	5	0.6	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
E-ACS	2	SECURITY PANEL POWER	+48"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	J-BOX	
E-FACP	1	FIRE ALARM CONTROL PANEL POWER	+48"	120	1	2	0.2	-	2#12, 12GR 0.75" CND	E	J-BOX	
HD	6	HAND DRYER	+48"	120	1	6	0.7	-	2#12, 12GR 0.75" CND	E	J-BOX	
IRR	1	IRRIGATION RECEPTACLE	+48"	120	1	5	0.6	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
IT-1	6	DATA RACK	+84"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	(2) NEMA 5-20	TWO DEDICATED 20 AMP CIRCUITS FOR EACH QUAD.
IT-2	3	DATA RACK	+84"	208	1	10	2.1	-	2#10, 10GR 0.75" CND	E	NEMA L6-30	
KSK	5	KIOSK	+18"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
MIR	19	LED EDGE LIT MIRROR	+60"	120	1	0	0.0	-	2#12, 12GR 0.75" CND	E	J-BOX	COORDINATE EXACT ROUGH-IN REQUIREMENTS WITH APPROVED SUBMITTAL PRIOR TO ROUGH-IN.
MW1	2	MICROWAVE	+38"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
MW2	2	MICROWAVE	+56"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
OHD	2	OVERHEAD DOOR	+120"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	J-BOX W/ 30A/1P NF	
ORGM	3	ORIGAMI ART PIECE LIGHT	+0"	120	1	4	0.5	-	2#12, 12GR 0.75" CND	E	J-BOX	COORDINATE EXACT POWER INSTALLATION LOCATION WITH ART INSTALLER PRIOR TO ROUGH-IN.
PNT-1	2	PRINTER	+18"	120	1	6	0.7	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
PNT-2	8	PRINTER	+42"	120	1	6	0.7	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
REF-1	4	REFRIGERATOR	+48"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
REF-2	1	MINI REFRIGERATOR	+18"	120	1	8	1.0	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
RTU-P	1	RTU OUTLET POWER	+18"	120	1	10	1.2	-	2#12, 12GR 0.75" CND	E	J-BOX	WIRE TO RTU FACTORY INSTALLED SERVICE OUTLET.
SHRD	1	PAPER SHREDDER	+18"	120	1	2	0.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
TPS-1	1	TEMPORARY EMERGENCY POWER	+18"	240	1	0	0.0	-	SEE ONELINE	E	SEE ONELINE	
WH-1	1	WATER HEATER	+18"	120	1	2	0.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
WH-2	1	WATER HEATER	+18"	120	1	2	0.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	
WS-1	1	WATER SOFTENER	+18"	120	1	2	0.2	-	2#12, 12GR 0.75" CND	E	NEMA 5-20	

FLOORBOX SCHEDULE
ABBREVIATIONS

COMPARTMENT GANG
- - - NOT APPLICABLE
- A/V - A/V CONNECTIONS, REFER TO A/V DRAWINGS/SPECIFICATIONS
- D - DATA RECEPTACLE
- DR - DUPLEX RECEPTACLE
- QR - QUADRAPLEX RECEPTACLE
- SC - SYSTEMS DATA
- SP - SYSTEMS POWER

RATINGS
- - - NO FIRE RATING

USE
- CF - CONCRETE FLOOR

FINISH
- AL - ALUMINUM (FINAL FINISH CHOSEN BY ARCHITECT)

CONNECTION
- C1 - RECESSED CABLE CONNECTIONS BELOW FLOOR WITH HINGED LID FOR ACCESS THAT CAN BE CLOSED WHILE IN USE.

COVER
- CV1 - FLANGED WITH CARPET INSERT FOR CARPET AREAS, FLANGELESS FLUSH GRAY BRUSHED ALUMINUM LID (FINAL FINISH CHOSEN BY ARCHITECT)

NOTES:
1. PROVIDE ALL REQUIRED HARDWARE FOR COMPLETE INSTALLATION.
2. INCLUDE SEPARATION BARRIER BETWEEN SYSTEMS AND POWER.

ID	DESCRIPTION	DIMENSIONS			COMPARTMENTS								RATINGS	USE	CONNECTION	COVER	FINISH	MANUFACTURER 1	PART #	MANUFACTURER 2	PART #	MANUFACTURER 3	PART #	NOTES
		LENGTH	WIDTH	DEPTH	GANG 1	GANG 2	GANG 3	GANG 4	GANG 5	GANG 6	GANG 7	GANG 8												
FB4	4 GANG POWER/DATA FLOOBOX	13"	10"	4"	DR	DR	D	D	-	-	-	-	-	CF	C1	CV1	AL	HUBBELL	CRB4G30CR	WIREMOLD	RFB4-OG	FSR	-	
FB8	8 GANG POWER/DATA AND A/V FLOORBOX	12"	10"	6"	DR	DR	D	D	A/V	A/V	A/V	A/V	-	CF	C1	CV1	AL	HUBBELL	CFB10G55CR	WIREMOLD	EFB8S-OG	FSR	FL-500	
FB8P	8 GANG POWER/DATA FLOORBOX	12"	10"	6"	DR	DR	DR	DR	DR	DR	D	D	-	CF	C1	CV1	AL	HUBBELL	CFB10G55CR	WIREMOLD	EFB8S-OG	FSR	FL-500	
FB8S	6 GANG POWER/DATA (SYSTEMS FURNITURE)	12"	10"	6"	SP	SP	SP	SP	SC	SC	SC	SC	-	CF	C1	CV1	AL	HUBBELL	CFB45G55CRE	WIREMOLD	RFBA6R30OG	FSR	FL-500	

EQUIPMENT SCHEDULE

EQUIPMENT SCHEDULE KEY
E - DIVISION 26
Q - FURNISHED WITH EQUIPMENT, INSTALLED BY DIV.26

NOTES:
1. PROVIDE MANUAL STARTER WITH THERMAL OVERLOAD AND RELAY FOR ATC/BAS CONTROL.
2. PROVIDE FUSED DISCONNECT ELEVATOR POWER MODULE WITH SHUNT TRIP.
3. INDOOR UNITS FED FROM OUTDOOR UNIT. PROVIDE DISCONNECTS FOR BOTH.
4. EXHAUST FAN SHALL BE TIED TO LIGHTING CONTROL SYSTEM AND OCCUPANCY SENSOR.

GENERAL NOTES:
1. LOCATE ELECTRICAL EQUIPMENT IN ACCESSIBLE LOCATION, SUCH THAT IT IS WITHIN SIGHT OF THE EQUIPMENT IT IS SERVING, AND COMPLIES WITH N.E.C. REQUIRED CLEARANCES.
2. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE AND SIZE FEEDER, STARTER, DISCONNECT AND OVERCURRENT PROTECTION IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS OF ACTUAL EQUIPMENT SUPPLIED.
3. ELECTRICAL CONTRACTOR SHALL REVIEW OTHER DIVISION DRAWINGS FOR ANY ADDITIONAL REQUIREMENTS PRIOR TO BID.
4. ELECTRICAL CONTRACTOR SHALL REVIEW OTHER DIVISION SUBMITTALS FOR ANY EQUIPMENT REQUIRING CONNECTION BY ELECTRICAL CONTRACTOR AND COORDINATE ALL REQUIREMENTS PRIOR TO ROUGH-IN.

LABEL	QTY	DESCRIPTION	LOAD DATA						WIRE AND CONDUIT SIZE	OCPD		DISCONNECT		MOTOR CONTROLLER			NEMA ENCLOSURE RATING	NOTES
			HP	kW	MCA	FLA	V	PH		DEVICE	FED FROM	PROVIDED BY	DEVICE	PROVIDED BY	DEVICE	SIZES		
B-1	1	BOILER CONTROLS	-	-	9	7	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	-	-	-	-	-	-	-
B-2	1	BOILER CONTROLS	-	-	9	7	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	-	-	-	-	-	-	-
DFS-101	1	SPLIT SYSTEM (INDOOR)	-	-	1	0.8	208	1	2 #12, #12 GR 0.75" CND	30/2 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	(3)
DFS-102	1	SPLIT SYSTEM (INDOOR)	-	-	1	0.8	208	1	2 #12, #12 GR 0.75" CND	30/2 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	(3)
EBB-1	1	ELECTRIC BASEBOARD HEATER	-	0.75	-	6.3	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	-
EBB-2	1	ELECTRIC BASEBOARD HEATER	-	0.75	-	6.3	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	-
EBB-3	1	ELECTRIC BASEBOARD HEATER	-	2.5	-	6.9	208	3	3 #12, #12 GR 0.75" CND	20/3 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	-
EBB-4	1	ELECTRIC BASEBOARD HEATER	-	2.5	-	6.9	208	3	3 #12, #12 GR 0.75" CND	20/3 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	-
EF-1	1	EXHAUST FAN	0.5	-	-	9.8	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	30A/1P NF	-	-	-	NEMA 3R	(4)
EF-2	1	EXHAUST FAN	0.05	-	-	0.4	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	NEMA 3R	(4)
EF-3	1	EXHAUST FAN	0.05	-	-	0.4	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	NEMA 3R	-
MX-1	1	MIXING VALVE	-	-	-	4.4	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	
P-1	1	PUMP	3	-	-	9.6	208	3	3 #12, #12 GR 0.75" CND	20/3 CB	1MA	E	VFD	Q	VFD	3 HP	-	-
P-2	1	PUMP	3	-	-	9.6	208	3	3 #12, #12 GR 0.75" CND	20/3 CB	1MA	E	VFD	Q	VFD	3 HP	-	-
RP-1	1	RECIRCULATING PUMP	1/6	-	-	4.4	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	
RTU-1	1	ROOF TOP UNIT	-	121	273	220	480	3	REFER TO ONE-LINE	REFER TO ONE-LINE	T1	E	REFER TO ONE-LINE	E	-	-	NEMA 3R	
SS-101	1	SPLIT SYSTEM - OUTDOOR	-	-	19	15.2	208	1	2 #10, #10 GR 0.75" CND	30/2 CB	1MA	E	30A/2P FRS-25	-	-	-	NEMA 3R	(3)
SS-102	1	SPLIT SYSTEM - OUTDOOR	-	-	19	15.2	208	1	2 #10, #10 GR 0.75" CND	30/2 CB	1MA	E	30A/2P FRS-25	-	-	-	NEMA 3R	(3)
WC-1	6	WATER CLOSET LV TRANSFORMER	-	-	-	5	120	1	2 #12, #12 GR 0.75" CND	20/1 CB	1MA	E	TOGGLE SWITCH	-	-	-	-	

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LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawkins
STATE OF UTAH
05/30/2025

PROJECT DESCRIPTION
FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:
ELECTRICAL SCHEDULES

REVISIONS

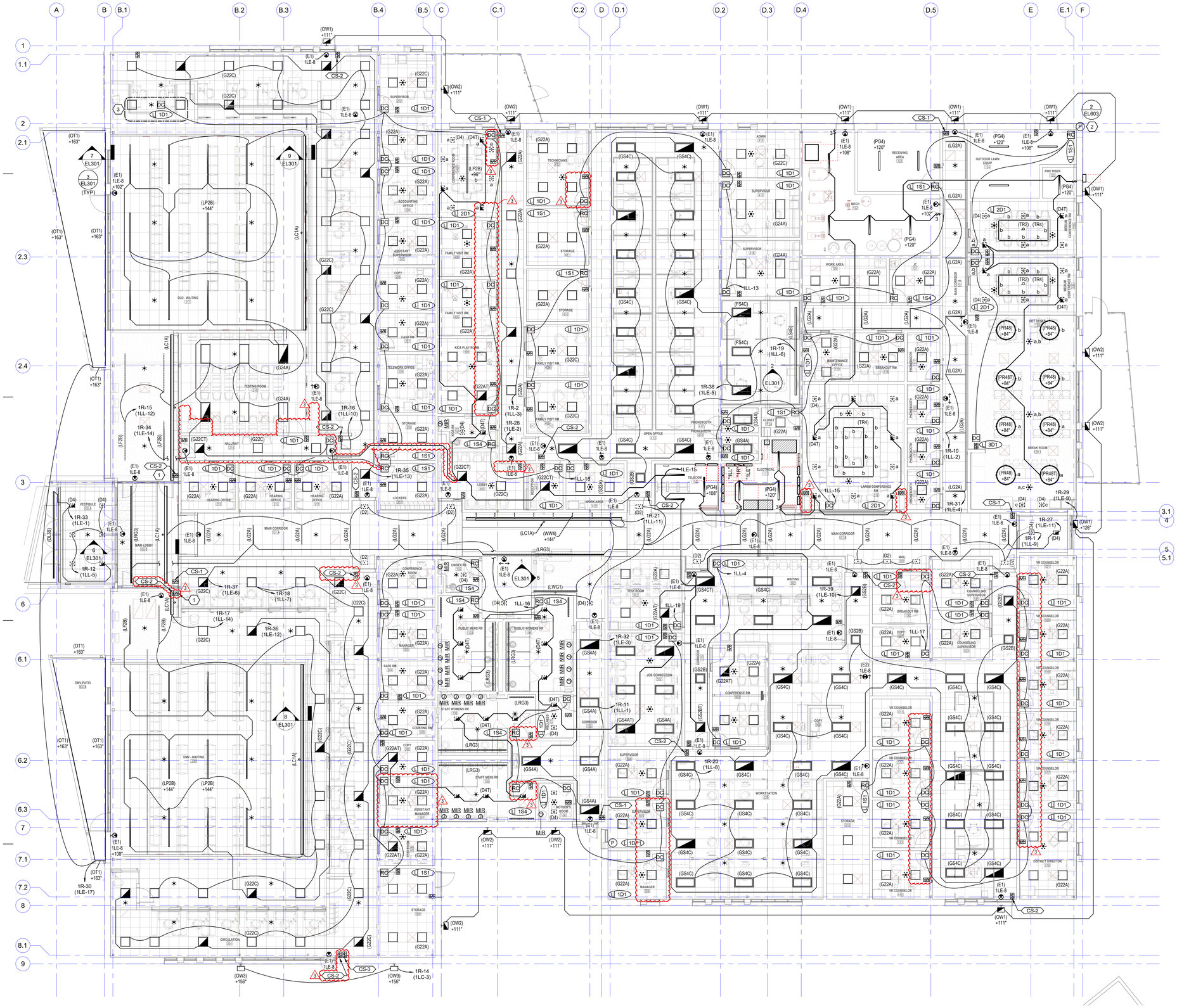
MARK	DATE	DESCRIPTION
1	05/14/25	CODE REVIEW 01
2	06/10/25	BID ADDENDUM
3	06/16/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WDA**
CHECKED BY: **MJH**
PROJECT#: **2023-38**

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EP603

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1 LEVEL 1 LIGHTING PLAN
SCALE: 1/8" = 1'-0"

0 4' 8' 16'

NORTH

GENERAL SHEET NOTES

1 COORDINATE LOCATIONS AND MOUNTING HEIGHTS OF ALL LIGHT FIXTURES ON THIS LEVEL WITH MECHANICAL EQUIPMENT, DUCT, PIPE, PLUMBING, ETC. PRIOR TO ROUGH-IN. COORDINATE HEIGHTS OF ALL PENDANT MOUNT LIGHTS WITH ARCHITECTURAL CEILING HEIGHTS AND AV EQUIPMENT HEIGHTS. FIXTURE TAGS IN ROOMS WITH HEIGHTS FOR PENDANTS SHALL BE APPLIED TO ALL FIXTURES IN ROOM UNLESS NOTED OTHERWISE.

2 ALL EXPOSED CONDUITS ROUTED IN CEILING SHALL BE PAINTED TO MATCH CEILING.

3 ALL CEILING MOUNTED DEVICES LOCATED IN LAY-IN GRID CEILINGS SHALL BE INSTALLED CENTERED IN CEILING TILES AND/OR ALIGNED WITH OTHER FIXTURES WITHIN THE SAME PLANE AND CEILING SPACE.

4 LIGHTING CONTROL DIMMING AND ROOM CONTROLLER SHALL BE LOCATED AS FOLLOWS WHERE POSSIBLE UNLESS NOTED OTHERWISE. LOCATE ABOVE ACCESSIBLE CEILING NEAR THE DOOR THAT CONTROLLER SERVES BUT OUT OF THE PATH OF EGRESS. REFER TO DETAIL.

5 REFER TO EE701 FOR TYPICAL MOUNTING AND ALIGNMENT OF ELECTRICAL DEVICES.

6 ALLOW A MINIMUM OF 4" CLEARANCE ABOVE ALL CEILING MOUNTED RECESSED LIGHT FIXTURES. COORDINATE LOCATIONS AND LIGHT FIXTURE DEPTHS WITH ALL OTHER TRADES PRIOR TO ROUGH-IN.

7 REFER TO LIGHTING/SPACE CONTROL TYPE SCHEDULES FOR WIRING DIAGRAMS OF EACH SPACE.

8 CONTRACTOR SHALL UPSIZE BRANCH CIRCUITS AND FEEDERS FOR VOLTAGE DROP BASED ON ACTUAL INSTALLED LENGTHS. BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH THE BRANCH CIRCUIT CONDUCTOR SIZING TABLE IN THE DRAWINGS AND SPECIFICATIONS.

9 CONTRACTOR SHALL BE REQUIRED TO PROVIDE ALL MOUNTING HARDWARE ALONG WITH REQUIRED SEISMIC BRACING FOR EACH FIXTURE.

10 EXCEPTIONS HAVE BEEN TAKEN TO IECC 2021 C405.2.1.3 PER EXCEPTION #1 IN C405.2 FOR SECURITY REASONS IN CERTAIN SPACES SUCH AS DLD AND DMV.

11 PROVIDE LIGHTING MOCK UPS FOR ALL COVE LIGHTING, PENDANT LIGHTING, ACCENT LIGHTING, ART/WALL LIGHTING, EXTERIOR BENCH/SIGN/PATIO AND OTHER SIMILAR FIXTURES THROUGHOUT THE BUILDING FOR ARCHITECT APPROVAL PRIOR TO PROCEEDING WITH FULL INSTALLATION. MAKE ANY ADJUSTMENTS REQUIRED AS PART OF CONSTRUCTION PER ARCHITECT COMMENTS.

12 PROVIDE EMERGENCY TRANSFER DEVICE FOR ALL EMERGENCY FIXTURES TIED TO SEPARATE ROOM CONTROLLERS FOR TRANSFER FROM NORMAL POWER TO INVERTER ON LOSS OF POWER. PROVIDE UNSWITCHED EMERGENCY HOT CIRCUIT TO ALL LIGHT FIXTURES WITH EMERGENCY TRANSFERS TO ALLOW FOR POWER LOSS SENSING. SEE WIRING DIAGRAM.

13 CONTRACTOR SHALL PROVIDE WIRE SLACK TO ALL DOWNLIGHT FIXTURES.

14 EMERGENCY LIGHTING AND EXIT SIGN LOCATIONS MAY BE ADJUSTED OR ADDED PER AHJ REVIEW DURING CONSTRUCTION.

SHEET KEYNOTES

1 LIGHTING CONTROL STATION SHALL NOT BE PROGRAMMED TO ALLOW LIGHTS TO BE TURNED OFF.

2 PHOTOCELL SHALL BE INSTALLED ON NORTH SIDE ROOF AND TIED TO BUILDING RELAY PANEL.

3 A SEPARATE LIGHTING CONTROL SYSTEM SHALL BE PROVIDED FOR THE PHOTO STATION. CONTROLS SHALL CONSIST OF SEPARATE DIMMING CONTROLS, CONTROL STATION (SWITCH) AND OCCUPANCY SENSOR. SWITCH LOCATION SHOWN ON ADJACENT WALL.

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Matthew John Hardwick
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05/30/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE
FARMINGTON, UT 84025

SHEET NAME:

LEVEL 1 LIGHTING PLAN

REVISIONS

MARK	DATE	DESCRIPTION
1	05/14/25	CODE REVIEW 01
2	06/10/25	BID ADDENDUM
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SPECTRUM ENGINEERS

FARMINGTON REGIONAL CENTER
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Level P	-	-
Level 1	7,299.54	34,934.00
Level 2	-	-
-	-	-
-	-	-
-	-	-
-	-	-
-	-	-
-	-	-

7,299.54	**34,934.00**	**C405.3.2**	**17,581.00** Note: Calculated value based on COMcheck
UDZFA (SF)	**TBFA (SF)**	**LPD= 0.69**	**TCLP (W)**

C405.3.2	LPA(norm)=	LPD (W/FT^2)	*BUILDING SF (FT^2)
	LPA(norm)=	24,104.46	W
C406.3	LPA(norm)=	TCLP (W) /	LPA(norm C405.3.2) =
	LPA(norm)=	0.85	* LPA(norm C405.3.2)
	LPA(norm)=	20,488.79	W
EQUA 4-9	LPA(adj) =	LPA(norm) * (1.0 - 0.4 * UDZFA/TBFA)	
	LPA(adj) =	18,776.32	W

C405.2.4 EXCEPTION (3)		
LPA(adj) =	TCLP (W)	
18,776.32	17,581.00	(W)
0.54	0.50	(W/FT^2)

PER IECC 2021 SECTION C405.2.4 EXCEPTION (3), THIS NEW BUILDING IS EXEMPT FROM THE REQUIREMENT OF DAYLIGHT RESPONSIVE CONTROLS.

LIGHTING RELAY CONTROL CHANNELS

GENERAL NOTES:
1. PROGRAMMING OF SYSTEM SHALL COMPLY WITH CURRENT IECC REQUIREMENTS.
2. COORDINATE INITIAL PROGRAMMING WITH OWNER AND MODIFY CONTROL TIMES AND OPERATION AS REQUESTED BY OWNER.
3. PROVIDE FINE TUNING PROGRAMMING AND ADJUSTMENTS UPON REQUEST BY OWNER WITHIN FIRST 6 MONTHS AFTER SUBSTANTIAL COMPLETION.
4. ALL SPARE RELAYS AND CHANNELS SHALL BE INCLUDED WITH ORIGINAL SYSTEM INSTALLATION.
5. UPON LOSS OF NORMAL POWER, ALL EMERGENCY LIGHTING RELAYS SHALL TURN ON TO 100% UNTIL NORMAL POWER IS RESTORED, THEN GO BACK TO STANDARD MODE.

**CHANNEL SHALL BE PROGRAMMED WITH 10 MINUTE WARNING PRIOR TO TURNING LIGHTS OFF BY BLINKING THE LIGHTS OFF/ON/OFF/ON.

CONTROL CHANNEL	CHANNEL DESCRIPTION	CHANNEL PROGRAMMING REQUIREMENTS
A	MAIN CORRIDOR (IECC C405.2.1.4)**	SWEEP ON 6AM. OCCUPANCY TO REDUCE LIGHTING TO 50% AFTER 20 MIN. OCCUPANCY SENSOR IN AREA OR INTEGRAL TO FIXTURES ON SAME RELAY SHALL CONTROL EACH FIXTURE ON RELAY. SWEEP OFF AT 6PM. OCCUPANCY ON/OFF AFTER HOURS, 20 MIN.
B	BACK OF HOUSE CORRIDORS (IECC C405.2.1.4)**	SWEEP ON 6AM. OCCUPANCY TO REDUCE LIGHTING TO 50% AFTER 20 MIN. OCCUPANCY SENSOR IN AREA OR INTEGRAL TO FIXTURES ON SAME RELAY SHALL CONTROL EACH FIXTURE ON RELAY. SWEEP OFF AT 6PM. OCCUPANCY ON/OFF AFTER HOURS, 20 MIN.
D	EXTERIOR SIGNAGE	TURN ON AND OFF 1 HOUR BEFORE AND AFTER CLOSING
E	EXTERIOR LIGHTING	EXTERIOR PHOTOCELL ON/OFF
F	EXTERIOR INSPECTION AREA	EXTERIOR PHOTOCELL ON. SWEEP OFF AT (10PM). OVERRIDE ON 30 MIN, MANUAL OFF.
G	OPEN OFFICES (IECC C405.2.2.1)**	MON-FRI 6AM-7PM, SAT-SUN OFF. OCCUPANCY ON/OFF AFTER HOURS, 20 MIN. OVERRIDE 2 HOURS ON.
H	OPEN PATRON AREAS (IECC C405.2.2.1)**	MON-FRI 7:30AM-5:30PM, SAT-SUN OFF. OCCUPANCY ON/OFF AFTER HOURS, 20 MIN. OVERRIDE 2 HOURS ON.

LOW VOLTAGE OVERRIDE SWITCH SCHEDULE

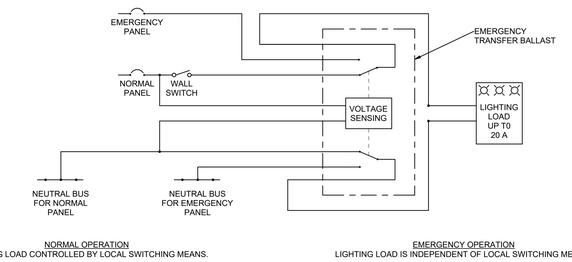
GENERAL NOTES:
1. CONTROL OVERRIDE SWITCHES ARE TO BE PROGRAMMED FOR LIGHTS ON ONLY. OVERRIDE CONTROLS SHALL NOT BE PROGRAMMED TO TURN ANY LIGHTS OFF.
2. PROVIDE FINE TUNING PROGRAMMING AND ADJUSTMENTS AS DIRECTED BY OWNER WITHIN THE FIRST 6 MONTHS AFTER SUBSTATIAL COMPLETION AND BUILDING OCCUPANCY.
3. PROVIDE CUSTOMIZED PERMANENT BUTTON LABELING ON EACH OVERRIDE SWITCH. LABEL FOR EACH BUTTON SHALL CLEARLY INDICATE FUNCTION OF BUTTON OR ZONE SERVED.
4. PART NUMBERS SHOWN ARE BASED ON THE BASIS OF DESIGN MANUFACTURER NOTED.
5. THE CONTRACTOR IS RESPONSIBLE TO PROVIDE A COMPLETE FUNCTIONING LIGHITNG CONTROL SYSTEM MEETING ALL PROJECT REQUIREMENTS, DESIGN INTENT AND FEATURES/FUNCTIONS OF THE BASIS OF DESIGN PRODUCTS.
6. LIGHTING CONTROL PANEL SHALL EITHER BE FACTORY OR UL508 SHOP ASSEMBLED INCLUDING ALL REQUIRED COMPONENTS SUCH AS, BUT NOT LIMITED TO ENCLOSURE, POWER SUPPLIES, RELAYS, DIMMING MODULES, TERMINAL BLOCKS, SIGNAL INTERFACE, PROCESSOR, TIMECLOCK, WIRE MANAGEMENT, ETC. CONTRACTOR OR FIELD BUILT LIGHTING CONTROL PANELS WILL NOT BE PERMITTED.
7. THE LIGHTING CONTROL PANEL AND SEGMENT MANAGER MUST BE NETWORKED TOGETHER AND SHALL PROVIDE ALL FEATURES AND FUNCTIONS AVAILABLE TO THE LIGHTING CONTROL SYSTEM THROUGH THE NETWORK.

BUTTON	ZONE CONTROLLED	CONTROL DESCRIPTION	BUTTON ENGRAVING
CS-1			
1	MAIN CORRIDOR	OVERRIDE ON 2 HOURS	YES - "MAIN CORR"
2	BACK OF HOUSE CORRIDORS	OVERRIDE ON 2 HOURS	YES - "BOH CORR"
3	EXTERIOR LIGHTING	OVERRIDE ON 2 HOURS	YES - "EXTERIOR"
4	SPARE	AS DIRECTED BY OWNER	-
CS-2			
1	OPEN OFFICE	OVERRIDE ON 2 HOURS	YES - "ON"
2	OPEN OFFICE	NO PROGRAM	CONFIRM WITH OWNER IF DESIRED TO INSTALL
CS-3			
1	INSPECTION LIGHTS ON	OVERRIDE 30 MINUTES	YES - "INSPECTION ON"
2	INSPECTIONS LIGHTS OFF	INSPECTION LIGHTS OFF	YES - "INSPECTION OFF" 3

LIGHTING RELAY PANEL "1R"

LOCATION: ELECTRICAL 111 **MOUNTING:** SURFACE **ENCLOSURE:** NEMA 1

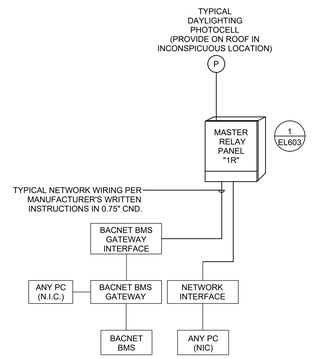
RELAY	DIMMING	PANEL CIRCUIT	DESCRIPTION	CONTROL CHANNEL	LOAD (WATTS)						CONTROL CHANNEL	DESCRIPTION	PANEL CIRCUIT	DIMMING	RELAY
1	YES	**1LL-9**	LTG MAIN CORRIDOR	A	433	90					B	LTG CORRIDOR 402	**1LL-3**	YES	2
3	YES	**1LC-7**	LTG WALKWAY NORTH	E			540	810			E	LTG WALKWAY SOUTHWEST	**1LC-8**	YES	4
5	YES	**1LC-6**	LTG PARKING SOUTH	E					981	763	E	LTG PARKING NORTH	**1LC-5**	YES	6
7	YES	**1LC-2**	LTG ENTRY BENCH	E	352	0					E	LTG FRONT MONUMENT	**1LC-1**	YES	8
9	--	**--**	SPARE	--			0	120			B	LTG CORR 101.B	**1LL-2**	YES	10
11	YES	**1LL-1**	LTG CORR 105	B					40	60	A	LTG VEST 100.A	**1LL-5**	YES	12
13	YES	**1LC-9**	LTG EXTERIOR SIGNAGE	D	89	20					F	LTG INSPECTION	**1LC-3**	YES	14
15	YES	**1LL-12**	LTG DLD PATRON AREAS	H			1078	699			G	LTG DLD OFFICE AREAS	**1LL-10**	YES	16
17	YES	**1LL-14**	LTG DMV PATRON AREAS	H					1104	460	G	LTG DMV OFFICE AREAS	**1LL-7**	YES	18
19	YES	**1LL-6**	LTG DHHS OFFICE AREA	G	646	820					G	LTG DWS OFFICE AREA	**1LL-8**	YES	20
21	YES	**1LL-11**	LTG MAIN CORR ACCENT	A			342	80			E	LTG FLAG POLE	**1LC-4**	YES	22
23	YES	**1LC-10**	PWR ORIGAMI ART	E					1440	0	--	SPARE	**--**	--	24
25	--	**--**	SPARE	--	0	0					--	SPARE	**--**	--	26
27	YES	**1LE-11**	LTG MAIN CORRIDOR EM ()	A			395	90			B	LTG CORRIDOR 402 EM ()	**1LE-2**	YES	28
29	YES	**1LE-9**	LTG EXTERIOR EXITS EM ()	E					265	837	E	LTG FRONT ENTRY EM ()	**1LE-17**	YES	30
31	YES	**1LE-4**	LTG CORR 101.B EM ()	B	80	60					B	LTG CORR 105 EM ()	**1LE-3**	YES	32
33	YES	**1LE-1**	LTG VEST 100.A EM ()	A			190	649			H	LTG DLD PATRON AREAS EM	**1LE-14**	YES	34
35	YES	**1LE-13**	LTG DLD OFFICE AREAS EM	G					376	725	H	LTG DMV PATRON AREAS EM	**1LE-12**	YES	36
37	YES	**1LE-6**	LTG DMV OFFICE AREAS EM	G	293	320					G	LTG DHHS OFFICE AREA EM	**1LE-5**	YES	38
39	YES	**1LE-10**	LTG DWS OFFICE AREA EM	G			420	0			--	SPARE	**--**	--	40
41	--	**--**	SPARE	--					0	0	--	SPARE	**--**	--	42



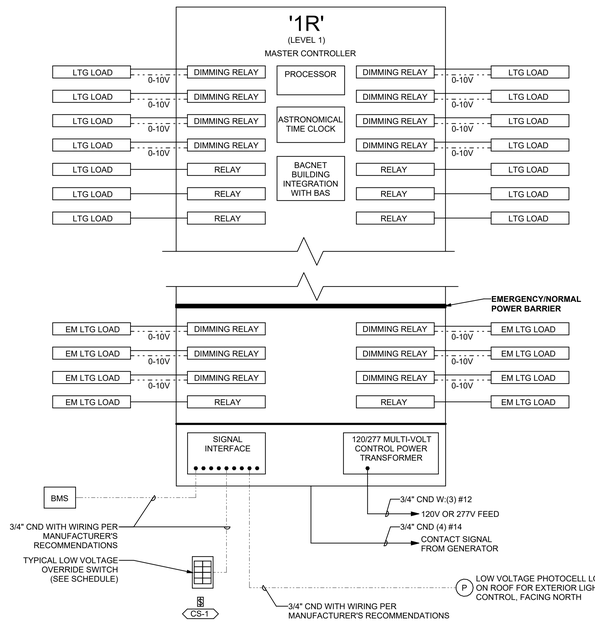
NORMAL OPERATION
LIGHTING LOAD CONTROLLED BY LOCAL SWITCHING MEANS.

EMERGENCY OPERATION
LIGHTING LOAD IS INDEPENDENT OF LOCAL SWITCHING MEANS.

3 EMERGENCY LIGHTING TRANSFER DEVICE DETAIL
SCALE: 1/8" = 1'-0"



2 NETWORKED LIGHTING CONTROL RISER DIAGRAM
SCALE: NTS



1 TYPICAL MASTER LIGHTING RELAY PANEL
SCALE: NTS

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ARCHITECT / CONSULTANT

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawkins
STATE OF UTAH
05/30/2025

PROJECT DESCRIPTION

FARMINGTON REGIONAL CENTER

577 N LAGOON DRIVE FARMINGTON, UT 84025

SHEET NAME:

LIGHTING RELAY DIAGRAMS & SCHEDULES

REVISIONS

MARK	DATE	DESCRIPTION
2	06/10/25	BID ADDENDUM
3	06/16/25	ADDENDUM #2

ISSUE DATE: **05/30/2025**
ISSUE TYPE: **CONFORMED SET**
DRAWN BY: **WDA**
CHECKED BY: **MJH**
PROJECT#: **2023-38**

SHEET NUMBER:

EL603